Caution: Forms printed from within Adobe Acrobat products may not meet IRS or state taxing agency specifications. When using Acrobat 5.x products, uncheck the "Shrink oversized pages to paper size" and uncheck the "Expand small pages to paper size" options, in the Adobe "Print" dialog. When using Acrobat 6.x and later products versions, select "None" in the "Page Scaling" selection box in the Adobe "Print" dialog.

# 2015 Tax Return(s)

Prepared for NEW ENGLAND WILDLIFE CENTER, INC.

CLIENT CODE: NEWC

Account Number 802438 Release Number

2015.03030

Prepared by LMHS, P.C.

80 WASHINGTON ST., BUILDING S

NORWELL, MA

02061

7818789111

**Processing** Date: 08/23/2016

Time: 09:39:54

Special Instructions

Messages

500071 04-01-15

#### ELECTRONIC FILING STATUS REPORT

| TAXING AUTHORITY            | RETURN STATUS | ELECTRONIC FILING STATUS     | DATE EXPORTED |
|-----------------------------|---------------|------------------------------|---------------|
| FEDERAL FORM 990            | QUALIFIED     | READY TO RELEASE BY CUSTOMER | 08/23/2016    |
| FEDERAL 1ST 8868 (FORM 990) | PREV EXPORTED | ACCEPTED                     | 05/10/2016    |
|                             | PREV EXPORTED |                              | 05/10/2016    |
|                             | NOT ALLOWED   |                              | ,,            |
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# **Input Overrides**

ID Number: \*\*-\*\*\*\*\* NEW ENGLAND WILDLIFE CENTER, INC. NAME: Unit Form Entity Description Amount/Percentage DEPRECIATION/AMORTIZATION - PROGRAM 990 990 - 14SERVICES 138,633. DEPRECIATION/AMORTIZATION - MANAGEMENT 990 990-14 102 & GENERAL 15,952. l9 9 0 990 - 14103 DEPRECIATION/AMORTIZATION - FUNDRAISING 10,171. END OF YEAR BALANCE - CURRENT YEAR |990-D| 990D-3 100 ENDOWMENT FUNDS 0. END OF YEAR BALANCE - PRIOR YEAR 990-D 990D-3 ENDOWMENT FUNDS 7,500. END OF YEAR BALANCE - TWO YEARS BACK |990-D| 990D-3 102 ENDOWMENT FUNDS 7,500. END OF YEAR BALANCE - THREE YEARS BACK |990-D| 990D-3 103 ENDOWMENT FUNDS 7,500. END OF YEAR BALANCE - FOUR YEARS BACK |990-D| 990D-3 ENDOWMENT FUNDS 104 7,500. 30 INVESTMENT LAND - COST/OTHER BASIS 990D-4 1,440,000. SCHD SCHD 990D-4 31 OTHER LAND - COST/OTHER BASIS 1,440,000. 33 SCHD 990D-4 INVESTMENT BUILDINGS - COST/OTHER BASIS 5,173,159. SCHD 990D-4 34 OTHER BUILDINGS - COST/OTHER BASIS 0. 990D-4 SCHD 35 BUILDINGS - DEPRECIATION 1,228,626. INVESTMENT LEASEHOLD IMPROVMENTS -118,462. SCHD 990D-4 COST/OTHER BASIS OTHER LEASEHOLD IMPROVMENTS -SCHD 990D-4 38 COST/OTHER BASIS 0. 990D-4 38 LEASEHOLD IMPROVMENTS - DEPRECIATION 0. SCHD 990D-4 SCHD 41 INVESTMENT EQUIPMENT - COST/OTHER BASIS 491,121 990D-4 42 OTHER EQUIPMENT - COST/OTHER BASIS SCHD 0. 990D-4 43 EQUIPMENT - DEPRECIATION 400,769. SCHD 990D-4 45 INVESTMENT OTHER - COST/OTHER BASIS 0. SCHD SCHD 990D-4 46 OTHER - COST/OTHER BASIS 0. l990 990-16 BUILDINGS AND EQUIPMENT - END OF YEAR 5,782,742. 990 990-16 ACCUMULATED DEPRECIATION - END OF YEAR 1,696,010. 990 990-16 1,440,000. 53 LAND - END OF YEAR IN CARE, CONTACT NAME, OR SIGNOR NAME MΑ GEN1 MASSACHUSETTS HAS THE ORGANIZATION APPLIED FOR IRS 43 EXEPTION STATUS MΑ MA1 CONTRIBUTIONS, GIFTS, GRANTS AND MA2 SIMILAR AMOUNTS 797,125. MΑ

500971 04-01-15

# **Input Overrides**

| NAME:<br>Unit | Form    | Entity | Box   | IFE CENTER, INC. ID No. Description                                  | mber: ** - * * * * * * * * * * * * * * * * * |
|---------------|---------|--------|-------|--|--|
| Offic         | 1 01111 | Little | - Box | 33001,91011  | 7 tinounty or contage                        |
| MA            | MA2     |        | 71    | GROSS SUPPORT AND REVENUE  | 1,175,652.                                   |
| MA            | MA2     |        | 72    | PROGRAM SERVICES AND SIMILAR AMOUNTS                                 | 1,040,279.                                   |
| MA            | MA2     |        | 73    | FUNDRAISING EXPENSES   | 85,771.                                      |
| MA            | MA2     |        | 74    | MANAGEMENT AND GENERAL EXPENSES                                      | 129,582.                                     |
| MA            | MA2     |        | 75    | PAYMENTS TO AFFILIATES   | 0.   |
| MA            | MA2     |        | 76    | TOTAL EXPENSES   | 1,255,632.                                   |
| MA            | MA2     |        | 77    | NET ASSETS OF FUND BALANCES AT END OF<br>YEAR                        | 5,890,623.                                   |
| MA            | MA4     |        |       | COMPENSATION PROVIDED TO FIVE HIGHEST PAID EMPLOYEES                 |  |
| MA            | MA3     |        |       | COMPENSATION PAID/SERVICES RENDERED BY FIVE HIGHEST PAID CONSULTANTS |  |
| 990           | 990-13  |        | 164   | TOTAL REVENUE  | 1,114,529.                                   |
| 990           | 990-15  |        | 65    | TOTAL EXPENSES   | 1,163,644.                                   |
| 990           | 990-15  |        | 66    | REVENUE LESS EXPENSES  | -49,115.                                     |
|               |         |        |       |  |  |
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500971 04-01-15

| 2015 Return Summary  |  |
|--|--|
| NEW ENGLAND WILDLIFE CENTER, INC.  | **_****  |
| FORM 990:  | 4 455 650  |
| TOTAL REVENUE TOTAL EXPENSES EXCESS <deficit> BEGINNING NET ASSETS CHANGES IN NET ASSETS ENDING NET ASSETS</deficit> | 1,175,652.<br>1,255,632.<br>-79,980.<br>5,970,603.<br>0.<br>5,890,623. |
| BALANCE SHEET ANALYSIS   |  |
| ENDING TOTAL ASSETS ENDING TOTAL LIABILITIES ENDING TOTAL NET ASSETS OR FUND BALANCES                                | 5,908,824.<br>18,201.<br>5,890,623.                                    |
| ENDING TOTAL ASSETS MINUS LIABILITIES AND NET ASSETS ENDING NET ASSETS DIFFERENCE BETWEEN PAGE 1 AND PAGE 11         | 0.   |
| MASSACHUSETTS FORM PC:   |  |
| TOTAL REVENUE<br>TOTAL EXPENSES<br>ANNUAL REPORT FILING FEES   | 0.<br>0.<br>500.   |

# **2015 Return Summary**

|                       | FEDERAL  | 990 EXTN |
|-----------------------|----------|----------|
| FORM NAME             | 990      | 2ND 8868 |
| E-FILE REQUESTED      | YES      | NO       |
| DUE DATE              | 05/16/16 | 08/15/16 |
| EXTENDED DUE DATE     | 11/15/16 | 11/15/16 |
| DIRECT DEPOSIT        | N/A      | N/A      |
| ELECTRONIC WITHDRAWAL | N/A      | N/A      |

08/23/16

09:31:53

08/23/16

09:31:53

2015.03030 2015.03030 RELEASE VERSION 08/23/16 DATE EXPORTED

TIME EXPORTED 09:33:00

2015.03030 EXPORT VERSION

\*\* NOT AVAILABLE FOR E-FILE

DATE CALCULATED

TIME CALCULATED

NEW ENGLAND WILDLIFE CENTER, INC.

# **2015 Return Summary**

NEW ENGLAND WILDLIFE CENTER, INC.

\*\*\_\*\*\*\*

**MASSACHUSETTS** 

FORM NAME FORM PC

E-FILE REQUESTED NO \*\*

DUE DATE

EXTENDED DUE DATE

DIRECT DEPOSIT N/A

ELECTRONIC WITHDRAWAL N/A

DATE CALCULATED 08/23/16

TIME CALCULATED 09:31:53

RELEASE VERSION 2015.03030

DATE EXPORTED

TIME EXPORTED

EXPORT VERSION

\*\* NOT AVAILABLE FOR E-FILE

526310 04-01-15

### LMHS, P.C. 80 WASHINGTON ST., BUILDING S NORWELL, MASSACHUSETTS 02061 (781) 878-9111

AUGUST 23, 2016

NEW ENGLAND WILDLIFE CENTER, INC. 500 COLUMBIAN STREET SOUTH WEYMOUTH, MA 02190

NEW ENGLAND WILDLIFE CENTER, INC .:

ENCLOSED IS THE ORGANIZATION'S 2015 EXEMPT ORGANIZATION RETURN. THE STATE EXTENSION INFORMATION IS ALSO ENCLOSED. THE RETURNS SHOULD BE SIGNED, DATED, AND MAILED AS INDICATED.

SPECIFIC FILING INSTRUCTIONS ARE AS FOLLOWS.

FORM 990 RETURN:

THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE IRS, PLEASE SIGN, DATE, AND RETURN FORM 8879-EO TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE IRS. DO NOT MAIL A PAPER COPY OF THE RETURN TO THE IRS.

MASSACHUSETTS FORM PC:

THE MASSACHUSETTS FORM PC SHOULD BE MAILED AS SOON AS POSSIBLE TO:

NON-PROFIT ORG/PUBLIC CHARITIES DIV OFFICE OF THE ATTORNEY GENERAL ONE ASHBURTON PLACE BOSTON, MA 02108

YOU HAVE A BALANCE DUE OF \$500.00.

PAYMENT MUST BE MADE ELECTRONICALLY VIA THE COMMONWEALTH OF MASSACHUSETTS WEBSITE AT:

WWW.MASS.GOV/AGO/EPAY

THE REPORT MUST BE SIGNED AND DATED BY THE AUTHORIZED INDIVIDUAL(S). ALSO BE SURE THAT ALL THE NECESSARY ATTACHMENTS ARE INCLUDED WITH FORM PC BEFORE FILING.

COPIES OF ALL THE RETURNS ARE ENCLOSED FOR YOUR FILES. WE

| SUGGEST THAT YOU RETAIN THESE COPIES INDEFINITELY. |
|--|
| VERY TRULY YOURS,                                  |
| BRUCE W. HENRIKSEN                                 |
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# IRS e-file Signature Authorization for an Exempt Organization

| endar year 2015, or fiscal year beginning | , 2015, and ending |  |
|---|--------------------|--|
|   |                    |  |

OMB No. 1545-1878

In N

| epartment of the Treasury  | ▶ Do not send to the IRS. Keep for your records.   | _  | <b>ZU IJ</b>  |
|--|--|--|---|
| ternal Revenue Service   | ► Information about Form 8879-EO and its instructions is at www.irs.gov/form88   | 379eo.   |   |
| ame of exempt organization   |  | Employer   | identification number   |
| IEW ENGLAND W  | ILDLIFE CENTER, INC.   | **_*   | ****  |
| ame and title of officer   | ·  |  |   |
| REG MERTZ  |  |  |   |
| CHAIRMAN   | B  |  |   |
|  | Return and Return Information (Whole Dollars Only)   |  |   |
| n line <b>1a, 2a, 3a, 4a,</b> or 5<br>whichever is applicable, b<br>han 1 line in Part I.  | arn for which you are using this Form 8879-EO and enter the applicable amount, if any, from a, below, and the amount on that line for the return being filed with this form was blank, the lank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable of the content of the applicable of the app | then leave<br>e line belov   | line <b>1b</b> , <b>2b</b> , <b>3b</b> , <b>4b</b> , or <b>5b</b> , w. <b>Do not</b> complete more                  |
| a Form 990 check here  |  | 1b   | 1,1/5,652.  |
| a Form 990-EZ check he   |  | 2b   |   |
| a Form 1120-POL check  | · / / / / / / / / / / / / / / / / /  | 3b   |   |
| a Form 990-PF check he   |  | 4b   |   |
| a Form 8868 check here   | b Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)   | ab _   |   |
| Part II Declara  | tion and Signature Authorization of Officer  |  |   |
| ne date of any refund. If a<br>lebit) entry to the financia<br>eturn, and the financial in<br>-888-353-4537 no later the<br>processing of the electron<br>payment. I have selected | of receipt or reason for rejection of the transmission, <b>(b)</b> the reason for any delay in proce-<br>applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an earlier institution account indicated in the tax preparation software for payment of the organizal stitution to debit the entry to this account. To revoke a payment, I must contact the U.S. and 2 business days prior to the payment (settlement) date. I also authorize the financial inic payment of taxes to receive confidential information necessary to answer inquiries and a personal identification number (PIN) as my signature for the organization's electronic reelectronic funds withdrawal. <b>box only</b>  | electronic f<br>ation's fede<br>Treasury F<br>institutions<br>d resolve is | iunds withdrawal (direct<br>eral taxes owed on this<br>Financial Agent at<br>involved in the<br>sues related to the |
| I authorize  |  | to enter my PIN  |   |
|  | ERO firm name  |  | Enter five numbers, bu  |
| is being filed wit<br>enter my PIN or<br>X As an officer of<br>indicated within  | on the organization's tax year 2015 electronically filed return. If I have indicated within the a state agency(ies) regulating charities as part of the IRS Fed/State program, I also autorate the return's disclosure consent screen.  The organization, I will enter my PIN as my signature on the organization's tax year 2015 of this return that a copy of the return is being filed with a state agency(ies) regulating character my PIN on the return's disclosure consent screen.  | thorize the  | nat a copy of the return<br>aforementioned ERO to<br>Ily filed return. If I have                                    |
| fficer's signature   | Date <b>&gt;</b>   |  |   |
|  |  |  |   |
| Part III Certifica   | tion and Authentication  |  |   |
|  | our six-digit electronic filing identification  y your five-digit self-selected PIN.  do not enter all zeros   |  |   |
|  | meric entry is my PIN, which is my signature on the 2015 electronically filed return for the ng this return in accordance with the requirements of <b>Pub. 4163</b> , Modernized e-File (MeF) as Returns.  |  |   |
| RO's signature ▶   |  | 23/16  |   |
|  | ERO Must Retain This Form - See Instructions Do Not Submit This Form To the IRS Unless Requested To Do   | So   |   |

LHA For Paperwork Reduction Act Notice, see instructions. 523051 10-19-15

Form **8879-EO** (2015)

## EXTENDED TO NOVEMBER 15, 2016

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public. Open to Public Information about Form 990 and its instructions is at www.irs.gov/form990. Inspection

| Α  | For th                               | e 2015 calendar year, or tax year beginning and e   | ending      |                            |   |  |  |
|--|--------------------------------------|---|-------------|----------------------------|---|--|--|
| В  | Check if applicab                    | C Name of organization  |             | D Employer identifi        | cation number                               |  |  |
|  | Addre                                |   |             |                            |   |  |  |
|  | Name<br>chan                         | •   |             | **_*                       | *****                                       |  |  |
|  | Initial<br>returr<br>Final<br>returr | 500 COLUMBIAN SUBEET  | Room/suite  | E Telephone numbe 781-     | r<br>682-4878                               |  |  |
| _  | termi<br>ated                        | City or town, state or province, country, and ZIP or foreign postal code  |             | G Gross receipts \$        | 1,175,652.                                  |  |  |
| Ļ  | Amer                                 | BOOTH WEIMOOTH, MA 02130  |             | H(a) Is this a group re    |   |  |  |
| L  | Appli<br>tion<br>pend                | F Name and address of principal officer: GREGORT MERTE  | 00          | for subordinates           |   |  |  |
|  |                                      | 500 COLUMBIAN STREET, SOUTH WEIMOUTH, M   |             | 1 - (12)                   |   |  |  |
|  |                                      | empt status: X 501(c)(3) 501(c)( ) (insert no.) 4947(a)(1) or te: ► WWW • NEWILDLIFE • COM                                      | r 527       | 1                          | list. (see instructions)                    |  |  |
|  |                                      | f organization: X Corporation Trust Association Other   | I Voor      | H(c) Group exemptions 1983 | n number ►<br>1 State of legal domicile: MA |  |  |
|  | art I                                | Summary   | L Teal      | or formation. 1705 N       | / State of legal doffliche, FIA             |  |  |
|  | T                                    | Briefly describe the organization's mission or most significant activities: PROMO   | TION        | OF POSITIVE                | VALUES,                                     |  |  |
| Governance   | '                                    | BEHAVIORS, AND POLICIES TOWARD WILDLIFE &   | THE         | ENVIROMENT                 | THRU  |  |  |
| rna  | 2                                    | Check this box  if the organization discontinued its operations or dispose  |             |                            |   |  |  |
| ove  | 3                                    |   |             | 3                          | 9   |  |  |
|  | 4                                    | Number of independent voting members of the governing body (Part VI, line 1b)   |             |                            | 7   |  |  |
| es 8   | 5                                    | Total number of individuals employed in calendar year 2015 (Part V, line 2a)  |             |                            | 28  |  |  |
| Ξ  | 6                                    | Total number of volunteers (estimate if necessary)  |             | 6                          | 82  |  |  |
| Activities &   | 7 a                                  | Total unrelated business revenue from Part VIII, column (C), line 12  |             | 7a                         | 0.  |  |  |
| _  | b                                    | Net unrelated business taxable income from Form 990-T, line 34  |             | 7b                         | 0.  |  |  |
| Revenue  |                                      |   |             | Prior Year                 | Current Year                                |  |  |
|  | 8                                    | Contributions and grants (Part VIII, line 1h)   |             | 813,603.                   | 797,125.                                    |  |  |
|  | 9                                    | Program service revenue (Part VIII, line 2g)  |             | 270,785.                   | 348,262.                                    |  |  |
| Re   | 10                                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |             | 34.                        | 6.  |  |  |
|  | 11                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |             | 30,107.                    |   |  |  |
|  | 12                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  |             | 1,114,529.                 |   |  |  |
|  | 13                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |             | 0.                         | 0.  |  |  |
|  | 14                                   | Benefits paid to or for members (Part IX, column (A), line 4)   |             | 726,757.                   | _   |  |  |
| ses  | 15                                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)   |             | 120,131.                   | 700,701.                                    |  |  |
| Expenses   | loa                                  | Professional fundraising fees (Part IX, column (A), line 11e)  Total fundraising expenses (Part IX, column (D), line 25)  85,77 | ·ii —       | 0.                         | 0.  |  |  |
| $\ddot{\Sigma}$  | 17                                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |             | 436,887.                   | 468,931.                                    |  |  |
|  | 1                                    | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |             | 1,163,644.                 | -   |  |  |
|  |                                      | Revenue less expenses. Subtract line 18 from line 12  |             | -49,115.                   |   |  |  |
| or<br>S  |                                      | Tovolido loco experiodo. Cabalade inte 10 florifinto 12   | Be          | ginning of Current Year    | End of Year                                 |  |  |
| Net Assets or  | 20                                   | Total assets (Part X, line 16)  |             | 6,006,120.                 | 5,908,824.                                  |  |  |
| ASS  | 21                                   | Total liabilities (Part X, line 26)   |             | 35,517.                    | 18,201.                                     |  |  |
| <u> </u>   | 22                                   | Net assets or fund balances. Subtract line 21 from line 20  |             | 5,970,603.                 | 5,890,623.                                  |  |  |
| P  | art II                               | Signature Block   |             |                            |   |  |  |
| Unc  | der pen                              | alties of perjury, I declare that I have examined this return, including accompanying schedules                                 | and statem  | ents, and to the best of m | y knowledge and belief, it is               |  |  |
| true   | e, corre                             | ct, and complete. Declaration of preparer (other than officer) is based on all information of which                             | ch preparer | has any knowledge.         |   |  |  |
|  |                                      |   |             |                            |   |  |  |
| Sig  | ın                                   | Signature of officer  |             | Date                       |   |  |  |
| He   | re                                   | GREGORY MERTZ, CHAIRMAN   |             |                            |   |  |  |
|  | Type or print name and title         |   |             |                            |   |  |  |
| n · ·  |                                      | Print/Type preparer's name  Preparer's signature  | I .         | Date Check Check           | PTIN  |  |  |
| Pai  |                                      | BRUCE W. HENRIKSEN  | Į0          | 8/23/16 if self-employ     | P00581728                                   |  |  |
|  | parer                                | Firm's name LMHS, P.C.  |             | Firm's EIN                 |   |  |  |
| Use Only Firm's address NORWELL, MA 02061 Phone no. 7818789111 |                                      |   |             |                            |   |  |  |
| N # -  | 41 '                                 | NORWELL, MA 02061   |             | Prione no. 7 8             |   |  |  |
| Ma   | y the l                              | RS discuss this return with the preparer shown above? (see instructions)  |             |                            | X Yes No                                    |  |  |

OMB No. 1545-0047

532002 12-16-15

4e

Form **990** (2015)

including grants of \$

1,040,279.

Total program service expenses

# Form 990 (2015) NEW ENGLAND Part IV Checklist of Required Schedules

|     |  |     | Yes | No  |
|-----|--|-----|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     | x   |     |
| _   | If "Yes," complete Schedule A  | 1   | X   |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2   |     |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |     | Х   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |     |     |     |
| •   | during the tax year? If "Yes," complete Schedule C, Part II  | 4   |     | х   |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |     |     |
| J   | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | Х   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |     |     |     |
| Ū   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   |     | Х   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |     |     |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |     | Х   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   |     |     |     |
|     | Schedule D, Part III   | 8   |     | Х   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |     |     |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |     |     |     |
|     | If "Yes," complete Schedule D, Part IV   | 9   |     | X   |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  |     |     |     |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10  | X   |     |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |     |     |     |
|     | as applicable.   |     |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |     |     |     |
|     | Part VI  | 11a | Х   |     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |     |     | 37  |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |     | X   |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |     |     | х   |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |     |     |
| a   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | Х   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e | х   |     |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  | 110 |     |     |
| •   | the organization's separate of consolidated limit class statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f |     | х   |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |     |     |
|     | Schedule D, Parts XI and XII   | 12a | х   |     |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     |     |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b |     | X   |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |     | X   |
| 14a |  | 14a |     | X   |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  |     |     |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |     |     |     |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b |     | X   |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |     |     |     |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |     | X   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |     |     |     |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |     | X   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |     |     | 7.7 |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17  |     | X   |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |     |     | 7.7 |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | X   |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |     |     | v   |
|     | complete Schedule G, Part III  | 19  | 000 | X   |

# Part IV Checklist of Required Schedules (continued)

|     |  |          | Yes | No              |
|-----|--|----------|-----|-----------------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a      |     | Х               |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b      |     |                 |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |          |     |                 |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21       |     | Х               |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |          |     |                 |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22       |     | Х               |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current   |          |     |                 |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |          |     |                 |
|     | Schedule J   | 23       | Х   |                 |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |          |     |                 |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |          |     | l               |
|     | Schedule K. If "No", go to line 25a  | 24a      |     | Х               |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b      |     |                 |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |          |     |                 |
|     | any tax-exempt bonds?  | 24c      |     |                 |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d      |     |                 |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |          |     | l               |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a      |     | X               |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |          |     |                 |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |          |     |                 |
|     | Schedule L, Part I   | 25b      |     | Х               |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or  |          |     |                 |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"   |          |     |                 |
|     | complete Schedule L, Part II   | 26       |     | Х               |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial   |          |     |                 |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member  |          |     | ٠,,             |
|     | of any of these persons? If "Yes," complete Schedule L, Part III   | 27       |     | Х               |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV  |          |     |                 |
|     | instructions for applicable filing thresholds, conditions, and exceptions):  |          |     | 37              |
|     | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28a      |     | X               |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28b      |     | X               |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,  |          |     | \ <sub>32</sub> |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   | 28c      | 37  | Х               |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29       | Х   |                 |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |          |     |                 |
|     | contributions? If "Yes," complete Schedule M   | 30       |     | Х               |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?   | <b> </b> |     | , v             |
| 00  | If "Yes," complete Schedule N, Part I  | 31       |     | X               |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   |          |     | x               |
| 00  | Schedule N, Part II  | 32       |     | Α.              |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   | 20       |     | х               |
| 24  | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and             | 33       |     | 1               |
| 34  |  | 24       |     | x               |
| 250 | ,  | 34       |     | X               |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a      |     |                 |
| D   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the magning of section 513/b)(13)? If "Yes " complete Schedule R. Part V. line? | 25h      |     |                 |
| 26  | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b      |     |                 |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   | 26       |     | х               |
| 27  | If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization  | 36       |     |                 |
| 37  | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37       |     | x               |
| 20  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?   | 31       |     |                 |
| 38  |  | 38       | Х   |                 |
|     | Note. All Form 990 filers are required to complete Schedule O  | 30       |     |                 |

# Form 990 (2015) NEW ENGLAND WILDLIFE CENTER, INC Part V Statements Regarding Other IRS Filings and Tax Compliance

| Pear   No.   Pear   Pear   No.   Pear   Pear   No.   Pear        |     | Check if Schedule O contains a response or note to any line in this Part v  |                                       |                 |     |       |
|--|-----|---|---------------------------------------|-----------------|-----|-------|
| b Enter the number of Forms W-2G included in line 1s. Enter of 1 not applicable  |     |   |                                       |                 | Yes | No    |
| Did the organization comply) with backup withholding rules for reportable payments to vendors and reportable gaming gramming winnings to pitze winners?  2a Enter the number of employees reported on Form W3, Transmittal of Wage and Tax Statements.  filed for the calendar year ending with or within the year covered by this return.  2b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  2b IX  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)  3b If the regularization have unreated business greaters interest one of the following the year?  3a X  b If Yes, ¹ has it filed a Form 990-T for this year? If No, ¹ to line 3b, provide an explanation in Schedule O  3b If Yes, ¹ to during the calendary year, did the organization have an interest in, or a signature or other authority over, a transmit and a foreign country   Sec instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAF).  5a Was the organization a party to a prohibited tax shofter transaction at any time during the calendary party of the prohibited tax shofter transaction at any time during the tax year?  5b X  5c If Yes, ¹ to line Sa or Sb, did the organization file Form 8886-17  6c If Yes, ¹ to line Sa or Sb, did the organization file Form 8886-17  6d Does the organization should with every solicitation an exposers statement that such contributions or oriffs were not tax deductible as charitable contributions?  6c If Yes, ¹ to line organization the minular party to a prohibited tax shorter transaction?  6d Did the organization should with every solicitation an exposers statement that such contributions or oriffs were not tax deductible?  6d Did the organization should with every solicitation an exposers statement that such contributions or oriffs were not tax deductible.  6d Did the organization should be organization from the original should be organization file form 8809 as required?  7d Di    | 1a  |   |                                       |                 |     |       |
| describing winnings to prize winners?  a First the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements.  filed for the calendar year ending with or within the year covered by this return  Note. If the sum of lines 1 and 2 is greater than 250, you may be required to e-file (see instructions)  3a Did the organization have unrelated business gross income of \$1,000 or more during the year?  3a Life the organization have unrelated business gross income of \$1,000 or more during the year?  3a Life any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  4a Larry time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial accounts (FBAR).  5b If "Yes," and the the name of the foreign country.  5c Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5c If "Yes," to line Sar o 5b, did the organization in the was or is a party to a prohibited tax shelter transaction?  6c If "Yes," to line Sar o 5b, did the organization in Foreign Bank and Financial Accounts (FBAR).  5c If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductibles of solaritable contributions?  6c If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductibles of sandtable contributions?  6c If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductibles of sandtable contributions?  6c If "Yes," did the organization receive a payment in excess of \$5's made party as a contribution of party for ginantial foreign to the p | b   |   | 10                                    |                 |     |       |
| 2a Enter the number of employees reported on Form W.3. Transmittal of Wage and Tax Statements.  1  | С   |   |                                       |                 |     |       |
| tiled for the calandary year ending with or within the year covered by this return.    2a  | _   |   |                                       | 1c              |     |       |
| b if at least one is reported on line 2a, did the organization file all required federal employment tax returns?  3a Did the organization have unrelated business gross income of \$1,000 or more during the year?  3a IV **  3b if "Yes," has it filed a Form 90-17 for this year" If "No." to fine 3b, provide an explanation in Schedule O  3b A At any time during the calendary year, did the organization have unrelated business gross income of \$1,000 or more during the year of the things of the things of the provided of the prov  | 2a  | · · · · · · · · · · · · · · · · · · ·   | 29                                    |                 |     |       |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)  3a   X   3a   X    3b   If Yees,* list lifted a Form 980 17 for this year? If "No," to line 30, provide an explanation in Schedule 0   3b    4a   At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country. Image of the provide an explanation in Schedule 0   3b    5b   If Yees,* enter the name of the foreign country. Image of the organization are an interest in, or a signature or other authority over, a financial account in a foreign country. Image of the securities account, or other financial accountry over, a financial accountry securities account, or other financial accountry (see a party to a prohibited the securities account, or other financial accountry (see a party to a prohibited the securities account.)  5a   Was the organization party to a prohibited tax shelter transaction at any time during the tax year?  5b   Was the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax edeductible as chariatate contributions?  6c   West organization and the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7b   Granization start may receive deductible contributions under section 170(c).  8b   If Yees,* did the organization nortify the donor of the value of the goods or services provided?  7c   Granizations that may receive deductible contributions under section 170(c).  8b   If Yees,* did the organization nortify the donor of the value of the goods or services provided?  7c   Granization start and the section of the value of the goods or services provided?  7c   Did the organization that may receive deductible contributions or contributions    |     | ·   |                                       | OI-             | v   |       |
| 3a   | D   |   |                                       | 20              | Λ   |       |
| b If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule 0  4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial accountly over, a financial account in a foreign country.   4a X  5b If "Yes," enter the name of the foreign country.   5ce instructions for filing requirements for FincENF Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5a Was the organization aparty to a prohibited tax shelter transaction at any time during the tax year?  5b If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5b If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If "Yes," to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  5c If "Yes," to line to the companization that it was or is a party to a prohibited tax shelter transaction?  5c If "Yes," to line to the companization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7c Organizations that may receive deductible contributions under section 170(c).  a bill the organization that may receive deductible contributions under section 170(c).  b If "Yes," indicate the number of Forms 8282 filed during they large year year year year year year year yea  | 2-  |   |                                       | 2-              |     | y     |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, or other financial account)?  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  So (If 'Yes,' to line 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  So (Destine 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  So (Destine 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  So (Destine 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  So (Destine 5a or 5b, did the organization that it was or is a party to a prohibited tax shelter transaction?  So (Destine 5a or 5b, did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  Organizations that may receive deductible contributions under section 170(c).  Did the organization receive apayment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  To (Did the organization receive apayment in excess of \$75 made partly as a contribution of property for which it was required to like Form 8282?  If If Yes,'' idic the organization notity the donor of the value of the goods or services provided?  To (Did the organization receive any funds, directly or indirectly, to paymeniums on a personal benefit contract?  To (Did the organization during the year)  Did the organization during the year, pay premiums, directly or indirectly, or a personal benefit contract?  To (Did the organi  |     |   |                                       |                 |     | - 25  |
| triancial account in a foreign country (such as a bank account, securities account, or other financial account)?  b If "Yes," enter the name of the foreign country: ▶ See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b D X  c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6a X  b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a ID dithe organization receive a payment in excess of \$75 mate partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  7 Organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization received any funds, directly or indirectly, no pay premiums on a personal benefit contract?  7 organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  h If the organization have excess business holdings at any time during the year?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(  |     |   |                                       | SD              |     |       |
| b If "Yes," enter the name of the foreign country:   Sa was the organization a perty to a prohibited ats shelter transaction at any time during the tax year?  5a Was the organization a perty to a prohibited tax shelter transaction at any time during the tax year?  5b X b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b X C If "Yes," in line Sa or 5b, lide the organization file Form 8886-7?  5c Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  5c D If "Yes," idd the organization include with every solicitation are pyress statement that such contributions or gifts were not tax deductible?  7c Organizations that may receive deductible contributions under section 170(c).  8 Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  7a X X  7b If "Yes," indicates the number of Forms 8282 filed during the year  6 Did the organization receive any tunds, directly or indirectly, or pay premiums on a personal benefit contract?  7c X  7d If "Yes," indicate the number of Forms 8282 filed during the year  6 Did the organization, during the year, pay premiums, directly or indirectly, or a personal benefit contract?  7d Did the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file Form 8899 as required?  7f If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make eye staxable distributions under section 4966?  9 Sponsoring organizations make a distribution to a donor, donor advised fund maintained by the sponsoring organization make any taxable distributions under section | Ta  |   |                                       | 42              |     | x     |
| See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  5b X X  b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  5b X  5c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6b If "Yes," did the organization include with every solicitation an express statement that such contributions or grifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a nayment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  5 If "Yes," did the organization notify the donor of the value of the goods or services provided?  7 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  6 If "Yes," indicate the number of Forms 8282 filed during the year  9 Did the organization received an contribution of qualified intellectual property, did the organization file a Form 1098-C?  17 If the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  18 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distribution sunder section 4966?  9 Sponsoring organization have excess business holdings at any time during the year?  19 Section 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross income from members or shar | h   | · · · · · · · · · · · · · · · · · · ·   | account)?                             | <del>-1</del> a |     |       |
| 5a   X   Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   5b   X   X   Did any taxable party notify the organization file Form 8886-17   5c   11 'Yes'; to line 5a or 5b, did the organization file Form 8886-17   5c   11 'Yes'; to line 5a or 5b, did the organization file Form 8886-17   5c   X   X   Did any taxable party notify the department of the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?   6a   X   X   If 'Yes', did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?   70   Organizations that may receive deductible contributions under section 170(c).   2   X   X   Tyes,' did the organization notify the donor of the value of the goods or services provided?   7a   X   X   Tyes,' did the organization notify the donor of the value of the goods or services provided?   7b   C   Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?   7a   X   X   Tyes,' did the organization notify the donor of the value of the goods or services provided?   7b   C   X   X   Tyes,' indicate the number of Forms 8282 filed during the year   7d   T   X   T   X   X   X   X   X   X   X   |     |   | ccounts (FBAR)                        |                 |     |       |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  6 If "Yes," to line 5 ao r 5b, did the organization file Form 8886-T?  6 Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  6 If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive apprient in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  5 If "Yes," did the organization notify the donor of the value of the goods or services provided?  6 Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  7 C If "Yes," indicate the number of Forms 8282 filed during the year  9 Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  7 T Did the organization received a contribution of qualified intellectual property, did the organization file Form 899 as required?  8 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(7) organization seminationing donor advised funds.  10 Did the sponsoring organization make any taxable distributions under section 4966?  9 Section 501(c)(7) organizations. Enter:  1 In Initiation fees and capital contributions included on Part VIII, line 12  1 Gross income from members or shareholders  1 In Bo Gross income from members or shareholders  1 In Bo Gross income from members or shareholders  1 In Bo Gross income from members or shareholders  1 In Bo Gross income fro | 5a  |   |                                       | 5a              |     | х     |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?  b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$5's made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 If Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  7 If the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  8 Sponsoring organization maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4968?  9 Sponsoring organizations maintaining donor advised funds.  10 Did the sponsoring organization make any taxable distributions under section 4968?  9 Gross income from members or shareholders  b Gross income from embers or shareholders  b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12 Section 501(c)(2) organizations. Enter:  a Gross income from members or shareholders  b If "Yes," enter the |     |   |                                       |                 |     |       |
| 6a   |     |   |                                       |                 |     |       |
| b if "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c). a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7 b If "Yes," did the organization notify the donor of the value of the goods or services provided?  C Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  E Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7 Te 7 Did the organization received a contribution of qualified intellectual property, did the organization file Form 8999 as required?  If the organization received a contribution of qualified intellectual property, did the organization file Form 8999 as required?  If the organization received a contribution of qualified intellectual property, did the organization file Form 8999 as required?  If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  Sponsoring organization maintaining donor advised funds.  B Did the sponsoring organization make a distribution under section 4966?  B Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  B Sponsoring organization make a distribution to a donor, donor advisor, or related person?  D Section 501(c)(7) organizations. Enter:  B Gross income from members or shareholders  B Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)  11 Section 501(c)(12) organizations. Enter:  B Gross income from embers or shareholders  B Gross income from members or shareholders  B Gross income from other sources (Do not net amou  | _   |   |                                       |                 |     |       |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c). a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  5 If "Yes," did the organization notify the donor of the value of the goods or services provided?  C Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  6 If "Yes," indicate the number of Forms 8282 filed during the year  F Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  7 If Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  8 If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file Form 8899 as required?  9 If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?  8 Sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organizations maintaining donor advised funds.  10 Section 501(C/I) organizations. Enter:  10 Initiation fees and capital contributions included on Part VIII, line 12  10 Section 501(C/I) organizations. Enter:  10 Gross income from members or shareholders  11 Section 501(C/I) organizations. Enter:  12 Section 501(C/I) organizations. Enter:  13 Section 501(C/I) organizations funded in the amounts due or paid to other sources against amounts due or received from them)  12 Section 501(C/I) organizations included on Porm 1001 funded form 1001 funded form 1001 funded form 1001 funde  |     |   | -                                     | 6a              |     | Х     |
| 7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  f Did the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distribution to a donor, donor advisor, or related person?  9 Did the sponsoring organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross income from members or shareholders  11a  | b   |   |                                       |                 |     |       |
| 7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  f Did the organization received a contribution of qualified intellectual property, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distribution to a donor, donor advisor, or related person?  9 Did the sponsoring organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross income from members or shareholders  11a  |     | were not tax deductible?  |                                       | 6b              |     |       |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided?  c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  f If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organizations make any taxable distributions under section 4966?  b Did the sponsoring organization make any taxable distributions under section 4966?  b Did the sponsoring organization make any taxable distributions under section 4966?  9a Did the sponsoring organization make any taxable distributions under section 4966?  9b Did the sponsoring organization make any taxable distributions under section 4966?  9c Section 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  11a  b Gross income from members or shareholders  b If "Yes," in a till a manual to the secure organization filing Form 990 in lieu of Form 1041?  12b  11b  12c  Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization mate report on Schedule O.  b Enter the amount of re   | 7   |   |                                       |                 |     |       |
| to file Form 8282?  7c   | а   | $ Did the organization \ receive \ a payment \ in \ excess \ of \$75 \ made \ partly \ as \ a \ contribution \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ for \ goods \ for \ goods \ and \ goods \ for \ good$ | vices provided to the payor?          | 7a              |     | Х     |
| to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  f I the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  f If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?  8 Sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distributions under section 4966?  9 Did the sponsoring organization make any taxable distributions under section 4966?  9 Description 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  10b  10c  11a  12a  Section 501(c)(12) organizations. Enter:  a Gross income from members or shareholders  b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12b  15 If "Yes," enter the amount of tax-exempt interest received or accrued during the year  16 If "Yes," enter the amount of tax-exempt interest received or accrued during the year  17 Interest the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans in more than one state?  Note, See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organiz   | b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?   |                                       | 7b              |     |       |
| d if "Yes," indicate the number of Forms 8282 filed during the year  e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  7t    g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make excess business holdings at any time during the year?  8 Sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distributions under section 4966?  9a    b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  9b    10 Section 501(c)(7) organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12   10a    b Gross income from members or shareholders   11a    Section 501(c)(12) organizations. Enter:  a Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   12a    b If "Yes," enter the amount of tax-exempt interest received or accrued during the year   12b    13 Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organizat   | С   |   | · · · · · · · · · · · · · · · · · · · |                 |     |       |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  71  g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization make excess business holdings at any time during the year?  8 Sponsoring organizations maintaining donor advised funds.  a Did the sponsoring organization make any taxable distributions under section 4966?  9 Sponsoring organization make a distribution to a donor, donor advisor, or related person?  9 b Did the sponsoring organizations. Enter:  a Initiation fees and capital contributions included on Part VIII, line 12  b Gross income from members or shareholders  10 Section 501(c)(7) organizations. Enter:  a Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12 Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  12 Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves on h   |     |   | 1                                     | 7c              |     | X     |
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| 11 Section 501(c)(12) organizations. Enter:  a Gross income from members or shareholders b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year  12b Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand 13c  14a Did the organization receive any payments for indoor tanning services during the tax year? b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. 14b  | b   |   |                                       |                 |     |       |
| a Gross income from members or shareholders b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year  12b  13 Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand 13c  14a Did the organization receive any payments for indoor tanning services during the tax year? b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. 14b   |     | ·   | •                                     |                 |     |       |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  b If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  13 Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13b  13c  14a Did the organization receive any payments for indoor tanning services during the tax year?  14a X  14b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  14b   | а   | Gross income from members or shareholders   | 11a                                   |                 |     |       |
| amounts due or received from them.)  12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  b If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  13 Section 501(c)(29) qualified nonprofit health insurance issuers.  a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13b  13c  14a X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  14b  | b   |   |                                       |                 |     |       |
| Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  b If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans 13b  c Enter the amount of reserves on hand 13c  It a Did the organization receive any payments for indoor tanning services during the tax year? 14a X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. 14b   |     | amounts due or received from them.)   |                                       |                 |     |       |
| Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  Enter the amount of reserves on hand  Did the organization receive any payments for indoor tanning services during the tax year?  If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  13a  13a  13b  13b  13c  14a  X  | 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  | 1041?                                 | 12a             |     |       |
| a Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13c  14a Did the organization receive any payments for indoor tanning services during the tax year?  14a If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  14b   | b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 12b                                   |                 |     |       |
| Note. See the instructions for additional information the organization must report on Schedule O.  b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  13c  14a Did the organization receive any payments for indoor tanning services during the tax year?  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.  14b   | 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |                                       |                 |     |       |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  c Enter the amount of reserves on hand  Did the organization receive any payments for indoor tanning services during the tax year?  14a X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  14b   | а   |   |                                       | 13a             |     |       |
| organization is licensed to issue qualified health plans 13b 13c 13b 13c 14a Did the organization receive any payments for indoor tanning services during the tax year? 14a X 15b 1f "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O 14b 15b  |     |   |                                       |                 |     |       |
| c Enter the amount of reserves on hand 13c 14a X  14a Did the organization receive any payments for indoor tanning services during the tax year? 14a X  b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O 14b  | b   |   | 1                                     |                 |     |       |
| 14aDid the organization receive any payments for indoor tanning services during the tax year?14aXbIf "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O14bIndicate the schedule O  |     |   |                                       |                 |     |       |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  |     |   | <b>'</b>                              | 4.6 -           |     | v     |
|  |     |   |                                       |                 |     |       |
|  | D   | ii res, has it liled a Form 720 to report these payments? If "No," provide an explanation in Schedule   | ; U                                   |                 | gan | (2015 |

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |         |      | X  |
|-----|---|---------|------|----|
| Sec | tion A. Governing Body and Management   |         |      |    |
|     |   |         | Yes  | No |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year   |         |      |    |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |         |      |    |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                               |         |      |    |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b   |         |      |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |         |      |    |
|     | officer, director, trustee, or key employee?  | 2       |      | Х  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |         |      |    |
|     | of officers, directors, or trustees, or key employees to a management company or other person?                                      | 3       |      | Х  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4       |      | Х  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5       |      | Х  |
| 6   | Did the organization have members or stockholders?  | 6       |      | Х  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |         |      |    |
|     | more members of the governing body?   | 7a      |      | Х  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |         |      |    |
|     | persons other than the governing body?  | 7b      |      | Х  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |         |      |    |
|     | The governing body?   | 8a      | Х    |    |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b      | Х    |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |         |      |    |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9       |      | Х  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |         |      |    |
|     |   |         | Yes  | No |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a     |      | Х  |
|     | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |         |      |    |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b     |      |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a     | Х    |    |
|     | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |         |      |    |
|     | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a     | Х    |    |
|     | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b     | Х    |    |
|     | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |         |      |    |
|     | in Schedule O how this was done   | 12c     | Х    |    |
| 13  | Did the organization have a written whistleblower policy?   | 13      | Х    |    |
| 14  | Did the organization have a written document retention and destruction policy?  | 14      | Х    |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |         |      |    |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |         |      |    |
| а   | The organization's CEO, Executive Director, or top management official  | 15a     | Х    |    |
|     | Other officers or key employees of the organization   | 15b     | Х    |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |         |      |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |         |      |    |
|     | taxable entity during the year?   | 16a     |      | Х  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |         |      |    |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |         |      |    |
|     | exempt status with respect to such arrangements?  | 16b     |      |    |
| Sec | tion C. Disclosure  |         |      |    |
| 17  | List the states with which a copy of this Form 990 is required to be filed ►MA  |         |      |    |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only)      | availab | ole  |    |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |         |      |    |
|     | X Own website X Another's website X Upon request Other (explain in Schedule O)  |         |      |    |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | d finan | cial |    |
|     | statements available to the public during the tax year.   |         |      |    |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records:                     |         |      |    |
|     | KRISTIN WALSH, FINANCE DIRECTOR - 781-682-4878  |         |      |    |
|     | 500 COLUMBIAN STREET, WEYMOUTH, MA 02190  |         |      |    |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Name and Title                         | Average<br>hours per<br>week   | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                                 | h an   | (D) Reportable compensation from       | (E) Reportable compensation from related | <b>(F)</b> Estimated amount of other                                     |
|--|--|--|-----------------------|---------|--------------|---------------------------------|--------|--|--|--|
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director   | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)         | compensation<br>from the<br>organization<br>and related<br>organizations |
| 1) SUSAN DELAHUNT                      | 2.00   |  |                       | v       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| RESIDENT 2) PETER BROWN                | 2.00   | Х  |                       | Х       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| REASURER                               | 2.00   | X  |                       | x       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| 3) TERESA HILL                         | 2.00   | <del> </del>   |                       |         |              |                                 |        | 0.                                     | 0.                                       |  |
| ICE PRESIDENT                          |  | X  |                       | x       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| 4) BEVERLY SMITH                       | 2.00   |  |                       |         |              |                                 |        |  |  |  |
| LERK                                   |  | Х  |                       | Х       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| 5) JOSEPH FLAHERTY                     | 2.00   |  |                       |         |              |                                 |        |  |  |  |
| IRECTOR                                |  | Х  |                       | Х       |              |                                 |        | 0.                                     | 0.                                       | 0  |
| 6) KEITH WELLS                         | 2.00   | ١,,  |                       |         |              |                                 |        |  | 0  |  |
| IRECTOR                                | 40.00  | Х  |                       |         |              |                                 |        | 0.                                     | 0.                                       | 0  |
| 7) KATRINA M BANAGIS XECUTIVE DIRECTOR | 40.00  | x  |                       |         |              |                                 |        | 119,007.                               | 0.                                       | 0  |
| 8) GREGORY MERTZ                       | 40.00  | 122  |                       |         |              |                                 |        | 113,007.                               | 0.                                       | 0  |
| HAIRMAN                                | 1000   | x  |                       |         |              |                                 |        | 159,828.                               | 0.                                       | 0  |
| 9) THOMAS SHIELDS                      | 2.00   |  |                       |         |              |                                 |        |  | -  |  |
| IRECTOR                                |  | Х  |                       |         |              |                                 |        | 0.                                     | 0.                                       | 0  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  | -  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        |  |  |  |
|  |  |  |                       |         |              |                                 |        | 1                                      |  | i e  |

| Pai | t VII Section A. Officers, Directors, Trus  |                       | ploy                           | ees/                  |         |              | ighe                         | st C        |                                      | es (continued)              |      |         |                   |         |
|-----|---|-----------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|-------------|--------------------------------------|-----------------------------|------|---------|-------------------|---------|
|     | (A)   | (B)                   |                                |                       | •       | C)           |                              |             | (D)                                  | (E)                         |      |         | (F)               |         |
|     | Name and title  | Average hours per     |                                | not c                 |         | more         | than                         |             | Reportable                           | Reportable                  |      |         | timate            |         |
|     |   | week                  |                                |                       |         |              | is bot<br>or/trus            |             | compensation<br>from                 | compensatio<br>from related |      |         | nount<br>other    | OT      |
|     |   | (list any             | ctor                           |                       |         |              |                              |             | the                                  | organizations               |      |         | pensa             | tion    |
|     |   | hours for             | or dire                        | a)                    |         |              | ted                          |             | organization                         | (W-2/1099-MIS               | SC)  |         | om th             |         |
|     |   | related organizations | Individual trustee or director | Institutional trustee |         | 90           | suadı                        |             | (W-2/1099-MISC)                      |                             |      |         | anizat<br>d relat |         |
|     |   | below                 | dual tr                        | ıtional               | L       | Key employee | st con                       | <br>        |                                      |                             |      |         | anizati           |         |
|     |   | line)                 | Indivi                         | Institi               | Officer | Key eı       | Highest compensated employee | Former      |                                      |                             |      | ,       |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
| -   |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              | L           | 278,835.                             |                             | 0.   |         |                   | 0.      |
|     | Sub-total Total from continuation sheets to Part V  |                       |                                |                       |         |              |                              |             | 270,033.                             |                             | 0.   |         |                   | 0.      |
|     | Total (add lines 1b and 1c)   |                       |                                |                       |         |              |                              |             | 278,835.                             |                             | 0.   |         |                   | 0.      |
| 2   | Total number of individuals (including but n  |                       |                                |                       |         |              |                              |             | eceived more than \$100              | ,000 of reportabl           | е    |         |                   |         |
|     | compensation from the organization  |                       |                                |                       |         |              |                              |             |                                      |                             |      |         | Yes               | 2<br>No |
| 3   | Did the organization list any <b>former</b> officer,                                      | director, or tru      | uste                           | e, ke                 | y er    | nplo         | yee.                         | , or        | highest compensated e                | mployee on                  |      |         | 163               | 140     |
|     | line 1a? If "Yes," complete Schedule J for s  |                       |                                |                       |         |              |                              |             |                                      |                             |      | 3       |                   | Х       |
| 4   | For any individual listed on line 1a, is the su   | um of reportab        | le c                           | omp                   | ensa    | atior        | n and                        | d ot        | her compensation from                | the organization            |      |         |                   |         |
|     | and related organizations greater than \$15   |                       |                                |                       |         |              |                              |             |                                      |                             |      | 4       | Х                 |         |
| 5   | Did any person listed on line 1a receive or a rendered to the organization? If "Yes," com | · ·                   |                                |                       |         | -            |                              |             | -                                    |                             |      | 5       |                   | Х       |
| Sec | tion B. Independent Contractors   | ipiete Scriedur       | <del>e</del>                   | 01 30                 | JUIT    | pers         | SOII .                       |             |                                      |                             |      | 3       |                   |         |
| 1   | Complete this table for your five highest co  |                       |                                |                       |         |              |                              |             |                                      |                             | pens | ation 1 | rom               |         |
|     | the organization. Report compensation for (A)   | the calendar y        | ear                            | endi                  | ng v    | vith         | or w                         | rithir<br>T | n the organization's tax ( <b>B)</b> | /ear.                       |      | (0      | <u> </u>          |         |
|     | Name and business   | address               | N                              | NC                    | 3       |              |                              |             | Description of s                     | ervices                     | С    | ompe    |                   | n       |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              | $\dashv$    |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              | _           |                                      |                             |      |         |                   |         |
|     |   |                       |                                |                       |         |              |                              |             |                                      |                             |      |         |                   |         |
| 2   | Total number of independent contractors (i  |                       | ot li                          | mite                  | d to    |              | _                            | stec        | d above) who received m              | ore than                    |      |         |                   |         |
|     | \$100,000 of compensation from the organi   | zation >              |                                |                       |         |              | 0                            |             |                                      |                             |      | Form    | 990 (             | 2015)   |

532008 12-16-15

| Form   | 990  | n (2      | 2015) <b>NEW E</b>                      | NGLAND W        | ILDLIFE                 | CENTER, IN           | iC.                                | **_***                           | *** Page <b>9</b>   |
|--|------|-----------|---|-----------------|-------------------------|----------------------|------------------------------------|----------------------------------|---|
|  | rt V |           |   |                 |                         | ·                    |                                    |                                  | 95 -  |
|  |      |           |   |                 |                         | to their Deat VIII   |                                    |                                  |   |
|  |      |           | Check if Schedule O cont                | ains a response | or note to any lir      | ne in this Part VIII | (B)                                | (C)                              |   |
|  |      |           |   |                 |                         | Total revenue        | Related or exempt function revenue | Unrelated<br>business<br>revenue | Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
| S S  | _    | _         | Fadaustad assessings                    | la-l            |                         |                      | Teveride                           | TOVERIGE                         | 312 - 314   |
| ant  |      |           | Federated campaigns                     |                 |                         |                      |                                    |                                  |   |
| يقر  |      |           | Membership dues                         |                 |                         |                      |                                    |                                  |   |
| ts,<br>An  |      | С         | Fundraising events                      | 1c              |                         |                      |                                    |                                  |   |
| Gif<br>lar   |      | d         | Related organizations                   | 1d              |                         |                      |                                    |                                  |   |
| ini  |      | е         | Government grants (contribut            | ions) <b>1e</b> |                         |                      |                                    |                                  |   |
| ion  |      | f         | All other contributions, gifts, grant   | ts, and         |                         |                      |                                    |                                  |   |
| the  |      |           | similar amounts not included above      | ve   <b>1f</b>  | 797,125.                |                      |                                    |                                  |   |
| Contributions, Gifts, Grants and Other Similar Amounts |      | a         | Noncash contributions included in lines |                 | 44,303.                 |                      |                                    |                                  |   |
| Sor  |      |           | Total. Add lines 1a-1f                  |                 |                         | 797,125.             |                                    |                                  |   |
| <u> </u>   |      | <u>''</u> | Total: Add lines 1a 11                  |                 |                         |                      |                                    |                                  |   |
| •  | _    |           | THE ODD PET                             |                 | Business Code<br>900099 | 262,251.             | 262,251.                           |                                  |   |
| ice  | 2    |           |   | TECH DE         | 900099                  |                      | 06 011                             |                                  |   |
| le S   |      | b         | EDUCATION & PRO                         | DECT FE         | 900099                  | 86,011.              | 86,011.                            |                                  |   |
| n S  |      | С         |   |                 |                         |                      |                                    |                                  |   |
| rar<br>?ev   |      | d         |   |                 |                         |                      |                                    |                                  |   |
| Program Service<br>Revenue                             |      | е         |   |                 |                         |                      |                                    |                                  |   |
| ₫  |      | f         | All other program service reve          | enue            |                         |                      |                                    |                                  |   |
|  |      |           | Total. Add lines 2a-2f                  |                 |                         | 348,262.             |                                    |                                  |   |
|  | 3    |           | Investment income (including            |                 |                         |                      |                                    |                                  |   |
|  |      |           | other similar amounts)                  |                 |                         | 6.                   |                                    |                                  | 6.  |
|  | 4    |           | Income from investment of tax           |                 |                         |                      |                                    |                                  |   |
|  | 5    |           | Royalties                               |                 |                         |                      |                                    |                                  |   |
|  | 9    |           | noyanies                                | (i) Real        | (ii) Personal           |                      |                                    |                                  |   |
|  | _    | _         | Our constant                            | (i) Real        | (II) Personal           | 1                    |                                    |                                  |   |
|  | О    |           | Gross rents                             |                 |                         | -                    |                                    |                                  |   |
|  |      |           | Less: rental expenses                   |                 |                         |                      |                                    |                                  |   |
|  |      | С         | Rental income or (loss)                 |                 |                         |                      |                                    |                                  |   |
|  |      | d         | Net rental income or (loss)             |                 | <u></u>                 |                      |                                    |                                  |   |
|  | 7    | а         | Gross amount from sales of              | (i) Securities  | (ii) Other              |                      |                                    |                                  |   |
|  |      |           | assets other than inventory             |                 |                         |                      |                                    |                                  |   |
|  |      | b         | Less: cost or other basis               |                 |                         |                      |                                    |                                  |   |
|  |      |           | and sales expenses                      |                 |                         |                      |                                    |                                  |   |
|  |      | С         | Gain or (loss)                          |                 |                         |                      |                                    |                                  |   |
|  |      |           | Net gain or (loss)                      |                 | <b>•</b>                |                      |                                    |                                  |   |
| •  |      |           | Gross income from fundraising           |                 |                         |                      |                                    |                                  |   |
| Other Revenue  | Ü    | u         | including \$                            | -               |                         |                      |                                    |                                  |   |
| Ne.  |      |           | contributions reported on line          |                 |                         |                      |                                    |                                  |   |
| Re   |      |           |   |                 | 30 250                  |                      |                                    |                                  |   |
| Jer  |      |           | Part IV, line 18                        | a               | 0.                      | -                    |                                    |                                  |   |
| Ģ.   |      |           | Less: direct expenses                   |                 | <u></u>                 |                      |                                    |                                  | 20 250  |
|  |      |           | Net income or (loss) from fund          |                 | <b></b>                 | 30,259.              |                                    |                                  | 30,259.   |
|  | 9    | а         | Gross income from gaming ac             |                 |                         |                      |                                    |                                  |   |
|  |      |           | Part IV, line 19                        | а               |                         |                      |                                    |                                  |   |
|  |      | b         | Less: direct expenses                   | b               |                         |                      |                                    |                                  |   |
|  |      | С         | Net income or (loss) from gam           | ning activities | <b></b>                 |                      |                                    |                                  |   |
|  | 10   | а         | Gross sales of inventory, less          | returns         |                         |                      |                                    |                                  |   |
|  |      |           | and allowances                          |                 |                         |                      |                                    |                                  |   |
|  |      | b         | Less: cost of goods sold                |                 |                         |                      |                                    |                                  |   |
|  |      |           | Net income or (loss) from sale          |                 |                         |                      |                                    |                                  |   |
|  |      | Ť         | Miscellaneous Revenu                    |                 | Business Code           |                      |                                    |                                  |   |
|  | 44   | _         | IVIIOCEIIALIECUS NEVELIU                |                 | Pusiness Code           |                      |                                    |                                  |   |
|  | 11   |           |   |                 |                         |                      |                                    |                                  |   |
|  |      | b         |   |                 |                         |                      |                                    |                                  |   |
|  |      | С         | ***                                     |                 |                         |                      |                                    |                                  |   |
|  |      |           | All other revenue                       |                 |                         |                      |                                    |                                  |   |
|  |      | е         | Total. Add lines 11a-11d                |                 |                         | 1 175 650            | 240 262                            |                                  | 20 265  |
|  | 12   |           | Total revenue. See instructions.        |                 |                         | μ, <b>ι/5,652</b> .  | 348,262.                           | 0.                               | 30,265.   |

\*\*\_\*\*\*\*

# Part IX Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4 | 4) organizations must complete all c | columns. All other organizations | must complete column (A). |
|--------------------------------|--------------------------------------|----------------------------------|---------------------------|

|           | Check if Schedule O contains a respon-   |                       |   |                                     |                                       |
|-----------|--|-----------------------|---|-------------------------------------|---------------------------------------|
|           | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                   | (A)<br>Total expenses | <b>(B)</b><br>Program service<br>expenses | (C) Management and general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1         | Grants and other assistance to domestic organizations  |                       |   |                                     |                                       |
|           | and domestic governments. See Part IV, line 21   |                       |   |                                     |                                       |
| 2         | Grants and other assistance to domestic  |                       |   |                                     |                                       |
|           | individuals. See Part IV, line 22  |                       |   |                                     |                                       |
| 3         | Grants and other assistance to foreign   |                       |   |                                     |                                       |
|           | organizations, foreign governments, and foreign  |                       |   |                                     |                                       |
|           | individuals. See Part IV, lines 15 and 16  |                       |   |                                     |                                       |
| 4         | Benefits paid to or for members  |                       |   |                                     |                                       |
| 5         | Compensation of current officers, directors,   |                       |   |                                     |                                       |
|           | trustees, and key employees  |                       |   |                                     |                                       |
| 6         | Compensation not included above, to disqualified   |                       |   |                                     |                                       |
|           | persons (as defined under section 4958(f)(1)) and  |                       |   |                                     |                                       |
|           | persons described in section 4958(c)(3)(B)   | C01 011               | E 4 2 4 0 E                               | 04 706                              | E 4 010                               |
| 7         | Other salaries and wages   | 681,211.              | 542,495.                                  | 84,706.                             | 54,010                                |
| 8         | Pension plan accruals and contributions (include   |                       |   |                                     |                                       |
| _         | section 401(k) and 403(b) employer contributions)  | 51,574.               | 50,882.                                   | 50.                                 | 642                                   |
| 9         | Other employee benefits  | 53,916.               | 42,937.                                   | 6,704.                              | 4,275                                 |
| 10        | Payroll taxes  | 33,910.               | 44,937.                                   | 0,704.                              | 4,4/3                                 |
| 11        | Fees for services (non-employees):   |                       |   |                                     |                                       |
| а         | Management   |                       |   |                                     |                                       |
| b         | Legal  |                       |   |                                     |                                       |
| С.        | Accounting   |                       |   |                                     |                                       |
|           | Lobbying   |                       |   |                                     |                                       |
| e         | Professional fundraising services. See Part IV, line 17                                      |                       |   |                                     |                                       |
| f         | Investment management fees   |                       |   |                                     |                                       |
| g         | Other. (If line 11g amount exceeds 10% of line 25,   |                       |   |                                     |                                       |
|           | column (A) amount, list line 11g expenses on Sch O.)   |                       |   |                                     |                                       |
| 12        | Advertising and promotion  |                       |   |                                     |                                       |
| 13        | Office expenses  | 9,376.                | 7,889.                                    | 908.                                | 579                                   |
| 14        | Information technology   | 9,570.                | 7,009.                                    | 900.                                | 313                                   |
| 15        | Royalties  |                       |   |                                     |                                       |
| 16<br>17  | Occupancy  | 2,380.                | 2,324.                                    | 36.                                 | 20                                    |
| 17        | Travel   | 2,500.                | 2,524.                                    | 30.                                 | 20                                    |
| 18        | Payments of travel or entertainment expenses   |                       |   |                                     |                                       |
| 40        | for any federal, state, or local public officials  |                       |   |                                     |                                       |
| 19        | Conferences, conventions, and meetings   |                       |   |                                     |                                       |
| 20        | Interest   |                       |   |                                     |                                       |
| 21<br>22  | Payments to affiliates   | 164,756.              | 138,633.                                  | 15,952.                             | 10,171                                |
| 23        |  |                       |   | 20,002                              |                                       |
| 23<br>24  | Other expenses. Itemize expenses not covered   |                       |   |                                     |                                       |
|           | above. (List miscellaneous expenses in line 24e. If line                                     |                       |   |                                     |                                       |
|           | 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                       |   |                                     |                                       |
| а         | TIMET THE DO   | 65,083.               | 54,764.                                   | 6,301.                              | 4,018                                 |
| b         | MEDICAL SUPPLIES   | 64,228.               | 64,228.                                   | 3,2020                              | -, : 20                               |
| C         | REPAIRS & MAINTENANCE  | 44,494.               | 37,439.                                   | 4,308.                              | 2,747                                 |
| d         | PROFESSIONAL FEES & CON  | 28,483.               | 23,967.                                   | 2,758.                              | 1,758                                 |
| -         | All other expenses   | 90,131.               | 74,721.                                   | 7,859.                              | 7,551                                 |
| 25        | Total functional expenses. Add lines 1 through 24e   | 1,255,632.            | 1,040,279.                                | 129,582.                            | 85,771                                |
| <u>26</u> | Joint costs. Complete this line only if the organization                                     | ,,                    | , ,                                       |                                     | ,                                     |
|           | reported in column (B) joint costs from a combined   |                       |   |                                     |                                       |
|           | educational campaign and fundraising solicitation.   |                       |   |                                     |                                       |
|           | Check here if following SOP 98-2 (ASC 958-720)   |                       |   |                                     |                                       |
|           | 0 12-16-15   |                       |   |                                     | Form <b>990</b> (201                  |

| Pa            | rt X | Balance Sheet  |            |                         |                                 |     |                    |
|---------------|------|--|------------|-------------------------|---------------------------------|-----|--------------------|
|               |      | Check if Schedule O contains a response or not       | e to an    | y line in this Part X   |                                 |     |                    |
|               |      |  |            |                         | <b>(A)</b><br>Beginning of year |     | (B)<br>End of year |
|               | 1    | Cash - non-interest-bearing                          |            |                         | 186,237.                        | 1   | 280,060.           |
|               | 2    | Savings and temporary cash investments               |            |                         | 10,943.                         | 2   | 10,949.            |
|               | 3    | Pledges and grants receivable, net                   |            |                         | 61,000.                         | 3   | 50,000.            |
|               | 4    | Accounts receivable, net                             |            |                         | 18,529.                         | 4   | 2,369.             |
|               | 5    | Loans and other receivables from current and for     |            |                         |                                 |     |                    |
|               |      | trustees, key employees, and highest compensation    | ated en    | ployees. Complete       |                                 |     |                    |
|               |      | Part II of Schedule L                                |            |                         |                                 | 5   |                    |
|               | 6    | Loans and other receivables from other disquali      |            |                         |                                 |     |                    |
|               |      | section 4958(f)(1)), persons described in section    |            |                         |                                 |     |                    |
|               |      | employers and sponsoring organizations of sect       | ion 501    | (c)(9) voluntary        |                                 |     |                    |
| ţ             |      | employees' beneficiary organizations (see instr).    | Compl      | ete Part II of Sch L    |                                 | 6   |                    |
| Assets        | 7    | Notes and loans receivable, net                      |            |                         |                                 | 7   |                    |
| ₹             | 8    | Inventories for sale or use                          |            |                         |                                 | 8   |                    |
|               | 9    | Prepaid expenses and deferred charges                |            |                         | 19,449.                         | 9   | 12,714.            |
|               | 10a  | Land, buildings, and equipment: cost or other        |            |                         |                                 |     |                    |
|               |      | basis. Complete Part VI of Schedule D                | 10a        | 7,222,742.              |                                 |     |                    |
|               | b    | Less: accumulated depreciation                       | 10b        | 1,696,010.              | 5,683,878.                      | 10c | 5,526,732.         |
|               | 11   | Investments - publicly traded securities             |            |                         | 84.                             | 11  | 0.                 |
|               | 12   | Investments - other securities. See Part IV, line 1  | l1         |                         |                                 | 12  |                    |
|               | 13   | Investments - program-related. See Part IV, line     |            |                         | 13                              |     |                    |
|               | 14   | Intangible assets                                    |            | 14                      |                                 |     |                    |
|               | 15   | Other assets. See Part IV, line 11                   | 26,000.    | 15                      | 26,000.                         |     |                    |
|               | 16   | Total assets. Add lines 1 through 15 (must equa      | 6,006,120. | 16                      | 5,908,824.                      |     |                    |
|               | 17   | Accounts payable and accrued expenses                |            |                         | 29,236.                         | 17  | 9,649.             |
|               | 18   | Grants payable                                       |            | 18                      |                                 |     |                    |
|               | 19   | Deferred revenue                                     |            |                         |                                 | 19  |                    |
|               | 20   | Tax-exempt bond liabilities                          |            |                         |                                 | 20  |                    |
|               | 21   | Escrow or custodial account liability. Complete I    | Part IV    | of Schedule D           |                                 | 21  |                    |
| es            | 22   | Loans and other payables to current and former       | officer    | s, directors, trustees, |                                 |     |                    |
| ≝             |      | key employees, highest compensated employee          |            |                         |                                 |     |                    |
| Liabilities   |      | Complete Part II of Schedule L                       |            |                         |                                 | 22  |                    |
| _             | 23   | Secured mortgages and notes payable to unrela        |            |                         |                                 | 23  |                    |
|               | 24   | Unsecured notes and loans payable to unrelated       | d third    | parties                 |                                 | 24  |                    |
|               | 25   | Other liabilities (including federal income tax, pa  |            |                         |                                 |     |                    |
|               |      | parties, and other liabilities not included on lines | 17-24)     | . Complete Part X of    | 5 004                           |     |                    |
|               |      | Schedule D   |            |                         | 6,281.                          | 25  | 8,552.             |
|               | 26   | Total liabilities. Add lines 17 through 25           |            |                         | 35,517.                         | 26  | 18,201.            |
|               |      | Organizations that follow SFAS 117 (ASC 958          |            | k here ▶ 🔼 and          |                                 |     |                    |
| es            |      | complete lines 27 through 29, and lines 33 an        |            |                         | F F66 006                       |     | F 884 F24          |
| anc           | 27   | Unrestricted net assets                              |            |                         | 5,766,206.                      | 27  | 5,771,534.         |
| Fund Balances | 28   | Temporarily restricted net assets                    |            |                         | 196,897.                        | 28  | 119,089.           |
| pu            | 29   |  |            |                         | 7,500.                          | 29  | 0.                 |
|               |      | Organizations that do not follow SFAS 117 (A         | SC 958     | 3), check here 🕨 📖 📗    |                                 |     |                    |
| ğ             |      | and complete lines 30 through 34.                    |            |                         |                                 |     |                    |
| set           | 30   | Capital stock or trust principal, or current funds   |            |                         |                                 | 30  |                    |
| As            | 31   | Paid-in or capital surplus, or land, building, or ed |            |                         |                                 | 31  |                    |
| Net Assets or | 32   | Retained earnings, endowment, accumulated in         |            |                         | F 070 C00                       | 32  | F 000 C00          |
| ~             | 33   | Total net assets or fund balances                    |            |                         | 5,970,603.                      | 33  | 5,890,623.         |
|               | 34   | Total liabilities and net assets/fund balances       |            |                         | 6,006,120.                      | 34  | 5,908,824.         |

| Pa | rt XI Reconciliation of Net Assets  |          |     |    |     | <del>, -</del> |
|----|---|----------|-----|----|-----|----------------|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          |     |    |     |                |
|    |   |          |     |    |     |                |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 1,  | 17 | 5,6 | 52.            |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 1,  | 25 | 5,6 | 32.            |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3        |     |    | 9,9 |                |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                             | 4        | 5,  | 97 | 0,6 | 03.            |
| 5  | Net unrealized gains (losses) on investments  | 5        |     |    |     |                |
| 6  | Donated services and use of facilities  | 6        |     |    |     |                |
| 7  | Investment expenses   | 7        |     |    |     |                |
| 8  | Prior period adjustments  | 8        |     |    |     |                |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)  | 9        |     |    |     | 0.             |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                    |          |     |    |     |                |
|    | column (B))   | 10       | 5,  | 89 | 0,6 | 23.            |
| Pa | rt XII Financial Statements and Reporting   |          |     |    |     |                |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |     |    |     |                |
|    |   |          | _   |    | Yes | No             |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |          | [   |    |     |                |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Ο.       |     |    |     |                |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          |     | 2a |     | X              |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | d on a   |     |    |     |                |
|    | separate basis, consolidated basis, or both:  |          |     |    |     |                |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |     |    |     |                |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          |     | 2b | Х   |                |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat       | e basis, | ,   |    |     |                |
|    | consolidated basis, or both:  |          |     |    |     |                |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |     |    |     |                |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    |          |     |    |     |                |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          |     | 2c |     | X              |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sch     |          |     |    |     |                |
| 3а | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si    | ngle Au  | dit |    |     |                |
|    | Act and OMB Circular A-133?   |          | L   | 3а |     | X              |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ired aud | dit |    |     |                |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                              |          |     | 3b |     |                |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

NEW ENGLAND WILDLIEF CENTER TMC Employer identification number \*\*\_\*\*\*\*

| <b>D</b> - |       |   |   | DDDIFE CENTE                                       |                    |                    |  |                                   |  |  |
|------------|-------|---|---|--|--------------------|--------------------|--|-----------------------------------|--|--|
| Ра         | rt I  | Reason for Public (   | Juarity Status (                        | All organizations must co                          | omplete th         | is part.) Se       | ee instructions.                       |                                   |  |  |
| Γhe        | organ | ization is not a private found  | ation because it is: (                  | For lines 1 through 11, o                          | check only         | one box.)          |  |                                   |  |  |
| 1          | Ш     | A church, convention of ch  | urches, or association                  | on of churches describe                            | d in <b>sectio</b> | n 170(b)(1         | I)(A)(i).                              |                                   |  |  |
| 2          | Ш     | A school described in secti   | on 170(b)(1)(A)(ii).                    | Attach Schedule E (Forr                            | n 990 or 9         | 90-EZ).)           |  |                                   |  |  |
| 3          | Ш     | A hospital or a cooperative   | hospital service orga                   | anization described in <b>s</b> e                  | ection 170         | )(b)(1)(A)(ii      | i).                                    |                                   |  |  |
| 4          |       | A medical research organiz  | ation operated in co                    | njunction with a hospita                           | l describe         | d in <b>sectio</b> | n 170(b)(1)(A)(iii). Enter             | the hospital's name,              |  |  |
|            |       | city, and state:  |   |  |                    |                    |  |                                   |  |  |
| 5          |       | An organization operated for  | or the benefit of a co                  | llege or university owne                           | d or opera         | ted by a g         | overnmental unit describ               | ped in                            |  |  |
|            |       | section 170(b)(1)(A)(iv). (C  | omplete Part II.)                       |  |                    |                    |  |                                   |  |  |
| 6          |       | A federal, state, or local gov  |   | nental unit described in                           | section 17         | 70(b)(1)(A)        | (v).                                   |                                   |  |  |
| 7          |       | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in   |   |  |                    |                    |  |                                   |  |  |
|            |       | section 170(b)(1)(A)(vi). (Complete Part II.)   |   |  |                    |                    |  |                                   |  |  |
| 8          |       | A community trust describe  |   | (1)(A)(vi). (Complete Par                          | t II.)             |                    |  |                                   |  |  |
|            | X     | •   |   |  | •                  | contributio        | ons membership fees a                  | and aross receipts from           |  |  |
| ·          |       | An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment |   |  |                    |                    |  |                                   |  |  |
|            |       | income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975.   |   |  |                    |                    |  |                                   |  |  |
|            |       | See section 509(a)(2). (Complete Part III.)   |   |  |                    |                    |  |                                   |  |  |
| 10         |       | An organization organized and operated exclusively to test for public safety. See <b>section 509(a)(4).</b>   |   |  |                    |                    |  |                                   |  |  |
| 11         | П     | An organization organized a   | •                                       | •  | •                  |                    |  | nurnoses of one or                |  |  |
| ••         |       | more publicly supported or  | · ·                                     |  | =                  |                    | · · · · · · · · · · · · · · · · · · ·  |                                   |  |  |
|            |       | lines 11a through 11d that  | -                                       |  |                    |                    |  | DIRECK THE DOX III                |  |  |
| _          |       | Type I. A supporting orga   | * *                                     |  |                    | -                  | · · · · · · · · · · · · · · · · · · ·  | , aivina                          |  |  |
| а          |       | the supported organization  | •                                       | •  |                    | •                  |  |                                   |  |  |
|            |       | • • • • •   |   |  | a majority         | or the direc       | ciois of trustees of the s             | supporting                        |  |  |
| <b>L</b>   |       | organization. You must o  | -                                       |  | tion with it       |                    | ad arganization(a) by ba               | win a                             |  |  |
| b          |       | Type II. A supporting orga  | •                                       |  |                    |                    |  | •                                 |  |  |
|            |       | control or management o   |   |  | same perso         | ons that co        | ontrol or manage the sup               | ропеа                             |  |  |
|            |       | organization(s). You mus  | - · · · · · · · · · · · · · · · · · · · |  |                    |                    |  |                                   |  |  |
| С          |       |   |   |  |                    |                    | • •                                    | ed with,                          |  |  |
|            |       | its supported organization  |   | •  |                    |                    |  |                                   |  |  |
| d          |       | ☐ Type III non-functionally   |   |  |                    |                    | • • • • • • • •                        |                                   |  |  |
|            |       | that is not functionally int  | -                                       | • •  | -                  |                    |  | iveness                           |  |  |
|            |       | requirement (see instructi  | ·                                       | · ·  |                    |                    |  |                                   |  |  |
| е          |       | ☐ Check this box if the orga  |   |  |                    |                    | Type I, Type II, Type III              |                                   |  |  |
|            |       | functionally integrated, or   | • •                                     | nally integrated support                           | ing organi         | zation.            |  |                                   |  |  |
| f          |       | er the number of supported o  | -                                       |  |                    |                    |  |                                   |  |  |
| g          |       | vide the following information  |   |  | (iv) Is the o      | raanization        | (a) Amount of monotonic                | (vi) Amount of                    |  |  |
|            | (1    | i) Name of supported<br>organization  | (ii) EIN                                | (iii) Type of organization (described on lines 1-9 |                    | in your            | (v) Amount of monetary<br>support (see | (vi) Amount of other support (see |  |  |
|            |       | organization  |   | above (see instructions))                          |                    | document?          | instructions)                          | instructions)                     |  |  |
|            |       |   |   |  | Yes                | No                 | ,                                      | ,                                 |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            |       |   |   |  |                    |                    |  |                                   |  |  |
|            | .i    |   |   |  |                    |                    |  | ı                                 |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for

Form 990 or 990-EZ. 532021 09-23-15

Schedule A (Form 990 or 990-EZ) 2015

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support  |                             |                       |                           |                            |                     |               |  |  |
|------|--|-----------------------------|-----------------------|---------------------------|----------------------------|---------------------|---------------|--|--|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2011                    | <b>(b)</b> 2012       | (c) 2013                  | (d) 2014                   | (e) 2015            | (f) Total     |  |  |
| 1    | Gifts, grants, contributions, and  |                             |                       |                           |                            |                     |               |  |  |
|      | membership fees received. (Do not  |                             |                       |                           |                            |                     |               |  |  |
|      | include any "unusual grants.")   |                             |                       |                           |                            |                     |               |  |  |
| 2    | Tax revenues levied for the organ-   |                             |                       |                           |                            |                     |               |  |  |
|      | ization's benefit and either paid to   |                             |                       |                           |                            |                     |               |  |  |
|      | or expended on its behalf  |                             |                       |                           |                            |                     |               |  |  |
| 3    | The value of services or facilities  |                             |                       |                           |                            |                     |               |  |  |
|      | furnished by a governmental unit to  |                             |                       |                           |                            |                     |               |  |  |
|      | the organization without charge  |                             |                       |                           |                            |                     |               |  |  |
| 4    | Total. Add lines 1 through 3   |                             |                       |                           |                            |                     |               |  |  |
| 5    | The portion of total contributions   |                             |                       |                           |                            |                     |               |  |  |
|      | by each person (other than a   |                             |                       |                           |                            |                     |               |  |  |
|      | governmental unit or publicly  |                             |                       |                           |                            |                     |               |  |  |
|      | supported organization) included   |                             |                       |                           |                            |                     |               |  |  |
|      | on line 1 that exceeds 2% of the   |                             |                       |                           |                            |                     |               |  |  |
|      | amount shown on line 11,   |                             |                       |                           |                            |                     |               |  |  |
|      | column (f)   |                             |                       |                           |                            |                     |               |  |  |
| 6    | Public support. Subtract line 5 from line 4.   |                             |                       |                           |                            |                     |               |  |  |
| Sec  | ction B. Total Support   |                             |                       |                           |                            |                     |               |  |  |
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2011                    | <b>(b)</b> 2012       | (c) 2013                  | (d) 2014                   | (e) 2015            | (f) Total     |  |  |
| 7    | Amounts from line 4  |                             |                       |                           |                            |                     |               |  |  |
| 8    | Gross income from interest,  |                             |                       |                           |                            |                     |               |  |  |
|      | dividends, payments received on  |                             |                       |                           |                            |                     |               |  |  |
|      | securities loans, rents, royalties   |                             |                       |                           |                            |                     |               |  |  |
|      | and income from similar sources  |                             |                       |                           |                            |                     |               |  |  |
| 9    | Net income from unrelated business   |                             |                       |                           |                            |                     |               |  |  |
|      | activities, whether or not the   |                             |                       |                           |                            |                     |               |  |  |
|      | business is regularly carried on   |                             |                       |                           |                            |                     |               |  |  |
| 10   | Other income. Do not include gain  |                             |                       |                           |                            |                     | _             |  |  |
|      | or loss from the sale of capital   |                             |                       |                           |                            |                     |               |  |  |
|      | assets (Explain in Part VI.)   |                             |                       |                           |                            |                     |               |  |  |
| 11   | Total support. Add lines 7 through 10  |                             |                       |                           |                            |                     |               |  |  |
| 12   | Gross receipts from related activities,  | etc. (see instructi         | ons)                  |                           |                            | 12                  |               |  |  |
| 13   | First five years. If the Form 990 is for   | r the organization's        | s first, second, thir | d, fourth, or fifth to    | ax year as a sectio        | n 501(c)(3)         |               |  |  |
|      | organization, check this box and stor  | here                        | <u></u>               |                           |                            |                     | <b>&gt;</b> L |  |  |
|      | ction C. Computation of Publ   |                             |                       |                           |                            |                     |               |  |  |
|      | Public support percentage for 2015 (   |                             |                       |                           |                            | 14                  | <u>%</u>      |  |  |
|      | Public support percentage from 2014  |                             |                       |                           |                            | 15                  | %             |  |  |
| 16a  | 33 1/3% support test - 2015. If the o  |                             |                       |                           |                            |                     | x and         |  |  |
|      | stop here. The organization qualifies  |                             |                       |                           |                            |                     | ▶□            |  |  |
| b    | 33 1/3% support test - 2014. If the o  |                             |                       |                           |                            |                     | nis box       |  |  |
|      | and stop here. The organization qual   |                             |                       |                           |                            |                     | ▶□            |  |  |
| 17a  | 10% -facts-and-circumstances tes   | <b>t - 2015.</b> If the org | anization did not o   | check a box on line       | e 13, 16a, or 16b,         | and line 14 is 10%  | or more,      |  |  |
|      | and if the organization meets the "fac   | ts-and-circumstan           | ces" test, check t    | his box and <b>stop h</b> | <b>nere.</b> Explain in Pa | rt VI how the organ | nization      |  |  |
|      | meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                        |                             |                       |                           |                            |                     |               |  |  |
| b    | 10% -facts-and-circumstances tes   | <b>t - 2014.</b> If the org | anization did not o   | check a box on line       | e 13, 16a, 16b, or         | 17a, and line 15 is | 10% or        |  |  |
|      | more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the |                             |                       |                           |                            |                     |               |  |  |
|      | organization meets the "facts-and-cire   |                             |                       |                           |                            |                     | <b>.</b>      |  |  |
| 18   | Private foundation. If the organization  | n did not check a           | box on line 13, 16    | a, 16b, 17a, or 17l       |                            | and see instruction |               |  |  |

# Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  | ,,       | ,               |                      |             |          |            |
|------|--|----------|-----------------|----------------------|-------------|----------|------------|
| Cale | ndar year (or fiscal year beginning in)                                    | (a) 2011 | <b>(b)</b> 2012 | (c) 2013             | (d) 2014    | (e) 2015 | (f) Total  |
| 1    | Gifts, grants, contributions, and  |          |                 |                      |             |          |            |
|      | membership fees received. (Do not  |          |                 |                      |             |          |            |
|      | include any "unusual grants.")   | 889,904. | 978,986.        | 709,144.             | 813,603.    | 797,125. | 4,188,762. |
| 2    | Gross receipts from admissions,  |          |                 |                      |             |          |            |
|      | merchandise sold or services per-  |          |                 |                      |             |          |            |
|      | formed, or facilities furnished in any activity that is related to the     |          |                 |                      |             |          |            |
|      | organization's tax-exempt purpose  |          |                 |                      |             |          |            |
| 3    | Gross receipts from activities that  |          |                 |                      |             |          |            |
|      | are not an unrelated trade or bus-   |          |                 |                      |             |          |            |
|      | iness under section 513  |          |                 |                      |             |          |            |
| 4    | Tax revenues levied for the organ-   |          |                 |                      |             |          |            |
|      | ization's benefit and either paid to                                       |          |                 |                      |             |          |            |
|      | or expended on its behalf  |          |                 |                      |             |          |            |
| 5    | The value of services or facilities  |          |                 |                      |             |          |            |
| _    | furnished by a governmental unit to  |          |                 |                      |             |          |            |
|      | the organization without charge  |          |                 |                      |             |          |            |
| 6    | Total. Add lines 1 through 5   | 889,904. | 978,986.        | 709,144.             | 813,603.    | 797,125. | 4,188,762. |
|      | Amounts included on lines 1, 2, and  | , , ,    | ,               | ,                    | , , , , , , | - ,      | , , -      |
|      | 3 received from disqualified persons                                       |          |                 |                      |             |          | 0.         |
| k    | Amounts included on lines 2 and 3 received                                 |          |                 |                      |             |          |            |
|      | from other than disqualified persons that                                  |          |                 |                      |             |          |            |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year  |          |                 |                      |             |          | 0.         |
| ,    | Add lines 7a and 7b  |          |                 |                      |             |          | 0.         |
|      | Public support. (Subtract line 7c from line 6.)                            |          |                 |                      |             |          | 4,188,762. |
|      | ction B. Total Support   |          |                 |                      |             |          |            |
|      | endar year (or fiscal year beginning in)                                   | (a) 2011 | <b>(b)</b> 2012 | (c) 2013             | (d) 2014    | (e) 2015 | (f) Total  |
|      | Amounts from line 6  | 889,904. | 978,986.        | 709,144.             | 813,603.    | 797,125. | 4,188,762. |
|      | Gross income from interest,  | , , , ,  | , , , , , , ,   | ,                    | , , , , , , | - ,      | , , -      |
|      | dividends, payments received on  |          |                 |                      |             |          |            |
|      | securities loans, rents, royalties and income from similar sources         | 379.     | 51.             | 202.                 | 34.         | 6.       | 672.       |
| ŀ    | Unrelated business taxable income  |          |                 |                      |             |          |            |
| •    | (less section 511 taxes) from businesses                                   |          |                 |                      |             |          |            |
|      | acquired after June 30, 1975   |          |                 |                      |             |          |            |
| ,    | Add lines 10a and 10b  | 379.     | 51.             | 202.                 | 34.         | 6.       | 672.       |
|      | Net income from unrelated business   | 0.5      |                 |                      |             |          |            |
|      | activities not included in line 10b,                                       |          |                 |                      |             |          |            |
|      | whether or not the business is regularly carried on                        |          |                 |                      |             |          |            |
| 12   | Other income. Do not include gain  |          |                 |                      |             |          |            |
|      | or loss from the sale of capital   | 3,081.   | 14,254.         | 33,592.              | 30,107.     | 30,259.  | 111,293.   |
| 12   | assets (Explain in Part VI.)   | 893,364. | 993,291.        | 742,938.             | 843,744.    | 827,390. | 4,300,727. |
|      | First five years. If the Form 990 is for                                   |          | -               | -                    | •           |          |            |
| '-   | check this box and <b>stop here</b>  | Ü        | ,               |                      | ,           | ( )( )   | ation,     |
| Se   | ction C. Computation of Publ   |          | rcentage        |                      |             |          |            |
|      | Public support percentage for 2015 (I                                      |          |                 | column (f))          |             | 15       | 97.40 %    |
|      | Public support percentage from 2014  |          |                 |                      |             | 16       | 97.36 %    |
|      | ction D. Computation of Invest   |          |                 |                      |             | 10       | 37.630 70  |
|      | Investment income percentage for 20  |          |                 | ne 13 column (fl)    |             | 17       | .02 %      |
|      |  |          |                 |                      |             | 18       | .10 %      |
|      | Investment income percentage from 2 a 33 1/3% support tests - 2015. If the |          |                 | on line 14, and line |             | •        |            |
| 136  |  | -        |                 |                      |             |          | ► X        |
|      | more than 33 1/3%, check this box a 33 1/3% support tests - 2014. If the   |          |                 |                      |             |          |            |
|      | line 18 is not more than 33 1/3%, che                                      | •        |                 |                      | •           | •        |            |
| 20   | Private foundation If the organization                                     |          |                 | •                    |             | · ·      |            |

\*\*\_\*\*\*\*

# Part IV Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     |          | Yes    | No   |
|-----|----------|--------|------|
|     |          |        |      |
|     | 1        |        |      |
|     |          |        |      |
|     |          |        |      |
|     | 2        |        |      |
|     | 3a       |        |      |
|     |          |        |      |
|     | 3b       |        |      |
|     | 3D       |        |      |
|     | 3с       |        |      |
|     | 4-       |        |      |
|     | 4a       |        |      |
|     |          |        |      |
|     | 4b       |        |      |
|     |          |        |      |
|     |          |        |      |
|     | 4c       |        |      |
|     |          |        |      |
|     |          |        |      |
|     |          |        |      |
|     | 5a       |        |      |
|     | 5b       |        |      |
|     | 5c       |        |      |
|     |          |        |      |
|     |          |        |      |
|     |          |        |      |
|     | 6        |        |      |
|     |          |        |      |
|     | 7        |        |      |
|     |          |        |      |
|     | 8        |        |      |
|     |          |        |      |
|     | 9a       |        |      |
|     | 01-      |        |      |
|     | 9b       |        |      |
|     | 9с       |        |      |
|     |          |        |      |
|     | 10a      |        |      |
|     | .Ju      |        |      |
|     | 10b      |        |      |
| n 9 | 90 or 99 | 90-EZ) | 2015 |

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trustees of each of the supported organizations? Provide details in Part VI.

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in *Part VI* the role played by the organization in this regard.

|      | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                  | g Orga     | <i>.</i><br>anizations       | r age o                        |
|------|--|------------|------------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyin |            |                              | uctions. All                   |
|      | other Type III non-functionally integrated supporting organizations must co    | mplete :   | Sections A through E.        |                                |
| Sect | ion A - Adjusted Net Income  |            | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain  | 1          |                              |                                |
| 2    | Recoveries of prior-year distributions   | 2          |                              |                                |
| 3    | Other gross income (see instructions)  | 3          |                              |                                |
| 4    | Add lines 1 through 3  | 4          |                              |                                |
| 5    | Depreciation and depletion   | 5          |                              |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |            |                              |                                |
|      | collection of gross income or for management, conservation, or                 |            |                              |                                |
|      | maintenance of property held for production of income (see instructions)       | 6          |                              |                                |
| 7    | Other expenses (see instructions)  | 7          |                              |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                    | 8          |                              |                                |
| Sect | ion B - Minimum Asset Amount   |            | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |            |                              |                                |
|      | instructions for short tax year or assets held for part of year):              |            |                              |                                |
| а    | Average monthly value of securities  | 1a         |                              |                                |
|      | Average monthly cash balances  | 1b         |                              |                                |
| С    | Fair market value of other non-exempt-use assets                               | 1c         |                              |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d         |                              |                                |
| е    | Discount claimed for blockage or other   |            |                              |                                |
|      | factors (explain in detail in Part VI):  |            |                              |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2          |                              |                                |
| 3    | Subtract line 2 from line 1d   | 3          |                              |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |            |                              |                                |
|      | see instructions).   | 4          |                              |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5          |                              |                                |
| 6    | Multiply line 5 by .035  | 6          |                              |                                |
| 7    | Recoveries of prior-year distributions   | 7          |                              |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8          |                              |                                |
| Sect | ion C - Distributable Amount   |            |                              | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1          |                              |                                |
| 2    | Enter 85% of line 1  | 2          |                              |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3          |                              |                                |
| 4    | Enter greater of line 2 or line 3  | 4          |                              |                                |
| 5    | Income tax imposed in prior year   | 5          |                              |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |            |                              |                                |
|      | emergency temporary reduction (see instructions)                               | 6          |                              |                                |
| 7    | Check here if the current year is the organization's first as a non-functional | ly-integra | ated Type III supporting org | ganization (see                |
|      | instructions).   | . 3        | 5                            | •                              |

Schedule A (Form 990 or 990-EZ) 2015

| - | * | * | * | * | * | * | * | Page 7 |
|---|---|---|---|---|---|---|---|--------|
|---|---|---|---|---|---|---|---|--------|

|       | 1 years world and tollarly integrated 505                            | taling or the                 | (continued)        |                 |
|-------|--|-------------------------------|--------------------|-----------------|
| Secti | on D - Distributions   | Current Year                  |                    |                 |
| 1     | Amounts paid to supported organizations to accomplish exe            |                               |                    |                 |
| 2     | Amounts paid to perform activity that directly furthers exemp        |                               |                    |                 |
|       | organizations, in excess of income from activity                     |                               |                    |                 |
| 3     | Administrative expenses paid to accomplish exempt purpose            | es of supported organization  | ns                 |                 |
| 4     | Amounts paid to acquire exempt-use assets                            |                               |                    |                 |
| 5     | Qualified set-aside amounts (prior IRS approval required)            |                               |                    |                 |
| 6     | Other distributions (describe in <b>Part VI</b> ). See instructions. |                               |                    |                 |
| 7     | Total annual distributions. Add lines 1 through 6.                   |                               |                    |                 |
| 8     | Distributions to attentive supported organizations to which the      | ne organization is responsive | 9                  |                 |
|       | (provide details in Part VI). See instructions.                      |                               |                    |                 |
| 9     | Distributable amount for 2015 from Section C, line 6                 |                               |                    |                 |
| 10    | Line 8 amount divided by Line 9 amount                               |                               |                    |                 |
|       |  | (i)                           | (ii)               | (iii)           |
|       |  | Excess Distributions          | Underdistributions | Distributable   |
| Secti | on E - Distribution Allocations (see instructions)                   |                               | Pre-2015           | Amount for 2015 |
| 1     | Distributable amount for 2015 from Section C, line 6                 |                               |                    |                 |
| 2     | Underdistributions, if any, for years prior to 2015                  |                               |                    |                 |
|       | (reasonable cause required-see instructions)                         |                               |                    |                 |
| 3     | Excess distributions carryover, if any, to 2015:                     |                               |                    |                 |
| а     | , , ,  |                               |                    |                 |
| b     |  |                               |                    |                 |
| С     |  |                               |                    |                 |
| d     | From 2013  |                               |                    |                 |
| е     | From 2014  |                               |                    |                 |
|       | Total of lines 3a through e  |                               |                    |                 |
|       | Applied to underdistributions of prior years                         |                               |                    |                 |
|       | Applied to 2015 distributable amount                                 |                               |                    |                 |
|       | Carryover from 2010 not applied (see instructions)                   |                               |                    |                 |
| i     | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                    |                               |                    |                 |
| 4     | Distributions for 2015 from Section D,                               |                               |                    |                 |
|       | line 7:  |                               |                    |                 |
| а     | Applied to underdistributions of prior years                         |                               |                    |                 |
|       | Applied to 2015 distributable amount                                 |                               |                    |                 |
|       | Remainder. Subtract lines 4a and 4b from 4.                          |                               |                    |                 |
| 5     | Remaining underdistributions for years prior to 2015, if             |                               |                    |                 |
|       | any. Subtract lines 3g and 4a from line 2 (if amount                 |                               |                    |                 |
|       | greater than zero, see instructions).                                |                               |                    |                 |
| 6     | Remaining underdistributions for 2015. Subtract lines 3h             |                               |                    |                 |
|       | and 4b from line 1 (if amount greater than zero, see                 |                               |                    |                 |
|       | instructions).   |                               |                    |                 |
| 7     | Excess distributions carryover to 2016. Add lines 3j                 |                               |                    |                 |
|       | and 4c.  |                               |                    |                 |
| 8     | Breakdown of line 7:   |                               |                    |                 |
| а     |  |                               |                    |                 |
| b     |  |                               |                    |                 |
|       | Excess from 2013   |                               |                    |                 |
|       | Excess from 2014   |                               |                    |                 |
|       | Excess from 2015   |                               |                    |                 |

Schedule A (Form 990 or 990-EZ) 2015

#### Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF. ▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990 .

OMB No. 1545-0047

Name of the organization

**Employer identification number** 

\*\*\_\*\*\*\*

| 1   | NEW ENGLAND WILDLIFE CENTER, INC.  | **_****                           |  |  |  |
|---|--|-----------------------------------|--|--|--|
| Organization type (check  | cone):   |                                   |  |  |  |
| Filers of:  | Section:   |                                   |  |  |  |
| Form 990 or 990-EZ  | $\overline{X}$ 501(c)( $\overline{3}$ ) (enter number) organization  |                                   |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |                                   |  |  |  |
|   | 527 political organization   |                                   |  |  |  |
| Form 990-PF   | 501(c)(3) exempt private foundation  |                                   |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |                                   |  |  |  |
|   | 501(c)(3) taxable private foundation   |                                   |  |  |  |
|   |  |                                   |  |  |  |
|   | n is covered by the <b>General Rule</b> or a <b>Special Rule.</b><br>(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special R   | ule. See instructions.            |  |  |  |
| General Rule  |  |                                   |  |  |  |
|   | ion filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totalin<br>ny one contributor. Complete Parts I and II. See instructions for determining a contributor  |                                   |  |  |  |
| Special Rules   |  |                                   |  |  |  |
| sections 509(a)(<br>any one contribu  | ion described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% suppor 1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a utor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount EZ, line 1. Complete Parts I and II.  | a, or 16b, and that received from |  |  |  |
| year, total contri  | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. |                                   |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year   \$\bigsim \frac{1}{2}   \frac{1}{2}   \frac{1}{2} |  |                                   |  |  |  |
| Caution. An organization  | n that is not covered by the General Rule and/or the Special Rules does not file Schedule  | B (Form 990, 990-EZ, or 990-PF),  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to

certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization Employer identification number

## NEW ENGLAND WILDLIFE CENTER, INC.

\*\*\_\*\*\*\*

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed.       |  |
|------------|---|----------------------------|--|
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| 1          | ALLISON FAMILY CHARITABLE FDN  69 PINEHURST ROAD  BELMONT, MA 02478         | \$                         | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4 ROBERT & MARIA REISMAN CHARITABLE                | Total contributions        | Type of contribution   |
| 2          | TRUST  131 WINDING RIVER ROAD  NEEDHAM, MA 02494                            | \$\$                       | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 3          | AHIMSA FOUNDATION  60 STATE STREET  BOSTON, MA 02109                        | \$                         | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 4          | FOUNDATION M P.O. BOX 3219 ANDOVER, MA 01810                                | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 5          | ROBERT & KAREN HALE  8 OLMSTEAD DRIVE  HINGHAM, MA 02043                    | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 6          | MARTHA MORSE FOUNDATION  45 MILK STREET  BOSTON, MA 02109                   | \$ 7,500.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization Employer identification number

## NEW ENGLAND WILDLIFE CENTER, INC.

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| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | Il space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 7          | MCKIM FAMILY CHARITABLE FND  74 SCHOOL ST  HINGHAM, MA 02043                  | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 8          | THE E.D. FOUNDATION  414 DEVON ST  KEARNY, NJ 07032                           | \$ 6,000.                  | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 9          | CURTLO LLC  400 LINCOLN STREET  HINGHAM, MA 02043                             | \$                         | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 10         | NORFOLK COUNTY SHERIFFS OFFICE  200 WEST ST  DEDHAM, MA 02026                 | \$ 41,400.                 | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 11         | ARBELLA  101 ARCH STREET  BOSTON, MA 02110                                    | \$5,000.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 12         | ANIMAL RESCUE LEAGUE OF BOSTON  10 CHANDLER STREET  BOSTON, MA 02116          | \$10,000.                  | Person X Payroll   |

Name of organization

Employer identification number

## NEW ENGLAND WILDLIFE CENTER, INC.

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|            | Contributors (see instructions). Use duplicate copies of Part I if additional and the copies of | -1                         |                             |
|------------|---|----------------------------|-----------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution |
| 13         | RAIMUND & ANNE VANDERWEIL  500 JERUSALEM ROAD  COHASSET, MA 02025   | \$5,000.                   | Person X Payroll            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution |
| 14         | ENTERGY CHARITABLE FOUNDATION  639 LOYOLA AVE  NEW ORLEANS, LA 70113  |                            | Person X Payroll            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution    |
| 15         | YAWKEY FOUNDATION  990 WASHINGTON STREET  DEDHAM, MA 02026  | \$\$\$                     | Person X Payroll            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution    |
| 16         | CURTIS MANAGEMENT 400 LINCOLN STREET HINGHAM, MA 02043  | \$6,000 <b>.</b>           | Person X Payroll            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution    |
| 17         | CROWLEY, MARGARET  529 WASHINGTON STREET  WINCHESTER, MA 01890  |                            | Person X Payroll            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution |
| 18         | WHISMAN, HARRIET  76 BAYLEE ROAD  NORTH WEYMOUTH, MA 02191  | s10,000.                   | Person X Payroll            |

Name of organization

Employer identification number

# NEW ENGLAND WILDLIFE CENTER, INC.

\*\*\_\*\*\*

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if addition          | nal space is needed.       |  |
|-------------|--|----------------------------|--|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 19          | ORR, JANE  30 MILL STREET  DOVER, MA 02030   | 5,000.                     | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 20          | THE PABIS FOUNDATION  40 SOLDIERS FIELD PLACE  BOSTON, MA 02135                      | \$\$                       | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |
| 21          | ROBERTA M. CHILDS FOUNDATION  P.O. BOX 961269  BOSTON, MA 02196                      | \$\$                       | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 22          | SHATTUCK, CLINTON & WILMA  155 SEAPORT BOULEVARD  BOSTON, MA 02210                   | \$\$                       | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 23          | NEW HAMPSHIRE CHARITABLE FOUNDATION  37 PLEASANT STREET  CONCORD, NH 03301           | 5,000.                     | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 24          | NEW ENGLAND FARM AND GARDEN ASSOCIATION  201 COLBY HEWITT LANE  MARSHFIELD, MA 02050 | \$\$90,000.                | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| 523452 10-2 |  | _  <br>Schedule B (Form    | 990, 990-EZ, or 990-PF) (2015)   |

Name of organization Employer identification number

| NEW E      | NGLAND WILDLIFE CENTER, INC.  |                            | **_****  |
|------------|---|----------------------------|--|
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional     | al space is needed.        |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution  |
| 25         | SACCO, JOHN J & EDITH  225 FRANKLIN STREET  | \$10,000                   |  |
|            | BOSTON, MA 02210  |                            | (Complete Part II for noncash contributions.)                          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 26         | ALICE WILLARD DORR FOUNDATION PO BOX 51400  | \$10,000                   | Person X Payroll Noncash (Complete Part II for                         |
|            | BOSTON, MA 02205  |                            | noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 27         | CARLEE CHARITABLE TRUST  230 CONGRESS STREET  BOSTON, MA 02110                    | \$5,000                    | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 28         | THE MICHELE AND AGNESE CESTONE FOUNDATION  249 FIFTY AVENUE  PITTSBURGH, PA 15222 | \$5,000                    | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 29         | SHIRLEY SHATTUCK WINDSOR CHARITABLE TRUST  230 CONGRESS STREET  BOSTON, MA 02110  | \$5,000                    | (Complete Part II for noncash contributions.)                          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization Employer identification number

## NEW ENGLAND WILDLIFE CENTER, INC.

\*\*\_\*\*\*

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Pa | rt II if additional space is needed.     |                              |
|------------------------------|---|--|------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   |  |                              |
|                              |   |  |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   | \ \ \ \ \ \ \ \ \                        |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   |  |                              |
|                              |   | \$                                       |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   |  |                              |
|                              |   |  |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
|                              |   |  |                              |
|                              |   | \$                                       |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received         |
|                              |   |  |                              |
| —                            |   | <u> </u>                                 |                              |
| 23453 10-26-                 |   |  | 990, 990-EZ, or 990-PF) (201 |

| Name of orga              | nization   |                                     |                          | Employer identification number                              |
|---------------------------|--|-------------------------------------|--------------------------|---|
| NEW EN                    | GLAND WILDLIFE CENTER,   | TNC.                                |                          | **_****   |
| Part III                  | Exclusively religious, charitable, etc., cont<br>the year from any one contributor. Complete | tributions to organizations         | described in secti       | on 501(c)(7), (8), or (10) that total more than \$1,000 for |
|                           | completing Part III, enter the total of exclusively religiou                                 | us, charitable, etc., contributions | of \$1,000 or less for t | the year. (Enter this info. once.)                          |
| (a) No                    | Use duplicate copies of Part III if addition   | nal space is needed.                |                          |   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of                          | gift                     | (d) Description of how gift is held                         |
| -                         |  |                                     |                          |   |
|                           |  |                                     |                          |   |
|                           |  | (e) Trans                           | fer of gift              |   |
|                           | Transferee's name, address, a  | nd ZIP + 4                          | R                        | elationship of transferor to transferee                     |
| -                         |  |                                     |                          |   |
|                           |  |                                     |                          |   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of                          | gift                     | (d) Description of how gift is held                         |
| -                         |  |                                     |                          |   |
| -                         |  |                                     |                          |   |
|                           |  | (e) Trans                           | fer of gift              |   |
|                           | Transferee's name, address, a  | nd ZIP + 4                          | R                        | elationship of transferor to transferee                     |
| -                         |  |                                     |                          |   |
| -                         |  |                                     |                          |   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of                          | gift                     | (d) Description of how gift is held                         |
| -                         |  |                                     |                          |   |
| -                         |  |                                     |                          |   |
|                           |  | (e) Trans                           | fer of gift              |   |
|                           | Transferee's name, address, a  | nd ZIP + 4                          | R                        | elationship of transferor to transferee                     |
| -                         |  |                                     |                          |   |
|                           |  | _                                   |                          |   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of                          | gift                     | (d) Description of how gift is held                         |
| -                         |  |                                     |                          |   |
|                           |  |                                     |                          |   |
|                           |  | (e) Trans                           | fer of gift              |   |
|                           | Transferee's name, address, a  | nd ZIP + 4                          | R                        | elationship of transferor to transferee                     |
| -                         |  |                                     |                          |   |
| -                         |  |                                     |                          |   |
|                           |  |                                     |                          |   |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

NEW ENGLAND WILDLIFE CENTER, INC.

**Employer identification number** 

| Pai      | t I Organizations Maintaining Donor Advise   | ed Funds or Other Similar Funds o               | r Accounts. Complete if the                 |
|----------|--|---|---|
|          | organization answered "Yes" on Form 990, Part IV, lin  | ne 6.   |   |
|          |  | (a) Donor advised funds                         | (b) Funds and other accounts                |
| 1        | Total number at end of year  |   |   |
| 2        | Aggregate value of contributions to (during year)  |   |   |
| 3        | Aggregate value of grants from (during year)   |   |   |
| 4        | Aggregate value at end of year   |   |   |
| 5        | Did the organization inform all donors and donor advisors in   | writing that the assets held in donor advised   | funds                                       |
|          | are the organization's property, subject to the organization's $% \left( 1\right) =\left( 1\right) \left( 1$ | exclusive legal control?                        | Yes   |
| 6        | Did the organization inform all grantees, donors, and donor a  | dvisors in writing that grant funds can be use  | ed only                                     |
|          | for charitable purposes and not for the benefit of the donor of  | or donor advisor, or for any other purpose co   | nferring                                    |
|          |  |   |   |
| Pai      | t II Conservation Easements. Complete if the org   | ganization answered "Yes" on Form 990, Par      | t IV, line 7.                               |
| 1        | Purpose(s) of conservation easements held by the organization  | ion (check all that apply).                     |   |
|          | Preservation of land for public use (e.g., recreation or e   | education) Preservation of a historic           | ally important land area                    |
|          | Protection of natural habitat  | Preservation of a certified                     | d historic structure                        |
|          | Preservation of open space   |   |   |
| 2        | Complete lines 2a through 2d if the organization held a quality  | fied conservation contribution in the form of a |   |
|          | day of the tax year.   |   | Held at the End of the Tax Year             |
|          | Total number of conservation easements   |   |   |
|          | •  |   |   |
| С        | Number of conservation easements on a certified historic str   |   |   |
| d        | Number of conservation easements included in (c) acquired  |   |   |
| _        | listed in the National Register  |   |   |
| 3        | Number of conservation easements modified, transferred, re   | leased, extinguished, or terminated by the or   | ganization during the tax                   |
|          | year >   |   |   |
| 4        | Number of states where property subject to conservation ea   |   |   |
| 5        | Does the organization have a written policy regarding the per  |   |   |
|          | violations, and enforcement of the conservation easements i  |   | Yes No                                      |
| 6        | Staff and volunteer hours devoted to monitoring, inspecting,   | rianding of violations, and emorcing conserv    | vation easements during the year            |
| 7        | Amount of expenses incurred in monitoring, inspecting, hand  | Ning of violations, and enforcing consequation  | a assamants during the year                 |
| •        | \$ \$  | and emorcing conservation                       | reasements during the year                  |
| 8        | Does each conservation easement reported on line 2(d) above  | ve satisfy the requirements of section 170(h)(  | 4)(B)(i)                                    |
| Ū        | and section 170(h)(4)(B)(ii)?  |   |   |
| 9        | In Part XIII, describe how the organization reports conservati   |   |   |
| _        | include, if applicable, the text of the footnote to the organization   | •   |   |
|          | conservation easements.  |   | 3   |
| Pai      | t III Organizations Maintaining Collections o  | f Art, Historical Treasures, or Oth             | er Similar Assets.                          |
|          | Complete if the organization answered "Yes" on Form  | 990, Part IV, line 8.                           |   |
| 1a       | If the organization elected, as permitted under SFAS 116 (AS   | SC 958), not to report in its revenue statemer  | at and balance sheet works of art,          |
|          | historical treasures, or other similar assets held for public exl  | nibition, education, or research in furtherance | e of public service, provide, in Part XIII, |
|          | the text of the footnote to its financial statements that descri   | ibes these items.                               |   |
| b        | If the organization elected, as permitted under SFAS 116 (AS   | SC 958), to report in its revenue statement ar  | d balance sheet works of art, historical    |
|          | treasures, or other similar assets held for public exhibition, ea  | ducation, or research in furtherance of public  | service, provide the following amounts      |
|          | relating to these items:   |   |   |
|          | (i) Revenue included on Form 990, Part VIII, line 1  |   | <b>&gt;</b> \$                              |
|          | (ii) Assets included in Form 990, Part X   |   |   |
| 2        | If the organization received or held works of art, historical tre  |   |   |
|          | the following amounts required to be reported under SFAS 1   | 16 (ASC 958) relating to these items:           |   |
| а        | Revenue included on Form 990, Part VIII, line 1  |   |   |
| <u>b</u> | Assets included in Form 990, Part X  |   |   |
| LHA      | For Paperwork Reduction Act Notice, see the Instruction  | s for Form 990.                                 | Schedule D (Form 990) 2015                  |

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|       | t III   Organizations Maintaining C               | collections of Ar      |                                       | •                    | ner Simi                                | lar Asse       | <b>ts</b> (continu | ued)       |
|-------|---|------------------------|---------------------------------------|----------------------|---|----------------|--------------------|------------|
|       | Using the organization's acquisition, accessi     |                        |                                       |                      |   |                |                    |            |
|       | (check all that apply):                           | <b>,</b>               | -,,                                   | ·                    | 9                                       |                |                    |            |
| а     | Public exhibition                                 | d                      | Loan or exc                           | hange programs       |   |                |                    |            |
| b     | Scholarly research                                | e                      | Other                                 | nango programo       |   |                |                    |            |
| c     | Preservation for future generations               | · ·                    |                                       |                      |   |                |                    |            |
| 4     | Provide a description of the organization's co    | allections and explain | how they further t                    | he organization's ex | emnt nurr                               | nose in Par    | · XIII             |            |
| 5     | During the year, did the organization solicit of  |                        |                                       |                      |   | JOSC IIII ai   | C ZIII.            |            |
| 5     | to be sold to raise funds rather than to be ma    |                        |                                       |                      |   |                | Yes                | ☐ No       |
| Par   | t IV Escrow and Custodial Arran                   |                        |                                       |                      |   |                |                    |            |
|       | reported an amount on Form 990, Pal               |                        | nto il tilo organizatio               | Transwered res e     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , o, r are rv, |                    |            |
| 1a    | Is the organization an agent, trustee, custod     |                        | iary for contribution                 | s or other assets no | ot included                             | 1              |                    |            |
|       | on Form 990, Part X?                              |                        |                                       |                      |   |                | Yes                | ☐ No       |
| b     | If "Yes," explain the arrangement in Part XIII    |                        |                                       |                      |   |                |                    |            |
|       |   |                        |                                       |                      |   |                | Amount             |            |
| С     | Beginning balance                                 |                        |                                       |                      | 1c                                      |                |                    |            |
|       | Additions during the year                         |                        |                                       |                      |   |                |                    |            |
|       | Distributions during the year                     |                        |                                       |                      |   |                |                    |            |
|       | Ending balance                                    |                        |                                       |                      |   |                |                    |            |
|       | Did the organization include an amount on F       |                        |                                       |                      |   |                | Yes                | No         |
|       | If "Yes," explain the arrangement in Part XIII.   |                        |                                       |                      | •                                       |                |                    |            |
| Par   |   |                        |                                       |                      |   |                |                    |            |
|       | ·   | (a) Current year       | (b) Prior year                        | (c) Two years back   |   | years back     | (e) Four           | vears back |
| 1a    | Beginning of year balance                         | 7,500.                 | 7,500.                                | 7,500.               |   | 7,500.         | (-)                | 7,500.     |
|       | Contributions                                     | ·                      |                                       | ,                    |   | ,              |                    | <u> </u>   |
|       | Net investment earnings, gains, and losses        |                        |                                       |                      |   |                |                    |            |
|       | Grants or scholarships                            |                        |                                       |                      |   |                |                    |            |
|       | Other expenditures for facilities                 |                        |                                       |                      |   |                |                    |            |
|       | and programs                                      |                        |                                       |                      |   |                |                    |            |
| f     | Administrative expenses                           |                        |                                       |                      |   |                |                    |            |
|       | End of year balance                               |                        | 7,500.                                | 7,500.               |   | 7,500.         |                    | 7,500.     |
| 2     | Provide the estimated percentage of the curr      | rent year end balance  | e (line 1g, column (a                 | a)) held as:         | •                                       |                |                    |            |
| а     | Board designated or quasi-endowment               |                        | %                                     |                      |   |                |                    |            |
| b     | Permanent endowment                               | %                      | _                                     |                      |   |                |                    |            |
| С     | Temporarily restricted endowment ▶                | <del></del> %          |                                       |                      |   |                |                    |            |
|       | The percentages on lines 2a, 2b, and 2c sho       | uld equal 100%.        |                                       |                      |   |                |                    |            |
| За    | Are there endowment funds not in the posse        | ssion of the organiza  | ation that are held a                 | nd administered for  | the organ                               | ization        |                    |            |
|       | by:   |                        |                                       |                      |   |                |                    | Yes No     |
|       | (i) unrelated organizations                       |                        |                                       |                      |   |                | 3a(i)              | X          |
|       | (ii) related organizations                        |                        |                                       |                      |   |                | 3a(ii)             | X          |
| b     | If "Yes" on line 3a(ii), are the related organiza | tions listed as requir | ed on Schedule R?                     |                      |   |                | 3b                 |            |
| 4     | Describe in Part XIII the intended uses of the    |                        | wment funds.                          |                      |   |                |                    |            |
| Par   | t VI Land, Buildings, and Equipm                  |                        |                                       |                      |   |                |                    |            |
|       | Complete if the organization answere              | i                      | · · · · · · · · · · · · · · · · · · · |                      |   |                |                    |            |
|       | Description of property                           | (a) Cost or ot         | ` '                                   |                      | Accumulat                               |                | (d) Book           | value      |
|       |   | basis (investm         |                                       | (other) d            | epreciatio                              |                | 4 4 4 4            | 0.00       |
|       | Land  |                        |                                       |                      | 000                                     |                |                    | ,000.      |
|       | Buildings   |                        |                                       | 1,                   | 228,6                                   |                |                    | ,533.      |
|       | Leasehold improvements                            | 404                    |                                       |                      | 66,6                                    |                |                    | ,847.      |
|       | Equipment   |                        | 141.                                  |                      | 400,7                                   | פט•            | 90                 | ,352.      |
|       | Other   |                        |                                       |                      |   |                | E FOC              | 722        |
| Total | . Add lines 1a through 1e. (Column (d) must e     | qual Form 990, Part 2  | X, column (B), line 1                 | Uc.)                 |   | . 🕨 📗          | ე,ე∠ნ              | ,732.      |

Schedule D (Form 990) 2015

| Part VII Investments - Other Securities.  |                      | ,                              |                     | r ugo e                 |
|---|----------------------|--------------------------------|---------------------|-------------------------|
| Complete if the organization answered "Yes"   |                      |                                |                     |                         |
| (a) Description of security or category (including name of security)                                      | (b) Book value       | (c) Method of valu             | ation: Cost or end  | -of-year market value   |
| (1) Financial derivatives   |                      |                                |                     |                         |
| (2) Closely-held equity interests   |                      |                                |                     |                         |
| (3) Other   |                      |                                |                     |                         |
| (A)   |                      |                                |                     |                         |
| (B)   |                      |                                |                     |                         |
| (C)   |                      |                                |                     |                         |
| (D)   |                      |                                |                     |                         |
| (E)   |                      |                                |                     |                         |
| (F)   |                      |                                |                     |                         |
| (G)   |                      |                                |                     |                         |
| (H) Tatal (Col. (h) must squal Form 000 Port V. col. (P) line 12.)  |                      |                                |                     |                         |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) Part VIII Investments - Program Related. |                      |                                |                     |                         |
|   | F 000 D+ IV          | line 44 - One Farms 000 Da     | at V. Bara 40       |                         |
| Complete if the organization answered "Yes"  (a) Description of investment                                | (b) Book value       |                                |                     | -of-year market value   |
|   | (b) Book value       | (c) Welliod of Vale            | ation. Cost of cho  | or year market value    |
| (1)   |                      |                                |                     |                         |
| (2)   |                      |                                |                     |                         |
| (3)   |                      |                                |                     |                         |
| (4)   |                      |                                |                     |                         |
| (5)   |                      |                                |                     |                         |
| (6)   |                      |                                |                     |                         |
| (7)   |                      |                                |                     |                         |
| (8)   |                      |                                |                     |                         |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)  |                      |                                |                     |                         |
| Part IX Other Assets.   |                      |                                |                     |                         |
| Complete if the organization answered "Yes"   | on Form 990 Part IV  | line 11d See Form 990 Pa       | art X line 15       |                         |
|   | Description          | ,                              |                     | (b) Book value          |
| (1)   |                      |                                |                     |                         |
| (2)   |                      |                                |                     |                         |
| (3)   |                      |                                |                     |                         |
| (4)   |                      |                                |                     |                         |
| (5)   |                      |                                |                     |                         |
| (6)   |                      |                                |                     |                         |
| (7)   |                      |                                |                     |                         |
| (8)   |                      |                                |                     |                         |
| (9)   |                      |                                |                     |                         |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin  | e 15.)               |                                |                     |                         |
| Part X Other Liabilities.   |                      |                                |                     |                         |
| Complete if the organization answered "Yes"   | on Form 990, Part IV | , line 11e or 11f. See Form 9  | 90, Part X, line 25 |                         |
| 1. (a) Description of liability   |                      | (b) Book value                 |                     |                         |
| (1) Federal income taxes  |                      |                                |                     |                         |
| (2) ACCRUED EXPENSES  |                      | 8,552.                         |                     |                         |
| (3)   |                      |                                |                     |                         |
| (4)   |                      |                                |                     |                         |
| (5)   |                      |                                |                     |                         |
| (6)   |                      |                                |                     |                         |
| (7)   |                      |                                |                     |                         |
| (8)   |                      |                                |                     |                         |
| (9)   |                      |                                |                     |                         |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin  | e 25.) ►             | 8,552.                         |                     |                         |
| 2. Liability for uncertain tax positions. In Part XIII, provide   |                      | ote to the organization's fina | ncial statements t  | hat reports the         |
| organization's liability for uncertain tax positions under  | FIN 48 (ASC 740). C  | heck here if the text of the f | ootnote has been    | provided in Part XIII   |
|   |                      |                                |                     | edule D (Form 990) 2015 |

532053 09-21-1

# 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

4a

#### PART XI, LINE 2D - OTHER ADJUSTMENTS:

4 Amounts included on Form 990, Part IX, line 25, but not on line 1:

c Add lines 4a and 4b

3 Subtract line 2e from line 1

a Investment expenses not included on Form 990, Part VIII, line 7b

**b** Other (Describe in Part XIII.)

DONATED MATERIALS 44,303.

#### PART XII, LINE 2D - OTHER ADJUSTMENTS:

DONATED MATERIALS 44,303.

09-21-

1,255,632.

1,255,632.

4c

### **SCHEDULE J** (Form 990)

## **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest

Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

NEW ENGLAND WILDLIFE CENTER INC. Employer identification number \*\*\_\*\*\*

| Pa | art I Questions Regarding Compensation  |    |     |          |
|----|---|----|-----|----------|
|    |   |    | Yes | No       |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,    |    |     |          |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                |    |     |          |
|    | First-class or charter travel Housing allowance or residence for personal use   |    |     |          |
|    | Travel for companions Payments for business use of personal residence   |    |     |          |
|    | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                   |    |     |          |
|    | Discretionary spending account  Personal services (e.g., maid, chauffeur, chef)   |    |     |          |
|    |   |    |     |          |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or             |    |     |          |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                  | 1b |     |          |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,          |    |     |          |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?                     | 2  |     | <u> </u> |
|    |   |    |     |          |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's |    |     |          |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to        |    |     |          |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.  |    |     |          |
|    | Compensation committee Written employment contract  |    |     |          |
|    | Independent compensation consultant Compensation survey or study  |    |     |          |
|    | Form 990 of other organizations  Approval by the board or compensation committee  |    |     |          |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing              |    |     |          |
| 7  | organization or a related organization:   |    |     |          |
| а  |   | 4a |     | х        |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                     | 4b |     | X        |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?  | 4c |     | X        |
| Ī  | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |    |     |          |
|    | ,   |    |     |          |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                  |    |     |          |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |          |
|    | contingent on the revenues of:  |    |     |          |
| а  | The organization?   | 5a |     | X        |
| b  | Any related organization?   | 5b |     | Х        |
|    | If "Yes" to line 5a or 5b, describe in Part III.  |    |     |          |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |          |
|    | contingent on the net earnings of:  |    |     | l        |
| а  | The organization?   | 6a |     | X        |
| b  | Any related organization?   | 6b |     | Х        |
|    | If "Yes" on line 6a or 6b, describe in Part III.  |    |     |          |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments         |    |     | 37       |
| _  | not described on lines 5 and 6? If "Yes," describe in Part III  | 7  |     | X        |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the           | -  |     | 37       |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III               | 8  |     | X        |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in                    | _  |     |          |
|    | Regulations section 53.4958-6(c)?   | 9  |     | <u> </u> |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2015

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

\*\*\_\*\*\*

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    |             | (B) Breakdown of         | W-2 and/or 1099-MI                        | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |
|--------------------|-------------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title |             | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      | Denents                 | (15)(1)-(15)                       | reported as deferred<br>on prior Form 990 |
| (1) GREGORY MERTZ  | (i)         | 159,828.                 | 0.  | 0.  | 0.                                | 0.                      | 159,828.                           | 0.  |
|                    | (ii)        | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)<br>(i) |                          |   |   |                                   |                         |                                    |   |
|                    | (i)<br>(ii) |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)<br>(ii) |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |
|                    | (i)         |                          |   |   |                                   |                         |                                    |   |
|                    | (ii)        |                          |   |   |                                   |                         |                                    |   |

| Schedule J (Form 990) 2015           | NEW ENGLAND                 | WILDLIFE              | CENTER,           | INC.                       |                                     | **_****                                   | Page 3   |
|--------------------------------------|-----------------------------|-----------------------|-------------------|----------------------------|-------------------------------------|---|----------|
| Part III Supplemental Information    | on                          |                       |                   |                            |                                     |   | <u>J</u> |
|                                      |                             | I for Part I lines 1a | 1h 3 4a 4h        | 4c 5a 5b 6a 6b 7 and 8     | and for Part II. Also complete t    | this part for any additional information. |          |
| Treviae the internation, explanation | i, or accompliance required | 11011 4111, 111100 10 | a, 10, 0, 1a, 10, | 10, 00, 00, 00, 1, 4,14 0, | , and for i are in a look complete. | and part for any additional information.  |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |
|                                      |                             |                       |                   |                            |                                     |   |          |

#### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open To Public Inspection

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization NEW ENGLAND WILDLIFE CENTER, INC. Employer identification number \*\*\_\*\*\*\*

| (a) (b) Number of applicable contribution or applicable contribution or items contribution amounts reported on items contributed Form 990, Part VIII, line 1g  1 Art - Works of art   |    |
|---|----|
| 1 Art - Works of art 2 Art - Historical treasures 3 Art - Fractional interests 4 Books and publications 5 Clothing and household goods 6 Cars and other vehicles 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential | ts |
| 2 Art - Historical treasures 3 Art - Fractional interests 4 Books and publications 5 Clothing and household goods 6 Cars and other vehicles 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential                      |    |
| 3 Art - Fractional interests 4 4 Books and publications 5 5 Clothing and household goods 6 6 Cars and other vehicles 7 7 Boats and planes 8 8 Intellectual property 9 9 Securities - Publicly traded 10 10 Securities - Closely held stock 11 11 Securities - Partnership, LLC, or trust interests 12 12 Securities - Miscellaneous 13 13 Qualified conservation contribution - Historic structures 14 15 Real estate - Residential 15  |    |
| 4 Books and publications 5 Clothing and household goods 6 Cars and other vehicles 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential   |    |
| 5 Clothing and household goods 6 Cars and other vehicles 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential   |    |
| 6 Cars and other vehicles 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential  |    |
| 7 Boats and planes 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential  |    |
| 8 Intellectual property 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential   |    |
| 9 Securities - Publicly traded 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential   |    |
| 10 Securities - Closely held stock 11 Securities - Partnership, LLC, or trust interests 12 Securities - Miscellaneous 13 Qualified conservation contribution - Historic structures 14 Qualified conservation contribution - Other 15 Real estate - Residential  |    |
| 11 Securities - Partnership, LLC, or trust interests  12 Securities - Miscellaneous  13 Qualified conservation contribution - Historic structures  14 Qualified conservation contribution - Other  15 Real estate - Residential   |    |
| 12 Securities - Miscellaneous  13 Qualified conservation contribution - Historic structures  14 Qualified conservation contribution - Other  15 Real estate - Residential   |    |
| 12 Securities - Miscellaneous  13 Qualified conservation contribution - Historic structures  14 Qualified conservation contribution - Other  15 Real estate - Residential   |    |
| Historic structures  14 Qualified conservation contribution - Other  15 Real estate - Residential   |    |
| 14 Qualified conservation contribution - Other  15 Real estate - Residential  |    |
| 15 Real estate - Residential  |    |
|   |    |
| 16 Real estate - Commercial   |    |
|   |    |
| 17 Real estate - Other  |    |
| 18 Collectibles   |    |
| 19 Food inventory   |    |
| 20 Drugs and medical supplies X 44,303.   |    |
| 21 Taxidermy  |    |
| 22 Historical artifacts   |    |
| 23 Scientific specimens   |    |
| 24 Archeological artifacts  |    |
| 25 Other ()   |    |
| 26 Other ()   |    |
| 27 Other ()   |    |
| 28 Other ► ( )  |    |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions  |    |
| for which the organization completed Form 8283, Part IV, Donee Acknowledgement  |    |
| Yes   | No |
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it  |    |
| must hold for at least three years from the date of the initial contribution, and which is not required to be used for  | Х  |
| exempt purposes for the entire holding period?  50a   |    |
| b If "Yes," describe the arrangement in Part II.  | х  |
| Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?  31   |    |
| 32aDoes the organization hire or use third parties or related organizations to solicit, process, or sell noncash<br>contributions?32a   | х  |
| b If "Yes," describe in Part II.  |    |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked,   |    |
| describe in Part II.  |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2015)

| Schedule M | (Form 990) (2015   | ) NEW        | <b>ENGLAND</b>   | WILDLIFE             | CENTER,          | INC.         | **_****                                  | Page 2 |
|------------|--------------------|--------------|------------------|----------------------|------------------|--------------|--|--------|
| Part II    | Supplement         | al Infor     | mation. Provi    | de the information   | required by Part | L lines 30h  | 32b, and 33, and whether the organizati  | on     |
|            | is reporting in Pa | art I, colui | mn (b), the numb | per of contributions | s, the number of | items receiv | ed, or a combination of both. Also compl | ete    |
|            | this part for any  | additiona    | I information.   |                      |                  |              |  |        |
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532142 08-21-15

Schedule M (Form 990) (2015)

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#### **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ. ► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. OMB No. 1545-0047 Inspection

Name of the organization

NEW ENGLAND WILDLIFE CENTER, INC.

**Employer identification number** 

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:              |
|---|
| EDUCATION, RESEARCH & MEDICAL TREATMENT & REHAB OF WILDLIFE.                |
|   |
| FORM 990, PART VI, SECTION B, LINE 11:                                      |
| THE AUDITOR PREPARES THE FORM 990. THE DIRECTOR OF FINANCE REVIEWS THE      |
| FORM 990 THEN SENDS THE FORM 990 TO THE TREASURER AND CEO FOR THEIR REVIEW  |
| AND FINAL SIGNATURES.   |
|   |
| FORM 990, PART VI, SECTION B, LINE 12C:                                     |
| THE ORGANIZATION MONITORS AND ENFORCES COMPLIANCE WITH THIER CONFLICT OF    |
| INTEREST POLICY THROUGHOUT THE YEAR.  |
|   |
| FORM 990, PART VI, SECTION B, LINE 15:                                      |
| COMPENSATION OF OFFICERS OR KEY EMPLOYEES INCLUDES A REVIEW AND APPROVAL BY |
| THE BOARD.  |
|   |
| FORM 990, PART VI, SECTION C, LINE 19:                                      |
| GOVERNING DOCUMENTS ARE MADE AVAILABLE UPON REQUEST.                        |
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| Asset<br>No. | Description                | Date<br>Acquir |      | Method        | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|----------------------------|----------------|------|---------------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | BUILDINGS                  |                |      |               |       |             |                             |               |                       |                           |                             |                    |                           |
|              | LEASEHOLD                  |                |      |               |       |             |                             |               |                       |                           |                             |                    |                           |
| 1            | IMPROVEMENTS<br>LEASEHOLD  | 0630           | 89   | SL            | 40.00 | 16          | 3,690.                      |               |                       | 3,690.                    | 2,580.                      |                    | 92.                       |
| 2            |                            | 0630           | 90   | SL            | 40.00 | 16          | 2,159.                      |               |                       | 2,159.                    | 1,425.                      |                    | 54.                       |
|              | LEASEHOLD                  | 0 6 2 0        | 0.1  | GT.           | 40 00 | 1 (         | 4 660                       |               |                       | 4 660                     | 2 026                       |                    | 117                       |
|              | IMPROVEMENTS<br>LEASEHOLD  | 0630           | 19 T | SL            | 40.00 | Τр          | 4,660.                      |               |                       | 4,660.                    | 2,926.                      |                    | 117.                      |
|              |                            | 0630           | 94   | $\mathtt{SL}$ | 40.00 | 16          | 3,306.                      |               |                       | 3,306.                    | 1,698.                      |                    | 83.                       |
| 5            | FIRE ALARM & WIRING        | 0406           | 95   | SL            | 20.00 | 16          | 3,714.                      |               |                       | 3,714.                    | 3,670.                      |                    | 44.                       |
| 6            | DONATED FENCING            | 0621           | 95   | SL            | 20.00 | 16          | 69.                         |               |                       | 69.                       | 64.                         |                    | 2.                        |
| 7            | MISC IMPROVEMENTS          | 0630           | 95   | SL            | 40.00 | 16          | 362.                        |               |                       | 362.                      | 177.                        |                    | 9.                        |
|              |                            | 1230           | 95   | SL            | 10.00 | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
| 9            |                            | 1215           | 96   | SL            | 40.00 | 16          | 9,027.                      |               |                       | 9,027.                    | 4,084.                      |                    | 226.                      |
| 10           |                            | 0228           | 9 7  | SL            | 40.00 | 16          | 1,671.                      |               |                       | 1,671.                    | 750.                        |                    | 42.                       |
|              | CLINIC FLOOR<br>RENOVATION | 0621           | 97   | SL            | 20.00 | 16          | 5,975.                      |               |                       | 5,975.                    | 5,255.                      |                    | 299.                      |
| 12           | GRANITE BENCH              | 0630           | 98   | SL            | 5.00  | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
|              | ROOF ON INTERN<br>HOUSE    | 0904           | 98   | SL            | 20.00 | 16          | 4,350.                      |               |                       | 4,350.                    | 3,557.                      |                    | 218.                      |
|              |                            | 0110           |      |               | 10.00 | 16          | 600.                        |               |                       | 600.                      | 550.                        |                    | 0.                        |
| 15           | REFRIGERATOR               | 0507           | 99   | SL            | 10.00 | 16          | 840.                        |               |                       | 840.                      | 840.                        |                    | 0.                        |
| 16           | FENCING                    | 1002           | 0 0  | SL            | 10.00 | 16          | 421.                        |               |                       | 421.                      | 421.                        |                    | 0.                        |
|              | INTERN HOUSE               | 0930           |      |               | 40.00 | 16          | 13,905.                     |               |                       | 13,905.                   | 4,638.                      |                    | 348.                      |

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description  | Date<br>Acqui |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|---------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 18           | MAMMAL HOUSE -<br>ELECTRICAL IMPROVEM                        | 0428          | 302 | SL     | 10.00 | 16          | 638.                        |               |                       | 638.                      | 638.                        |                    | 0.                        |
| 19           |  | 0515          | 02  | SL     | 30.00 | 16          | 24,334.                     |               |                       | 24,334.                   | 10,273.                     |                    | 811.                      |
|              | ANIMAL RECOVERY<br>WARD                                      | 0614          | 02  | SL     | 10.00 | 16          | 735.                        |               |                       | 735.                      | 735.                        |                    | 0.                        |
|              |  | 0626          | 02  | SL     | 10.00 | 16          | 800.                        |               |                       | 800.                      | 800.                        |                    | 0.                        |
| 22           |  | 1207          | 02  | SL     | 20.00 | 16          | 23,746.                     |               |                       | 23,746.                   | 14,344.                     |                    | 1,187.                    |
|              | PLUMBING AND OTHER IMPROVEMENTS                              | 0301          | 03  | SL     | 10.00 | 16          | 3,259.                      |               |                       | 3,259.                    | 3,259.                      |                    | 0.                        |
| 160          |  | 0426          | 06  | SL     | 40.00 | 16          | 5,173,159.                  |               |                       | 5,173,159.                | 1,099,297.                  |                    | 129,329.                  |
|              | * 990 PAGE 10 TOTAL<br>BUILDINGS<br>MACHINERY &<br>EQUIPMENT |               |     |        |       |             | 5,281,820.                  |               | 0.                    | 5,281,820.                | 1,162,381.                  | 0.                 | 132,861.                  |
| 24           | X-RAY MACHINE  | 1231          | 91  | SL     | 10.00 | 16          | 885.                        |               |                       | 885.                      | 885.                        |                    | 0.                        |
| 25           | APPLIANCES   | 0814          | 94  | SL     | 10.00 | 16          | 1,650.                      |               |                       | 1,650.                    | 1,650.                      |                    | 0.                        |
| 26           | DISHWASHER   | 0819          | 94  | SL     | 10.00 | 16          | 2,614.                      |               |                       | 2,614.                    | 2,614.                      |                    | 0.                        |
|              |  | 0915          | 94  | SL     | 10.00 | 16          | 220.                        |               |                       | 220.                      | 220.                        |                    | 0.                        |
|              | MICROSCOPE VIDEO<br>SYSTEM                                   | 0220          | 9 4 | SL     | 10.00 | 16          | 3,442.                      |               |                       | 3,442.                    | 3,442.                      |                    | 0.                        |
|              |  | 0328          | 9 5 | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 30           |  | 0415          | 95  | SL     | 20.00 | 16          | 11,900.                     |               |                       | 11,900.                   | 11,751.                     |                    | 149.                      |
| 31           |  | 0415          | 95  | SL     | 20.00 | 16          | 5,500.                      |               |                       | 5,500.                    | 5,431.                      |                    | 69.                       |
|              | ORTHOPEDIC<br>EQUIPMENT                                      | 0525          | 95  | SL     | 10.00 | 16          | 495.                        |               |                       | 495.                      | 495.                        |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description                            | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | 1994 B/D CBC AUTO<br>READER            | 061595           | SL     | 20.00 | 16          | 6,995.                      |               |                       | 6,995.                    | 6,851.                      |                    | 144.                      |
| 34           | PARAKEET CAGES (3)                     | 062695           | SL     | 10.00 | 16          | 75.                         |               |                       | 75.                       | 75.                         |                    | 0.                        |
|              | LIFE CARE PUMP                         | 063095           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              | HEMATOCRIT<br>CENTRIFUGE               | 063095           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 37           | DOG KENNEL                             | 063095           | SL     | 10.00 | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 38           | CHEST FREEZER                          | 063095           | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 39           | UPRIGHT FREEZER                        | 063095           | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 40           | CANOPY                                 | 063095           | SL     | 10.00 | 16          | 400.                        |               |                       | 400.                      | 400.                        |                    | 0.                        |
| 41           | IV POLE                                | 070595           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 42           | RABBIT CAGE WAGON                      | 071995           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 43           | CAT CARRIER                            | 100995           | SL     | 10.00 | 16          | 30.                         |               |                       | 30.                       | 30.                         |                    | 0.                        |
| 44           | AQUARIUM                               | 100995           | SL     | 10.00 | 16          | 15.                         |               |                       | 15.                       | 15.                         |                    | 0.                        |
| 45           | MSPCA                                  | 101395           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 46           | KENNEL CRATE                           | 011895           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 47           | X-RAY MACHINE                          | 063096           | SL     | 10.00 | 16          | 5,000.                      |               |                       | 5,000.                    | 5,000.                      |                    | 0.                        |
|              |  | 063096           | SL     | 10.00 | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
|              | STAINLESS STEEL DOG<br>& OPOSSUM CAGES | 063096           | SL     | 10.00 | 16          | 14,000.                     |               |                       | 14,000.                   | 14,000.                     |                    | 0.                        |
| 50           | PET CARRIER                            | 063096           | SL     | 10.00 | 16          | 25.                         |               |                       | 25.                       | 25.                         |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description                     | Date<br>Acquir |    | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------|----------------|----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 51           | MICROWAVE OVEN                  | 0630           | 96 | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 52           | PET CRATE                       | 0630           | 96 | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
|              |                                 | 0630           | 96 | SL     | 10.00 | 16          | 7,300.                      |               |                       | 7,300.                    | 7,300.                      |                    | 0.                        |
|              | ELECTRO CAUTERIZING<br>UNIT     | 0630           | 96 | SL     | 10.00 | 16          | 3,000.                      |               |                       | 3,000.                    | 3,000.                      |                    | 0.                        |
| 55           | CRATE CAGE                      | 0630           | 96 | SL     | 10.00 | 16          | 150.                        |               |                       | 150.                      | 150.                        |                    | 0.                        |
| 56           | ANIMAL CARRIERS                 | 0630           | 96 | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 57           | PET CARRIER                     | 0630           | 96 | SL     | 10.00 | 16          | 15.                         |               |                       | 15.                       | 15.                         |                    | 0.                        |
| 58           | CAGING                          | 0630           | 96 | SL     | 10.00 | 16          | 12,000.                     |               |                       | 12,000.                   | 12,000.                     |                    | 0.                        |
| 59           | PET CARRIER                     | 0630           | 96 | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 60           | SNAKE CAGE                      | 0930           | 96 | SL     | 10.00 | 16          | 600.                        |               |                       | 600.                      | 600.                        |                    | 0.                        |
| 61           | DART PISTOLS                    | 1008           | 96 | SL     | 10.00 | 16          | 488.                        |               |                       | 488.                      | 488.                        |                    | 0.                        |
| 62           | X-RAY MACHINE                   | 1115           | 96 | SL     | 10.00 | 16          | 4,298.                      |               |                       | 4,298.                    | 4,298.                      |                    | 0.                        |
|              | -                               | 0110           | 97 | SL     | 10.00 | 16          | 380.                        |               |                       | 380.                      | 380.                        |                    | 0.                        |
|              | ANESTHESIA DART<br>RIFLE        | 0416           | 97 | SL     | 10.00 | 16          | 707.                        |               |                       | 707.                      | 707.                        |                    | 0.                        |
|              |                                 | 1201           | 97 | SL     | 10.00 | 16          | 5,657.                      |               |                       | 5,657.                    | 5,657.                      |                    | 0.                        |
|              | PULSE OXYMETER &<br>THERMOMETER | 1202           | 97 | SL     | 10.00 | 16          | 1,005.                      |               |                       | 1,005.                    | 1,005.                      |                    | 0.                        |
| 67           | ANESTHESIA MACHINE              | 0204           | 98 | SL     | 10.00 | 16          | 3,041.                      |               |                       | 3,041.                    | 3,041.                      |                    | 0.                        |
| 68           | DIGITAL SCALE                   | 0210           | 98 | SL     | 5.00  | 16          | 266.                        |               |                       | 266.                      | 266.                        |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description                          | Date<br>Acquir |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--------------------------------------|----------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 69           | CAGING                               | 0401           | .98 | SL     | 10.00 | 16          | 749.                        |               |                       | 749.                      | 749.                        |                    | 0.                        |
| 70           | STEEL CAGES                          | 0630           | 98  | SL     | 10.00 | 16          | 12,000.                     |               |                       | 12,000.                   | 12,000.                     |                    | 0.                        |
| 71           | NEBULIZER                            | 0630           | 98  | SL     | 5.00  | 16          | 475.                        |               |                       | 475.                      | 475.                        |                    | 0.                        |
| 72           | HEATING PADS                         | 0911           | 98  | SL     | 5.00  | 16          | 148.                        |               |                       | 148.                      | 148.                        |                    | 0.                        |
| 73           | X-RAY MACHINE                        | 0223           | 98  | SL     | 5.00  | 16          | 16,398.                     |               |                       | 16,398.                   | 16,398.                     |                    | 0.                        |
|              |                                      | 0101           | 99  | SL     | 5.00  | 16          | 2,936.                      |               |                       | 2,936.                    | 2,936.                      |                    | 0.                        |
|              | BLOOD CHEMISTRY<br>ANALYZER          | 0223           | 99  | SL     | 5.00  | 16          | 7,675.                      |               |                       | 7,675.                    | 7,675.                      |                    | 0.                        |
|              |                                      | 0630           | 99  | SL     | 5.00  | 16          | 6,000.                      |               |                       | 6,000.                    | 6,000.                      |                    | 0.                        |
|              | STAINLESS STEEL<br>SURGICAL TABLE    | 0630           | 99  | SL     | 5.00  | 16          | 3,500.                      |               |                       | 3,500.                    | 3,500.                      |                    | 0.                        |
|              | PRE-RELEASE AVIARY                   | 1201           | 99  | SL     | 10.00 | 16          | 5,208.                      |               |                       | 5,208.                    | 5,208.                      |                    | 0.                        |
|              | SURGICAL<br>INSTRUMENTS              | 0404           | 0 0 | SL     | 5.00  | 16          | 1,500.                      |               |                       | 1,500.                    | 1,500.                      |                    | 0.                        |
| 80           | FREEZER                              | 0429           | 0 0 | SL     | 10.00 | 16          | 446.                        |               |                       | 446.                      | 446.                        |                    | 0.                        |
| 81           | ANIMAL CRATES                        | 0630           | 00  | SL     | 10.00 | 16          | 1,750.                      |               |                       | 1,750.                    | 1,750.                      |                    | 0.                        |
|              |                                      | 0630           | 0 0 | SL     | 10.00 | 16          | 1,420.                      |               |                       | 1,420.                    | 1,420.                      |                    | 0.                        |
| 83           |                                      | 1105           | 0 0 | SL     | 5.00  | 16          | 1,282.                      |               |                       | 1,282.                    | 1,282.                      |                    | 0.                        |
| 84           | COMMUNICATION<br>EQUIPMENT (DONATED) | 0801           | 01  | SL     | 7.00  | 16          | 1,200.                      |               |                       | 1,200.                    | 1,200.                      |                    | 0.                        |
|              | MAMAL ENCLOSURE<br>(ALISON GRANT)    | 0930           | 01  | SL     | 10.00 | 16          | 10,425.                     |               |                       | 10,425.                   | 10,425.                     |                    | 0.                        |
| 86           | WASHER AND DRYER                     | 1001           | 02  | SL     | 7.00  | 16          | 1,260.                      |               |                       | 1,260.                    | 1,260.                      |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

| Asset<br>No. | Description                  | Date<br>Acquir |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|------------------------------|----------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 87           | I-STATE MACHINE              | 1201           | 04  | SL     | 7.00  | 16          | 4,000.                      |               |                       | 4,000.                    | 4,000.                      |                    | 0.                        |
| 88           | TUB TABLE                    | 0117           | 06  | SL     | 10.00 | 16          | 2,070.                      |               |                       | 2,070.                    | 1,863.                      |                    | 207.                      |
| 89           | TUB TABLE                    | 0117           | 06  | SL     | 10.00 | 16          | 2,070.                      |               |                       | 2,070.                    | 1,863.                      |                    | 207.                      |
| 90           | TUB TABLE                    | 0117           | 06  | SL     | 10.00 | 16          | 2,069.                      |               |                       | 2,069.                    | 1,863.                      |                    | 206.                      |
| 91           | BATHING TUB                  | 0312           | 06  | SL     | 10.00 | 16          | 729.                        |               |                       | 729.                      | 645.                        |                    | 73.                       |
| 92           | BATHING TUB                  | 0312           | 06  | SL     | 10.00 | 16          | 729.                        |               |                       | 729.                      | 645.                        |                    | 73.                       |
| 93           | X-RAY MACHINE                | 0331           | .06 | SL     | 5.00  | 16          | 1,974.                      |               |                       | 1,974.                    | 1,974.                      |                    | 0.                        |
| 94           | VIDEO RECORDER               | 0630           | 95  | SL     | 10.00 | 16          | 230.                        |               |                       | 230.                      | 230.                        |                    | 0.                        |
| 95           | SONY TV                      | 0630           | 96  | SL     | 5.00  | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 96           | PARK BENCHES                 | 0630           | 97  | SL     | 10.00 | 16          | 160.                        |               |                       | 160.                      | 160.                        |                    | 0.                        |
| 97           | NATURE TRAIL CAGES           | 0630           | 97  | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              | SONY DIGITAL CAMERA          | 0203           | 99  | SL     | 5.00  | 16          | 1,040.                      |               |                       | 1,040.                    | 1,040.                      |                    | 0.                        |
| 99           |                              | 0629           | 0 0 | SL     | 10.00 | 16          | 720.                        |               |                       | 720.                      | 720.                        |                    | 0.                        |
|              | STOVE FOR INTERN<br>HOUSE    | 0727           | 0 0 | SL     | 10.00 | 16          | 681.                        |               |                       | 681.                      | 681.                        |                    | 0.                        |
|              |                              | 0714           | 01  | SL     | 10.00 | 16          | 920.                        |               |                       | 920.                      | 905.                        |                    | 0.                        |
|              | TV, ETC. FOR INTERN<br>HOUSE | 0926           | 01  | SL     | 5.00  | 16          | 970.                        |               |                       | 970.                      | 970.                        |                    | 0.                        |
| 103          | COMPUTER                     | 1020           | 0 0 | SL     | 5.00  | 16          | 725.                        |               |                       | 725.                      | 725.                        |                    | 0.                        |
| 104          | OFFICE EQUIPMENT             | 1231           | .88 | SL     | 7.00  | 16          | 9,971.                      |               |                       | 9,971.                    | 9,971.                      |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

| Asset<br>No. | Description                     | Date<br>Acqui |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------|---------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 105          | COPIER                          | 1231          | 88  | SL     | 7.00  | 16          | 4,735.                      |               |                       | 4,735.                    | 4,735.                      |                    | 0.                        |
| 106          | COMPUTER                        | 1231          | .88 | SL     | 7.00  | 16          | 2,174.                      |               |                       | 2,174.                    | 2,174.                      |                    | 0.                        |
| 107          | CABINET                         | 0701          | 94  | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 108          | GATEWAY                         | 0315          | 95  | SL     | 5.00  | 16          | 3,000.                      |               |                       | 3,000.                    | 3,000.                      |                    | 0.                        |
|              |                                 | 0630          | 95  | SL     | 10.00 | 16          | 315.                        |               |                       | 315.                      | 315.                        |                    | 0.                        |
|              | FAX & ANSWERING<br>MACHINE      | 0117          | 96  | SL     | 10.00 | 16          | 966.                        |               |                       | 966.                      | 966.                        |                    | 0.                        |
|              |                                 | 0630          | 96  | SL     | 10.00 | 16          | 25.                         |               |                       | 25.                       | 25.                         |                    | 0.                        |
|              | NORTHGATE COMPUTER<br>& PRINTER | 0630          | 96  | SL     | 5.00  | 16          | 750.                        |               |                       | 750.                      | 750.                        |                    | 0.                        |
| 113          | GE MICROWAVE                    | 0630          | 96  | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 114          | COMPUTER NETWORKING             | 0630          | 96  | SL     | 5.00  | 16          | 1,125.                      |               |                       | 1,125.                    | 1,125.                      |                    | 0.                        |
| 115          | FAX MACHINE                     | 0630          | 96  | SL     | 5.00  | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 116          | OFFICE CHAIR                    | 0630          | 96  | SL     | 10.00 | 16          | 150.                        |               |                       | 150.                      | 150.                        |                    | 0.                        |
| 117          | PRESSURE WASHER                 | 0705          | 96  | SL     | 5.00  | 16          | 492.                        |               |                       | 492.                      | 492.                        |                    | 0.                        |
| 118          | PRINTER                         | 1205          | 96  | SL     | 5.00  | 16          | 320.                        |               |                       | 320.                      | 320.                        |                    | 0.                        |
| 119          | PRINTER                         | 1212          | 96  | SL     | 5.00  | 16          | 814.                        |               |                       | 814.                      | 814.                        |                    | 0.                        |
| 120          | PANASONIC A/C                   | 1230          | 97  | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 121          | ELECTRIC TYPEWRITER             | 0630          | 97  | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 122          | XEROX, TABLETOP                 | 0630          | 97  | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

| Asset<br>No. | Description                       | Date<br>Acquii |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-----------------------------------|----------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | 486 PC'S (2)<br>DELL PENTIUM PC'S | 0630           | 97  | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              |                                   | 1107           | 97  | SL     | 5.00  | 16          | 9,700.                      |               |                       | 9,700.                    | 9,700.                      |                    | 0.                        |
|              |                                   | 0206           | 98  | SL     | 10.00 | 16          | 634.                        |               |                       | 634.                      | 634.                        |                    | 0.                        |
|              | MISC OFFICE -<br>SCANJET; LABELER | 0630           | 98  | SL     | 5.00  | 16          | 1,195.                      |               |                       | 1,195.                    | 1,195.                      |                    | 0.                        |
| 127          | COMPUTER EQUIPMENT                | 0604           | 99  | SL     | 5.00  | 16          | 5,329.                      |               |                       | 5,329.                    | 5,329.                      |                    | 0.                        |
| 128          | COMPUTER EQUIPMENT                | 0922           | 99  | SL     | 5.00  | 16          | 5,920.                      |               |                       | 5,920.                    | 5,920.                      |                    | 0.                        |
| 129          | DESK                              | 0406           | 0 0 | SL     | 10.00 | 16          | 347.                        |               |                       | 347.                      | 347.                        |                    | 0.                        |
| 130          | COPIER FOR CLINIC                 | 0726           | 0 0 | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              |                                   | 0203           | 01  | SL     | 5.00  | 16          | 1,061.                      |               |                       | 1,061.                    | 1,061.                      |                    | 0.                        |
|              | COMPUTERS, PRINTERS<br>& OTHER    | 0630           | 01  | SL     | 5.00  | 16          | 5,605.                      |               |                       | 5,605.                    | 5,605.                      |                    | 0.                        |
| 133          | PRINTER                           | 0201           | 02  | SL     | 5.00  | 16          | 247.                        |               |                       | 247.                      | 247.                        |                    | 0.                        |
| 134          | FAX/COPIER MACHINE                | 0204           | 02  | SL     | 5.00  | 16          | 529.                        |               |                       | 529.                      | 529.                        |                    | 0.                        |
|              |                                   | 0710           | 02  | SL     | 7.00  | 16          | 630.                        |               |                       | 630.                      | 630.                        |                    | 0.                        |
|              | DESKJET 960CS<br>PRINTER          | 0912           | 02  | SL     | 5.00  | 16          | 214.                        |               |                       | 214.                      | 214.                        |                    | 0.                        |
|              |                                   | 0912           | 02  | SL     | 5.00  | 16          | 372.                        |               |                       | 372.                      | 372.                        |                    | 0.                        |
| 138          |                                   | 0912           | 02  | SL     | 5.00  | 16          | 2,617.                      |               |                       | 2,617.                    | 2,617.                      |                    | 0.                        |
| 139          |                                   | 1101           | 02  | SL     | 5.00  | 16          | 1,930.                      |               |                       | 1,930.                    | 1,930.                      |                    | 0.                        |
|              | DELL LAPTOP<br>(KATRINA)          | 0109           | 03  | SL     | 5.00  | 16          | 2,725.                      |               |                       | 2,725.                    | 2,725.                      |                    | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

| Asset<br>No. | Description   | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 141          | DELL INSPIRON 5150<br>NOTEBOOK COMPUTER<br>DELL DIMENSION | 06300            | 4SL    | 5.00  | 16          | 1,490.                      |               |                       | 1,490.                    | 1,490.                      |                    | 0.                        |
|              |   | 10220            | 4SL    | 5.00  | 16          | 1,268.                      |               |                       | 1,268.                    | 1,268.                      |                    | 0.                        |
| 143          | HOBART DISHWASHER   | 03130            | 6SL    | 10.00 | 16          | 4,300.                      |               |                       | 4,300.                    | 3,798.                      |                    | 430.                      |
|              |   | 03140            | 6SL    | 5.00  | 16          | 723.                        |               |                       | 723.                      | 723.                        |                    | 0.                        |
| 145          | GE WASHING MACHINES                                       | 03230            | 6SL    | 10.00 | 16          | 1,300.                      |               |                       | 1,300.                    | 1,148.                      |                    | 130.                      |
| 146          | GE ELECTRIC DRYERS  | 03230            | 6SL    | 10.00 | 16          | 900.                        |               |                       | 900.                      | 795.                        |                    | 90.                       |
| 147          | METAL EXAM TABLES   | 06120            | 6SL    | 10.00 | 16          | 699.                        |               |                       | 699.                      | 601.                        |                    | 70.                       |
| 148          | WINDOW BLINDS   | 06150            | 6SL    | 10.00 | 16          | 4,782.                      |               |                       | 4,782.                    | 4,103.                      |                    | 478.                      |
| 149          | NEC PHONE SYSTEM  | 08070            | 6SL    | 10.00 | 16          | 9,621.                      |               |                       | 9,621.                    | 8,097.                      |                    | 962.                      |
| 150          | NETWORK SUPPLIES  | 08070            | 6SL    | 5.00  | 16          | 9,671.                      |               |                       | 9,671.                    | 9,671.                      |                    | 0.                        |
| 151          | RECYCLING BINS  | 09120            | 6SL    | 10.00 | 16          | 1,150.                      |               |                       | 1,150.                    | 958.                        |                    | 115.                      |
| 152          | DONATED FURNITURE   | 12310            | 6SL    | 10.00 | 16          | 27,925.                     |               |                       | 27,925.                   | 22,577.                     |                    | 2,793.                    |
| 157          | X-RAY LIGHT BOX   | 03140            | 6SL    | 5.00  | 16          | 288.                        |               |                       | 288.                      | 288.                        |                    | 0.                        |
| 158          | DESK  | 11159            | 6SL    | 10.00 | 16          | 210.                        |               |                       | 210.                      | 210.                        |                    | 0.                        |
| 161          | PRO SOUND   | 07010            | 7SL    | 5.00  | 16          | 2,692.                      |               |                       | 2,692.                    | 2,692.                      |                    | 0.                        |
| 162          | BOILER  | 01040            | 8SL    | 7.00  | 16          | 9,800.                      |               |                       | 9,800.                    | 9,800.                      |                    | 0.                        |
| 165          | AUTOCLAVE   | 02190            | 9200DB | 5.00  | 17          | 1,969.                      |               | 1,969.                |                           |                             |                    | 0.                        |
| 166          | VIDEO CAMERA  | 12121            | 1200DB | 5.00  | 17          | 3,000.                      |               |                       | 3,000.                    | 2,384.                      |                    | 329.                      |

<sup>(</sup>D) - Asset disposed

| Asset<br>No. | Description                               | Date<br>Acquir | ed | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|----------------|----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 167          | XRAY EQUIPMENT                            | 1011           | 12 | SL     | 5.00  | 16          | 34,500.                     |               |                       | 34,500.                   | 15,525.                     |                    | 6,900.                    |
| 168          | ANESTHESIA SYSTEM                         | 1024           | 12 | SL     | 5.00  | 16          | 6,490.                      |               |                       | 6,490.                    | 2,812.                      |                    | 1,298.                    |
|              |   | 1215           | 13 | SL     | 10.00 | 16          | 65,335.                     |               |                       | 65,335.                   | 7,078.                      |                    | 6,534.                    |
|              | ULTRASOUND<br>EQUIPMENT                   | 0308           | 13 | SL     | 5.00  | 16          | 19,240.                     |               |                       | 19,240.                   | 7,055.                      |                    | 3,848.                    |
| 171          | COMPUTER EQUIPMENT                        | 0906           | 13 | SL     | 5.00  | 16          | 13,092.                     |               |                       | 13,092.                   | 3,491.                      |                    | 2,618.                    |
| 172          | IPAD                                      | 0605           | 13 | SL     | 5.00  | 16          | 529.                        |               |                       | 529.                      | 168.                        |                    | 106.                      |
| 173          | IPADS & COVERS                            | 0912           | 13 | SL     | 5.00  | 16          | 9,827.                      |               |                       | 9,827.                    | 2,620.                      |                    | 1,965.                    |
| 174          | PROJECTOR                                 | 1013           | 14 | SL     | 5.00  | 16          | 450.                        |               |                       | 450.                      | 23.                         |                    | 90.                       |
| 175          | CAGING                                    | 0226           | 14 | SL     | 10.00 | 16          | 1,563.                      |               |                       | 1,563.                    | 130.                        |                    | 156.                      |
|              |   | 0129           | 15 | SL     | 5.00  | 16          | 4,016.                      |               |                       | 4,016.                    |                             |                    | 736.                      |
| 178          |   | 0108           | 15 | SL     | 5.00  | 16          | 3,594.                      |               |                       | 3,594.                    |                             |                    | 719.                      |
|              | * 990 PAGE 10 TOTAL<br>MACHINERY & EQUIPM |                |    |        |       |             | 496,178.                    |               | 1,969.                | 494,209.                  | 364,094.                    | 0.                 | 31,495.                   |
|              | TRANSPORTATION<br>EQUIPMENT               |                |    |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | BICYCLES (3)<br>DONATED                   | 0630           | 95 | SL     | 10.00 | 16          | 225.                        |               |                       | 225.                      | 225.                        |                    | 0.                        |
| 154          | TRAILER                                   | 0107           | 95 | SL     | 10.00 | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 155          | BICYCLES (2)                              | 0630           | 97 | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 156          | JEEP (DONATED)                            | 1231           | 03 | SL     | 5.00  | 16          | 2,170.                      |               |                       | 2,170.                    | 2,170.                      |                    | 0.                        |
| 176          | FORD F250                                 | 1029           | 14 | SL     | 5.00  | 16          | 2,000.                      |               |                       | 2,000.                    | 67.                         |                    | 400.                      |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

| Asset<br>No. | Description                                       | Dat<br>Acqui | e<br>red | Method | Life        | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|--------------|----------|--------|-------------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | * 990 PAGE 10 TOTAL<br>TRANSPORTATION EQU         |              |          |        |             |             | 4,745.                      |               | 0.                    | 4,745.                    | 2,812.                      | 0.                 | 400.                      |
|              | OTHER   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              | CAPITALIZED<br>FINANCING                          | 1001         | L 0 6    |        | 30 <b>M</b> | 43          | 74,682.                     |               |                       | 74,682.                   | 74,682.                     |                    | 0.                        |
| 163          | NON COMPETE O.P.V.                                | 0102         | 208      |        | 24M         | 43          | 14,000.                     |               |                       | 14,000.                   | 14,000.                     |                    | 0.                        |
| 164          | GOODWILL<br>* 990 PAGE 10 TOTAL                   | 0102         | 208      | NC     | .000        |             | 26,000.                     |               |                       | 26,000.                   |                             |                    | 0.                        |
|              | " 990 PAGE 10 TOTAL<br>OTHER<br>* GRAND TOTAL 990 |              |          |        |             |             | 114,682.                    |               | 0.                    | 114,682.                  | 88,682.                     | 0.                 | 0.                        |
|              | PAGE 10 DEPR & AMOR                               |              |          |        |             |             | 5,897,425.                  |               | 1,969.                | 5,895,456.                | 1,617,969.                  | 0.                 | 164,756.                  |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              | CURRENT ACTIVITY                                  |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              | BEGINNING BALANCE                                 |              |          |        |             |             | 5,889,815.                  |               | 1,969.                | 5,887,846.                | 1,617,969.                  |                    |                           |
|              | ACQUISITIONS                                      |              |          |        |             |             | 7,610.                      |               | 0.                    | 7,610.                    | 0.                          |                    |                           |
|              | DISPOSITIONS                                      |              |          |        |             |             | 0.                          |               | 0.                    | 0.                        | 0.                          |                    |                           |
|              | ENDING BALANCE                                    |              |          |        |             |             | 5,897,425.                  |               | 1,969.                | 5,895,456.                | 1,617,969.                  |                    |                           |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |          |        |             |             |                             |               |                       |                           |                             |                    |                           |

| Form 8868                   | 3 (Rev. 1-2014)  |             |  |             |                   | Page 2           |
|-----------------------------|--|-------------|--|-------------|-------------------|------------------|
| <ul><li>If you ar</li></ul> | re filing for an Additional (Not Automatic) 3-Month E  | xtension, o | complete only Part II and check this     | box         |                   | <b>X</b>         |
|                             | y complete Part II if you have already been granted an   |             | •  | led Form    | 8868.             |                  |
|                             | re filing for an Automatic 3-Month Extension, comple   |             |  |             | <del> </del>      |                  |
| Part II                     | Additional (Not Automatic) 3-Month E   | xtensio     | · · · · · · · · · · · · · · · · · · ·    | •           | •                 |                  |
| _ 1                         |  |             | Enter filer's                            |             |                   | e instructions   |
| Type or                     | Name of exempt organization or other filer, see instru   | uctions.    |  | Employe     | dentification i   | number (EIN) or  |
| print                       | NEW ENGLAND WILDLIFE CENTER  | TNC         |  |             | **_***            | ***              |
| File by the due date for    | Number, street, and room or suite no. If a P.O. box,   |             |  | Social se   | curity number     | (SSN)            |
| filing your<br>return. See  | 500 COLUMBIAN STREET   | see mstruc  | tions.                                   | Social Se   | curity ridifiber  | (3314)           |
| instructions.               | City, town or post office, state, and ZIP code. For a  | foreign add | Iress, see instructions.                 |             |                   |                  |
|                             | SOUTH WEYMOUTH, MA 02190   |             |  |             |                   |                  |
|                             |  |             |  |             |                   |                  |
| Enter the F                 | Return code for the return that this application is for (fi  | le a separa | te application for each return)          |             |                   | 0 1              |
|                             |  |             |  |             |                   |                  |
| Applicatio                  | on   | Return      | Application                              |             |                   | Return           |
| Is For                      |  | Code        | Is For                                   |             |                   | Code             |
| Form 990                    | or Form 990-EZ   | 01          |  |             |                   |                  |
| Form 990-l                  | BL   | 02          | Form 1041-A                              |             |                   | 08               |
|                             | O (individual)   | 03          | Form 4720 (other than individual)        |             |                   | 09               |
| Form 990-l                  |  | 04          | Form 5227                                |             |                   | 10               |
|                             | T (sec. 401(a) or 408(a) trust)  | 05          | Form 6069                                |             |                   | 11               |
|                             | T (trust other than above)   | 06          | Form 8870                                |             |                   | 12               |
| STOP! Do                    | not complete Part II if you were not already grante KRISTIN WALSH,   |             |  | iousiy tile | ea Form 8868.     |                  |
|                             | oks are in the care of $\triangleright$ 500 COLUMBIAN  |             |  | 2100        |                   |                  |
|                             | one No. > 781-682-4878   | SIKEE       |  | 4190        |                   |                  |
| •                           |  |             | Fax No.                                  |             |                   | <b>►</b> □       |
|                             | rganization does not have an office or place of busines<br>s for a Group Return, enter the organization's four digit             |             |  |             |                   | wun abaak thia   |
|                             | $\square$ . If it is for part of the group, check this box $\triangleright$  | _           | ich a list with the names and EINs of    |             |                   |                  |
| <u>box ▶ ∟</u><br>4 I rea   |  |             | BER 15, 2016.                            | all memb    | ers trie exterisi | OIT IS TOT.      |
|                             | calendar year $2015$ , or other tax year beginning   | 110 1 111   | , and ending                             | ~           |                   |                  |
|                             | e tax year entered in line 5 is for less than 12 months,   | check reas  |  | Final r     | eturn             | <u> </u>         |
|                             | Change in accounting period  | CHECK TEAS  | on mida retum                            |             | etuiri            |                  |
| 7 State                     | e in detail why you need the extension   |             |  |             |                   |                  |
|                             | DITIONAL TIME IS REQUIRED T  | O PRE       | PARE A COMPLETE ANI                      | D ACC       | URATE R           | ETURN.           |
|                             | ~  |             |  |             |                   |                  |
|                             |  |             |  |             |                   |                  |
|                             |  |             |  |             |                   |                  |
|                             |  |             |  |             |                   |                  |
|                             |  |             |  |             |                   |                  |
| 8a If thi                   | is application is for Forms 990-BL, 990-PF, 990-T, 4720  | ), or 6069, | enter the tentative tax, less any        |             |                   |                  |
| nonr                        | refundable credits. See instructions.  |             |  | 8a          | \$                | 0.               |
| <b>b</b> If thi             | is application is for Forms 990-PF, 990-T, 4720, or 606  | 9, enter an | y refundable credits and estimated       |             |                   |                  |
| tax p                       | payments made. Include any prior year overpayment a  | llowed as a | a credit and any amount paid             |             |                   | _                |
| prev                        | viously with Form 8868.  |             |  | 8b          | \$                | 0.               |
| c Bala                      | ance due. Subtract line 8b from line 8a. Include your p  | ayment wit  | th this form, if required, by using      |             |                   | •                |
| EFTF                        | PS (Electronic Federal Tax Payment System). See inst   |             |  | 8c          | \$                | 0.               |
|                             | _  |             | st be completed for Part II o            | -           |                   |                  |
| Under penal                 | Ities of perjury, I declare that I have examined this form, inclurrect, and complete, and that I am authorized to prepare this f | ding accomp | panying schedules and statements, and to | the best o  | f my knowledge    | and belief,      |
|                             |  |             |  | <b>.</b>    |                   |                  |
| Signature <b>•</b>          | ➤ Title ►  | CPA         |  | Date        |                   |                  |
|                             |  |             |  |             | Form <b>886</b>   | 68 (Rev. 1-2014) |

| Asset<br>No. | Description                     | Date<br>Acquir | ed  | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------|----------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | BUILDINGS                       |                |     |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | LEASEHOLD                       | 0630           | 899 | SL     | 40.00 | 16          | 3,690.                      |               |                       | 3,690.                    | 2,580.                      |                    | 92.                       |
| 2            |                                 | 0630           | 9 0 | SL     | 40.00 | 16          | 2,159.                      |               |                       | 2,159.                    | 1,425.                      |                    | 54.                       |
| 3            |                                 | 0630           | 91  | SL     | 40.00 | 16          | 4,660.                      |               |                       | 4,660.                    | 2,926.                      |                    | 117.                      |
|              | LEASEHOLD<br>IMPROVEMENTS       | 0630           | 94  | SL     | 40.00 | 16          | 3,306.                      |               |                       | 3,306.                    | 1,698.                      |                    | 83.                       |
| 5            | FIRE ALARM & WIRING             | 0406           | 9 5 | SL     | 20.00 | 16          | 3,714.                      |               |                       | 3,714.                    | 3,670.                      |                    | 44.                       |
| 6            | DONATED FENCING                 | 0621           | 9 5 | SL     | 20.00 | 16          | 69.                         |               |                       | 69.                       | 64.                         |                    | 2.                        |
| 7            | MISC IMPROVEMENTS               | 0630           | 9 5 | SL     | 40.00 | 16          | 362.                        |               |                       | 362.                      | 177.                        |                    | 9.                        |
|              | NEW SHELVING<br>INTERN HOUSE    | 1230           | 95  | SL     | 10.00 | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
| 9            |                                 | 1215           | 96  | SL     | 40.00 | 16          | 9,027.                      |               |                       | 9,027.                    | 4,084.                      |                    | 226.                      |
| 10           |                                 | 0228           | 97  | SL     | 40.00 | 16          | 1,671.                      |               |                       | 1,671.                    | 750.                        |                    | 42.                       |
|              |                                 | 0621           | 9 7 | SL     | 20.00 | 16          | 5,975.                      |               |                       | 5,975.                    | 5,255.                      |                    | 299.                      |
|              | GRANITE BENCH<br>ROOF ON INTERN | 0630           | 98  | SL     | 5.00  | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
|              |                                 | 0904           | 98  | SL     | 20.00 | 16          | 4,350.                      |               |                       | 4,350.                    | 3,557.                      |                    | 218.                      |
| 14           | HEATING OIL TANK                | 0110           | 98  | SL     | 10.00 | 16          | 600.                        |               |                       | 600.                      | 550.                        |                    | 0.                        |
| 15           | REFRIGERATOR                    | 0507           | 99  | SL     | 10.00 | 16          | 840.                        |               |                       | 840.                      | 840.                        |                    | 0.                        |
|              | FENCING<br>INTERN HOUSE         | 1002           | 0 0 | SL     | 10.00 | 16          | 421.                        |               |                       | 421.                      | 421.                        |                    | 0.                        |
|              |                                 | 0930           | 01  | SL     | 40.00 | 16          | 13,905.                     |               |                       | 13,905.                   | 4,638.                      |                    | 348.                      |

| Asset<br>No. | Description   | Date<br>Acquir | e<br>red | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|----------------|----------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 18           | MAMMAL HOUSE -<br>ELECTRICAL IMPROVEM<br>INTERN HOUSE | 0428           | 0 2      | SL     | 10.00 | 16          | 638.                        |               |                       | 638.                      | 638.                        |                    | 0.                        |
| 19           | RENOVATIONS   | 0515           | 02       | SL     | 30.00 | 16          | 24,334.                     |               |                       | 24,334.                   | 10,273.                     |                    | 811.                      |
|              | ANIMAL RECOVERY<br>WARD                               | 0614           | 0 2      | SL     | 10.00 | 16          | 735.                        |               |                       | 735.                      | 735.                        |                    | 0.                        |
|              |   | 0626           | 02       | SL     | 10.00 | 16          | 800.                        |               |                       | 800.                      | 800.                        |                    | 0.                        |
| 22           |   | 1207           | 0 2      | SL     | 20.00 | 16          | 23,746.                     |               |                       | 23,746.                   | 14,344.                     |                    | 1,187.                    |
|              | PLUMBING AND OTHER<br>IMPROVEMENTS                    | 0301           | 03       | SL     | 10.00 | 16          | 3,259.                      |               |                       | 3,259.                    | 3,259.                      |                    | 0.                        |
|              |   | 0426           | 0 6      | SL     | 40.00 | 16          | 5,173,159.                  |               |                       | 5,173,159.                | 1,099,297.                  |                    | 129,329.                  |
|              | * 990 PAGE 10 TOTAL<br>BUILDINGS                      |                |          |        |       |             | 5,281,820.                  |               | 0.                    | 5,281,820.                | 1,162,381.                  | 0.                 | 132,861.                  |
|              | MACHINERY &<br>EQUIPMENT                              |                |          |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 24           | X-RAY MACHINE   | 1231           | 91       | SL     | 10.00 | 16          | 885.                        |               |                       | 885.                      | 885.                        |                    | 0.                        |
| 25           | APPLIANCES  | 0814           | 9 4      | SL     | 10.00 | 16          | 1,650.                      |               |                       | 1,650.                    | 1,650.                      |                    | 0.                        |
| 26           | DISHWASHER  | 0819           | 9 4      | SL     | 10.00 | 16          | 2,614.                      |               |                       | 2,614.                    | 2,614.                      |                    | 0.                        |
|              |   | 0915           | 9 4      | SL     | 10.00 | 16          | 220.                        |               |                       | 220.                      | 220.                        |                    | 0.                        |
|              | MICROSCOPE VIDEO<br>SYSTEM                            | 0220           | 9 4      | SL     | 10.00 | 16          | 3,442.                      |               |                       | 3,442.                    | 3,442.                      |                    | 0.                        |
|              |   | 0328           | 9 5      | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 30           |   | 0415           | 95       | SL     | 20.00 | 16          | 11,900.                     |               |                       | 11,900.                   | 11,751.                     |                    | 149.                      |
| 31           |   | 0415           | 9 5      | SL     | 20.00 | 16          | 5,500.                      |               |                       | 5,500.                    | 5,431.                      |                    | 69.                       |
|              | ORTHOPEDIC<br>EQUIPMENT                               | 0525           | 95       | SL     | 10.00 | 16          | 495.                        |               |                       | 495.                      | 495.                        |                    | 0.                        |

| Asset<br>No. | Description                            | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 33           | 1994 B/D CBC AUTO<br>READER            | 061595           | SL     | 20.00 | 16          | 6,995.                      |               |                       | 6,995.                    | 6,851.                      |                    | 144.                      |
| 34           | PARAKEET CAGES (3)                     | 062695           | SL     | 10.00 | 16          | 75.                         |               |                       | 75.                       | 75.                         |                    | 0.                        |
|              |  | 063095           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              | HEMATOCRIT<br>CENTRIFUGE               | 063095           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 37           | DOG KENNEL                             | 063095           | SL     | 10.00 | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 38           | CHEST FREEZER                          | 063095           | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 39           | UPRIGHT FREEZER                        | 063095           | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 40           | CANOPY                                 | 063095           | SL     | 10.00 | 16          | 400.                        |               |                       | 400.                      | 400.                        |                    | 0.                        |
| 41           | IV POLE                                | 070595           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 42           | RABBIT CAGE WAGON                      | 071995           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 43           | CAT CARRIER                            | 100995           | SL     | 10.00 | 16          | 30.                         |               |                       | 30.                       | 30.                         |                    | 0.                        |
| 44           | AQUARIUM                               | 100995           | SL     | 10.00 | 16          | 15.                         |               |                       | 15.                       | 15.                         |                    | 0.                        |
| 45           | MSPCA                                  | 101395           | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 46           | KENNEL CRATE                           | 011895           | SL     | 10.00 | 16          | 50.                         |               |                       | 50.                       | 50.                         |                    | 0.                        |
| 47           | X-RAY MACHINE                          | 063096           | SL     | 10.00 | 16          | 5,000.                      |               |                       | 5,000.                    | 5,000.                      |                    | 0.                        |
|              |  | 063096           | SL     | 10.00 | 16          | 200.                        |               |                       | 200.                      | 200.                        |                    | 0.                        |
|              | STAINLESS STEEL DOG<br>& OPOSSUM CAGES | 063096           | SL     | 10.00 | 16          | 14,000.                     |               |                       | 14,000.                   | 14,000.                     |                    | 0.                        |
| 50           | PET CARRIER                            | 063096           | SL     | 10.00 | 16          | 25.                         |               |                       | 25.                       | 25.                         |                    | 0.                        |

| Asset<br>No. | Description                     | Date<br>Acquir | e<br>red | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------|----------------|----------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 51           | MICROWAVE OVEN                  | 0630           | 96       | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 52           | PET CRATE                       | 0630           | 96       | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
|              |                                 | 0630           | 96       | SL     | 10.00 | 16          | 7,300.                      |               |                       | 7,300.                    | 7,300.                      |                    | 0.                        |
|              | ELECTRO CAUTERIZING<br>UNIT     | 0630           | 96       | SL     | 10.00 | 16          | 3,000.                      |               |                       | 3,000.                    | 3,000.                      |                    | 0.                        |
| 55           | CRATE CAGE                      | 0630           | 96       | SL     | 10.00 | 16          | 150.                        |               |                       | 150.                      | 150.                        |                    | 0.                        |
| 56           | ANIMAL CARRIERS                 | 0630           | 96       | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 57           | PET CARRIER                     | 0630           | 96       | SL     | 10.00 | 16          | 15.                         |               |                       | 15.                       | 15.                         |                    | 0.                        |
| 58           | CAGING                          | 0630           | 96       | SL     | 10.00 | 16          | 12,000.                     |               |                       | 12,000.                   | 12,000.                     |                    | 0.                        |
| 59           | PET CARRIER                     | 0630           | 96       | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 60           | SNAKE CAGE                      | 0930           | 96       | SL     | 10.00 | 16          | 600.                        |               |                       | 600.                      | 600.                        |                    | 0.                        |
| 61           | DART PISTOLS                    | 1008           | 96       | SL     | 10.00 | 16          | 488.                        |               |                       | 488.                      | 488.                        |                    | 0.                        |
| 62           | X-RAY MACHINE                   | 1115           | 96       | SL     | 10.00 | 16          | 4,298.                      |               |                       | 4,298.                    | 4,298.                      |                    | 0.                        |
|              |                                 | 0110           | 97       | SL     | 10.00 | 16          | 380.                        |               |                       | 380.                      | 380.                        |                    | 0.                        |
|              | ANESTHESIA DART<br>RIFLE        | 0416           | 97       | SL     | 10.00 | 16          | 707.                        |               |                       | 707.                      | 707.                        |                    | 0.                        |
|              |                                 | 1201           | 97       | SL     | 10.00 | 16          | 5,657.                      |               |                       | 5,657.                    | 5,657.                      |                    | 0.                        |
|              | PULSE OXYMETER &<br>THERMOMETER | 1202           | 97       | SL     | 10.00 | 16          | 1,005.                      |               |                       | 1,005.                    | 1,005.                      |                    | 0.                        |
| 67           | ANESTHESIA MACHINE              | 0204           | 98       | SL     | 10.00 | 16          | 3,041.                      |               |                       | 3,041.                    | 3,041.                      |                    | 0.                        |
| 68           | DIGITAL SCALE                   | 0210           | 98       | SL     | 5.00  | 16          | 266.                        |               |                       | 266.                      | 266.                        |                    | 0.                        |

| Asset<br>No. | Description                           | Date<br>Acqui | e<br>red | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------------|---------------|----------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 69           | CAGING                                | 0401          | 98       | SL     | 10.00 | 16          | 749.                        |               |                       | 749.                      | 749.                        |                    | 0.                        |
| 70           | STEEL CAGES                           | 0630          | 98       | SL     | 10.00 | 16          | 12,000.                     |               |                       | 12,000.                   | 12,000.                     |                    | 0.                        |
| 71           | NEBULIZER                             | 0630          | 98       | SL     | 5.00  | 16          | 475.                        |               |                       | 475.                      | 475.                        |                    | 0.                        |
| 72           | HEATING PADS                          | 0911          | 98       | SL     | 5.00  | 16          | 148.                        |               |                       | 148.                      | 148.                        |                    | 0.                        |
| 73           | X-RAY MACHINE                         | 0223          | 98       | SL     | 5.00  | 16          | 16,398.                     |               |                       | 16,398.                   | 16,398.                     |                    | 0.                        |
|              | X-RAY MACHINE<br>BLOOD CHEMISTRY      | 0101          | 99       | SL     | 5.00  | 16          | 2,936.                      |               |                       | 2,936.                    | 2,936.                      |                    | 0.                        |
|              |                                       | 0223          | 99       | SL     | 5.00  | 16          | 7,675.                      |               |                       | 7,675.                    | 7,675.                      |                    | 0.                        |
|              | BRINKMAN AUTOCLAVE<br>STAINLESS STEEL | 0630          | 99       | SL     | 5.00  | 16          | 6,000.                      |               |                       | 6,000.                    | 6,000.                      |                    | 0.                        |
|              |                                       | 0630          | 99       | SL     | 5.00  | 16          | 3,500.                      |               |                       | 3,500.                    | 3,500.                      |                    | 0.                        |
|              | PRE-RELEASE AVIARY<br>SURGICAL        | 1201          | 99       | SL     | 10.00 | 16          | 5,208.                      |               |                       | 5,208.                    | 5,208.                      |                    | 0.                        |
|              |                                       | 0404          | 00       | SL     | 5.00  | 16          | 1,500.                      |               |                       | 1,500.                    | 1,500.                      |                    | 0.                        |
| 80           | FREEZER                               | 0429          | 00       | SL     | 10.00 | 16          | 446.                        |               |                       | 446.                      | 446.                        |                    | 0.                        |
| 81           | ANIMAL CRATES                         | 0630          | 00       | SL     | 10.00 | 16          | 1,750.                      |               |                       | 1,750.                    | 1,750.                      |                    | 0.                        |
|              | CAGING AND SHEDS<br>SURGICAL          | 0630          | 00       | SL     | 10.00 | 16          | 1,420.                      |               |                       | 1,420.                    | 1,420.                      |                    | 0.                        |
| 83           |                                       | 1105          | 00       | SL     | 5.00  | 16          | 1,282.                      |               |                       | 1,282.                    | 1,282.                      |                    | 0.                        |
| 84           | EQUIPMENT (DONATED) MAMAL ENCLOSURE   | 0801          | 01       | SL     | 7.00  | 16          | 1,200.                      |               |                       | 1,200.                    | 1,200.                      |                    | 0.                        |
|              |                                       | 0930          | 01       | SL     | 10.00 | 16          | 10,425.                     |               |                       | 10,425.                   | 10,425.                     |                    | 0.                        |
| 86           | WASHER AND DRYER                      | 1001          | 02       | SL     | 7.00  | 16          | 1,260.                      |               |                       | 1,260.                    | 1,260.                      |                    | 0.                        |

| Asset<br>No. | Description                            | Dat<br>Acqui |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|--------------|-----|--------|-------|-------------|-----------------------------|---------------|----------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 87           | I-STATE MACHINE                        | 1201         | 04  | SL     | 7.00  | 16          | 4,000.                      |               |                            | 4,000.                    | 4,000.                      |                    | 0.                        |
| 88           | TUB TABLE                              | 0117         | 706 | SL     | 10.00 | 16          | 2,070.                      |               |                            | 2,070.                    | 1,863.                      |                    | 207.                      |
| 89           | TUB TABLE                              | 0117         | 06  | SL     | 10.00 | 16          | 2,070.                      |               |                            | 2,070.                    | 1,863.                      |                    | 207.                      |
| 90           | TUB TABLE                              | 0117         | 06  | SL     | 10.00 | 16          | 2,069.                      |               |                            | 2,069.                    | 1,863.                      |                    | 206.                      |
| 91           | BATHING TUB                            | 0312         | 0 6 | SL     | 10.00 | 16          | 729.                        |               |                            | 729.                      | 645.                        |                    | 73.                       |
| 92           | BATHING TUB                            | 0312         | 206 | SL     | 10.00 | 16          | 729.                        |               |                            | 729.                      | 645.                        |                    | 73.                       |
| 93           | X-RAY MACHINE                          | 0331         | 06  | SL     | 5.00  | 16          | 1,974.                      |               |                            | 1,974.                    | 1,974.                      |                    | 0.                        |
| 94           | VIDEO RECORDER                         | 0630         | 95  | SL     | 10.00 | 16          | 230.                        |               |                            | 230.                      | 230.                        |                    | 0.                        |
| 95           | SONY TV                                | 0630         | 96  | SL     | 5.00  | 16          | 50.                         |               |                            | 50.                       | 50.                         |                    | 0.                        |
| 96           | PARK BENCHES                           | 0630         | 97  | SL     | 10.00 | 16          | 160.                        |               |                            | 160.                      | 160.                        |                    | 0.                        |
| 97           | NATURE TRAIL CAGES                     | 0630         | 97  | SL     | 5.00  | 16          | 500.                        |               |                            | 500.                      | 500.                        |                    | 0.                        |
|              | SONY DIGITAL CAMERA<br>REFRIGERATOR AT | 0203         | 9 9 | SL     | 5.00  | 16          | 1,040.                      |               |                            | 1,040.                    | 1,040.                      |                    | 0.                        |
| 99           |  | 0629         | 00  | SL     | 10.00 | 16          | 720.                        |               |                            | 720.                      | 720.                        |                    | 0.                        |
|              |  | 0727         | 0 0 | SL     | 10.00 | 16          | 681.                        |               |                            | 681.                      | 681.                        |                    | 0.                        |
|              |  | 0714         | 01  | SL     | 10.00 | 16          | 920.                        |               |                            | 920.                      | 905.                        |                    | 0.                        |
|              | TV, ETC. FOR INTERN<br>HOUSE           | 0926         | 01  | SL     | 5.00  | 16          | 970.                        |               |                            | 970.                      | 970.                        |                    | 0.                        |
| 103          | COMPUTER                               | 1020         | 0 0 | SL     | 5.00  | 16          | 725.                        |               |                            | 725.                      | 725.                        |                    | 0.                        |
| 104          | OFFICE EQUIPMENT                       | 1231         | 88  | SL     | 7.00  | 16          | 9,971.                      |               |                            | 9,971.                    | 9,971.                      |                    | 0.                        |

| Asset<br>No. | Description                     | Dat<br>Acqui | e<br>red | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------|--------------|----------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 105          | COPIER                          | 1231         | 88       | SL     | 7.00  | 16          | 4,735.                      |               |                       | 4,735.                    | 4,735.                      |                    | 0.                        |
| 106          | COMPUTER                        | 1231         | 88       | SL     | 7.00  | 16          | 2,174.                      |               |                       | 2,174.                    | 2,174.                      |                    | 0.                        |
| 107          | CABINET                         | 0701         | 94       | SL     | 10.00 | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
| 108          | GATEWAY                         | 0315         | 95       | SL     | 5.00  | 16          | 3,000.                      |               |                       | 3,000.                    | 3,000.                      |                    | 0.                        |
|              |                                 | 0630         | 95       | SL     | 10.00 | 16          | 315.                        |               |                       | 315.                      | 315.                        |                    | 0.                        |
|              | FAX & ANSWERING<br>MACHINE      | 0117         | 96       | SL     | 10.00 | 16          | 966.                        |               |                       | 966.                      | 966.                        |                    | 0.                        |
|              |                                 | 0630         | 96       | SL     | 10.00 | 16          | 25.                         |               |                       | 25.                       | 25.                         |                    | 0.                        |
|              | NORTHGATE COMPUTER<br>& PRINTER | 0630         | 96       | SL     | 5.00  | 16          | 750.                        |               |                       | 750.                      | 750.                        |                    | 0.                        |
| 113          | GE MICROWAVE                    | 0630         | 96       | SL     | 10.00 | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 114          | COMPUTER NETWORKING             | 0630         | 96       | SL     | 5.00  | 16          | 1,125.                      |               |                       | 1,125.                    | 1,125.                      |                    | 0.                        |
| 115          | FAX MACHINE                     | 0630         | 96       | SL     | 5.00  | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 116          | OFFICE CHAIR                    | 0630         | 96       | SL     | 10.00 | 16          | 150.                        |               |                       | 150.                      | 150.                        |                    | 0.                        |
| 117          | PRESSURE WASHER                 | 0705         | 96       | SL     | 5.00  | 16          | 492.                        |               |                       | 492.                      | 492.                        |                    | 0.                        |
| 118          | PRINTER                         | 1205         | 96       | SL     | 5.00  | 16          | 320.                        |               |                       | 320.                      | 320.                        |                    | 0.                        |
| 119          | PRINTER                         | 1212         | 96       | SL     | 5.00  | 16          | 814.                        |               |                       | 814.                      | 814.                        |                    | 0.                        |
| 120          | PANASONIC A/C                   | 1230         | 97       | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 121          | ELECTRIC TYPEWRITER             | 0630         | 97       | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 122          | XEROX, TABLETOP                 | 0630         | 97       | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |

| Asset<br>No. | Description                           | Da <sup>-</sup><br>Acqu | te<br>ired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---------------------------------------|-------------------------|------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              |                                       | 063                     | 97         | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              | DELL PENTIUM PC'S<br>(3) AND PRINTERS | 110'                    | 797        | SL     | 5.00  | 16          | 9,700.                      |               |                       | 9,700.                    | 9,700.                      |                    | 0.                        |
|              |                                       | 020                     | 5 9 8      | SL     | 10.00 | 16          | 634.                        |               |                       | 634.                      | 634.                        |                    | 0.                        |
|              | MISC OFFICE -<br>SCANJET; LABELER     | 063                     | 9 8        | SL     | 5.00  | 16          | 1,195.                      |               |                       | 1,195.                    | 1,195.                      |                    | 0.                        |
| 127          | COMPUTER EQUIPMENT                    | 060                     | 199        | SL     | 5.00  | 16          | 5,329.                      |               |                       | 5,329.                    | 5,329.                      |                    | 0.                        |
| 128          | COMPUTER EQUIPMENT                    | 092                     | 299        | SL     | 5.00  | 16          | 5,920.                      |               |                       | 5,920.                    | 5,920.                      |                    | 0.                        |
| 129          | DESK                                  | 040                     | 500        | SL     | 10.00 | 16          | 347.                        |               |                       | 347.                      | 347.                        |                    | 0.                        |
| 130          | COPIER FOR CLINIC                     | 072                     | 500        | SL     | 5.00  | 16          | 500.                        |               |                       | 500.                      | 500.                        |                    | 0.                        |
|              |                                       | 020:                    | 301        | SL     | 5.00  | 16          | 1,061.                      |               |                       | 1,061.                    | 1,061.                      |                    | 0.                        |
|              | COMPUTERS, PRINTERS<br>& OTHER        | 063                     | 01         | SL     | 5.00  | 16          | 5,605.                      |               |                       | 5,605.                    | 5,605.                      |                    | 0.                        |
| 133          | PRINTER                               | 020:                    | 102        | SL     | 5.00  | 16          | 247.                        |               |                       | 247.                      | 247.                        |                    | 0.                        |
| 134          | FAX/COPIER MACHINE                    | 020                     | 402        | SL     | 5.00  | 16          | 529.                        |               |                       | 529.                      | 529.                        |                    | 0.                        |
|              | AIR CONDITIONER<br>DESKJET 960CS      | 071                     | 0 2        | SL     | 7.00  | 16          | 630.                        |               |                       | 630.                      | 630.                        |                    | 0.                        |
|              |                                       | 091:                    | 202        | SL     | 5.00  | 16          | 214.                        |               |                       | 214.                      | 214.                        |                    | 0.                        |
|              | LASERJET 1200<br>INSPIRON 8200        | 091:                    | 202        | SL     | 5.00  | 16          | 372.                        |               |                       | 372.                      | 372.                        |                    | 0.                        |
| 138          |                                       | 091                     | 202        | SL     | 5.00  | 16          | 2,617.                      |               |                       | 2,617.                    | 2,617.                      |                    | 0.                        |
| 139          | PRINTER                               | 110:                    | 102        | SL     | 5.00  | 16          | 1,930.                      |               |                       | 1,930.                    | 1,930.                      |                    | 0.                        |
|              | DELL LAPTOP<br>(KATRINA)              | 010                     | 903        | SL     | 5.00  | 16          | 2,725.                      |               |                       | 2,725.                    | 2,725.                      |                    | 0.                        |

| Asset<br>No. | Description                            | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 141          |  | 063004           | SL     | 5.00  | 16          | 1,490.                      |               |                       | 1,490.                    | 1,490.                      |                    | 0.                        |
|              | DELL DIMENSION<br>DESKTOP (GREG)       | 102204           | SL     | 5.00  | 16          | 1,268.                      |               |                       | 1,268.                    | 1,268.                      |                    | 0.                        |
| 143          | HOBART DISHWASHER                      | 031306           | SL     | 10.00 | 16          | 4,300.                      |               |                       | 4,300.                    | 3,798.                      |                    | 430.                      |
|              | X-RAY LIGHT BOX<br>GE WASHING MACHINES | 031406           | SL     | 5.00  | 16          | 723.                        |               |                       | 723.                      | 723.                        |                    | 0.                        |
| 145          |  | 032306           | SL     | 10.00 | 16          | 1,300.                      |               |                       | 1,300.                    | 1,148.                      |                    | 130.                      |
| 146          | GE ELECTRIC DRYERS                     | 032306           | SL     | 10.00 | 16          | 900.                        |               |                       | 900.                      | 795.                        |                    | 90.                       |
| 147          | METAL EXAM TABLES                      | 061206           | SL     | 10.00 | 16          | 699.                        |               |                       | 699.                      | 601.                        |                    | 70.                       |
| 148          | WINDOW BLINDS                          | 061506           | SL     | 10.00 | 16          | 4,782.                      |               |                       | 4,782.                    | 4,103.                      |                    | 478.                      |
| 149          | NEC PHONE SYSTEM                       | 080706           | SL     | 10.00 | 16          | 9,621.                      |               |                       | 9,621.                    | 8,097.                      |                    | 962.                      |
| 150          | NETWORK SUPPLIES                       | 080706           | SL     | 5.00  | 16          | 9,671.                      |               |                       | 9,671.                    | 9,671.                      |                    | 0.                        |
| 151          | RECYCLING BINS                         | 091206           | SL     | 10.00 | 16          | 1,150.                      |               |                       | 1,150.                    | 958.                        |                    | 115.                      |
| 152          | DONATED FURNITURE                      | 123106           | SL     | 10.00 | 16          | 27,925.                     |               |                       | 27,925.                   | 22,577.                     |                    | 2,793.                    |
| 157          | X-RAY LIGHT BOX                        | 031406           | SL     | 5.00  | 16          | 288.                        |               |                       | 288.                      | 288.                        |                    | 0.                        |
| 158          | DESK                                   | 111596           | SL     | 10.00 | 16          | 210.                        |               |                       | 210.                      | 210.                        |                    | 0.                        |
| 161          | PRO SOUND                              | 070107           | 7SL    | 5.00  | 16          | 2,692.                      |               |                       | 2,692.                    | 2,692.                      |                    | 0.                        |
| 162          | BOILER                                 | 010408           | SL     | 7.00  | 16          | 9,800.                      |               |                       | 9,800.                    | 9,800.                      |                    | 0.                        |
| 165          | AUTOCLAVE                              | 021909           | 200DB  | 5.00  | 17          | 1,969.                      |               | 1,969.                |                           |                             |                    | 0.                        |
| 166          | VIDEO CAMERA                           | 121211           | 200DB  | 5.00  | 17          | 3,000.                      |               |                       | 3,000.                    | 2,384.                      |                    | 329.                      |

| Asset<br>No. | Description                               | Date<br>Acquii |    | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|----------------|----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 167          | XRAY EQUIPMENT                            | 1011           | 12 | SL     | 5.00  | 16          | 34,500.                     |               |                       | 34,500.                   | 15,525.                     |                    | 6,900.                    |
| 168          | ANESTHESIA SYSTEM                         | 1024           | 12 | SL     | 5.00  | 16          | 6,490.                      |               |                       | 6,490.                    | 2,812.                      |                    | 1,298.                    |
|              |   | 1215           | 13 | SL     | 10.00 | 16          | 65,335.                     |               |                       | 65,335.                   | 7,078.                      |                    | 6,534.                    |
|              | ULTRASOUND<br>EQUIPMENT                   | 0308           | 13 | SL     | 5.00  | 16          | 19,240.                     |               |                       | 19,240.                   | 7,055.                      |                    | 3,848.                    |
| 171          | COMPUTER EQUIPMENT                        | 0906           | 13 | SL     | 5.00  | 16          | 13,092.                     |               |                       | 13,092.                   | 3,491.                      |                    | 2,618.                    |
| 172          | IPAD                                      | 0605           | 13 | SL     | 5.00  | 16          | 529.                        |               |                       | 529.                      | 168.                        |                    | 106.                      |
| 173          | IPADS & COVERS                            | 0912           | 13 | SL     | 5.00  | 16          | 9,827.                      |               |                       | 9,827.                    | 2,620.                      |                    | 1,965.                    |
| 174          | PROJECTOR                                 | 1013           | 14 | SL     | 5.00  | 16          | 450.                        |               |                       | 450.                      | 23.                         |                    | 90.                       |
| 175          | CAGING                                    | 0226           | 14 | SL     | 10.00 | 16          | 1,563.                      |               |                       | 1,563.                    | 130.                        |                    | 156.                      |
|              |   | 0129           | 15 | SL     | 5.00  | 16          | 4,016.                      |               |                       | 4,016.                    |                             |                    | 736.                      |
| 178          |   | 0108           | 15 | SL     | 5.00  | 16          | 3,594.                      |               |                       | 3,594.                    |                             |                    | 719.                      |
|              | * 990 PAGE 10 TOTAL<br>MACHINERY & EQUIPM |                |    |        |       |             | 496,178.                    |               | 1,969.                | 494,209.                  | 364,094.                    | 0.                 | 31,495.                   |
|              | TRANSPORTATION<br>EQUIPMENT               |                |    |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | BICYCLES (3)<br>DONATED                   | 0630           | 95 | SL     | 10.00 | 16          | 225.                        |               |                       | 225.                      | 225.                        |                    | 0.                        |
| 154          | TRAILER                                   | 0107           | 95 | SL     | 10.00 | 16          | 250.                        |               |                       | 250.                      | 250.                        |                    | 0.                        |
| 155          | BICYCLES (2)                              | 0630           | 97 | SL     | 5.00  | 16          | 100.                        |               |                       | 100.                      | 100.                        |                    | 0.                        |
| 156          | JEEP (DONATED)                            | 1231           | 03 | SL     | 5.00  | 16          | 2,170.                      |               |                       | 2,170.                    | 2,170.                      |                    | 0.                        |
| 176          | FORD F250                                 | 1029           | 14 | SL     | 5.00  | 16          | 2,000.                      |               |                       | 2,000.                    | 67.                         |                    | 400.                      |

| Asset<br>No. | Description                               | Dat<br>Acqui | te<br>ired | Method | Life | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|--------------|------------|--------|------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | * 990 PAGE 10 TOTAL<br>TRANSPORTATION EQU |              |            |        |      |             | 4,745.                      |               | 0.                    | 4,745.                    | 2,812.                      | 0.                 | 400.                      |
|              | OTHER                                     |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              | CAPITALIZED<br>FINANCING                  | 1001         | 106        |        | 30M  | 43          | 74,682.                     |               |                       | 74,682.                   | 74,682.                     |                    | 0.                        |
| 163          | NON COMPETE O.P.V.                        | 0102         | 208        |        | 24M  | 43          | 14,000.                     |               |                       | 14,000.                   | 14,000.                     |                    | 0.                        |
|              |   | 0102         | 208        | NC     | .000 |             | 26,000.                     |               |                       | 26,000.                   |                             |                    | 0.                        |
|              | * 990 PAGE 10 TOTAL<br>OTHER              |              |            |        |      |             | 114,682.                    |               | 0.                    | 114,682.                  | 88,682.                     | 0.                 | 0.                        |
|              | * GRAND TOTAL 990<br>PAGE 10 DEPR & AMOR  |              |            |        |      |             | 5,897,425.                  |               | 1,969.                | 5,895,456.                | 1,617,969.                  | 0.                 | 164,756.                  |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              | CURRENT YEAR<br>ACTIVITY                  |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              | BEGINNING BALANCE                         |              |            |        |      |             | 5,889,815.                  |               | 1,969.                | 5,887,846.                | 1,617,969.                  |                    |                           |
|              | ACQUISITIONS                              |              |            |        |      |             | 7,610.                      |               | 0.                    | 7,610.                    | 0.                          |                    |                           |
|              | DISPOSITIONS                              |              |            |        |      |             | 0.                          |               | 0.                    | 0.                        | 0.                          |                    |                           |
|              | ENDING BALANCE                            |              |            |        |      |             | 5,897,425.                  |               | 1,969.                | 5,895,456.                | 1,617,969.                  |                    |                           |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |   |              |            |        |      |             |                             |               |                       |                           |                             |                    |                           |

Office Use Only: Fiscal Year

(617) 727-2200, ext. 2101

## THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL NON-PROFIT ORGANIZATIONS/PUBLIC CHARITIES DIVISION **ONE ASHBURTON PLACE** www.mass.gov/ago/charities

**BOSTON, MASSACHUSETTS 02108** 

Form PC

|  | 1 011 | 11 F O                 |                     |  |       |
|--|-------|------------------------|---------------------|--|-------|
| Report for the Fiscal Period: $01/01/15$ to $12/31$  | /15   |                        |                     | Check all items atta<br>(if applicable)                          | ached |
| Attorney General's Account #: 017825   | _     |                        |                     | Filing Fee or X Electronic Pay Confirmation #                    | ment  |
| Federal ID #: **-*****   |       |                        |                     | X Copy of IRS R  |       |
| Electronic Payment Confirmation #:   |       |                        |                     | X Audited Finance<br>Statements/Re                               | eview |
| When did the organization first engage in charitable work in Massachusetts?  Has the organization applied for or been granted                |       | 07/17/2                |                     | Amended Artic By-Laws  X Schedule A-1 X Schedule A-2 Schedule RO | cies/ |
| IRS tax exempt status?   |       | X Yes                  | └── No              | Probate Accou  | unt   |
| If yes, date of application <b>OR</b> date of determination letter:  |       | 04/01/2                | 1984                |  |       |
| IRS Exemption under 501(c):  |       | 3                      |                     |  |       |
| If exempt under 501(c), are contributions to the organization tax deductible as charitable contributions?                                    | on    | X Yes                  | ☐ No                |  |       |
| Organization Data  |       |                        |                     |  |       |
| Name: NEW ENGLAND WILDLIFE CENTER,   | INC.  |                        |                     |  |       |
| Mailing Address: 500 COLUMBIAN STREET  |       |                        |                     |  |       |
| City: SOUTH WEYMOUTH   | s     | tate: MA               | ZIP:                | 02190  |       |
| Phone Number: 781-682-4878   |       | Fax Number:            |                     |  |       |
| Email:   |       | Website: WWW.1         | NEWILDLIFE.C        | OM   |       |
| In the table below, please enter the appropriate codes from the c<br>Enter <b>up to 2</b> codes from Table 3 for your organization's main pu | •     | ding tables found in t | he instructions.    |  |       |
| Category   | Code  |                        | Category            |  | Code  |
| County (Table 1)   | 12    | Organization Purpo     | ose Code 1          |  | 53    |
| Type of Organization (Table 2)   | 4     | Organization Purpo     | ose Code 2          |  | 8     |
| Please check box if final return prior to dissolution:   |       |                        |                     |  |       |
| Form PC Rev. 11/2015<br>578001<br>01-27-16   | Page  | 1 of 14                | Office Use Only: Pa | yment Received   |       |

1

\*\*\_\*\*\*

Yes

All questions must be completed in their entirety whether or not similar questions are answered in an attached federal form. See instructions and definition section for guidance.

| 1. On what date was the organization created? | 07/17/1983 |
|---|------------|
|---|------------|

2. Where was the organization created? HINGHAM MA

3. What is the form of organization? (check one)

| Corporation                | X Testamentary Trust |  |
|----------------------------|----------------------|--|
| Unincorporated Association | Inter Vivos Trust    |  |
| Other (please describe):   |                      |  |

5. Enter your summary of financial data:

complete the Schedule RO on pages 13 and 14.

|    | Financial Data   | Amounts    |
|----|--|------------|
| A. | Contributions, gifts, grants, and similar amounts received | 797,125.   |
| B. | Gross support and revenue                                  | 1,175,652. |
| C. | Program services and similar amounts paid out              | 1,040,279. |
| D. | Fundraising expenses                                       | 85,771.    |
| E. | Management and general expenses                            | 129,582.   |
| F. | Payments to affiliates                                     | 0.         |
| G. | Total expenses   | 1,255,632. |
| Н. | Net assets or fund balances at the end of the year         | 5,890,623. |

6. List the total compensation you provided to your five highest paid employees:

|    | Name/Title       | Hrs/<br>Week | Salary and<br>Other Income | Benefit Plans | Other<br>Compensation |
|----|------------------|--------------|----------------------------|---------------|-----------------------|
|    | GREG MERTZ       |              |                            |               |                       |
| 1. | EXEC. DIRECTOR   | 40.00        | 159,828.                   | 0.            | 0.                    |
|    | KATRINA BANAGIS  |              |                            |               |                       |
| 2. | ASSOC. DIRECTOR  | 40.00        | 119,007.                   | 0.            | 0.                    |
|    | LISA TROUT       |              |                            |               |                       |
| 3. | VETERINARIAN     | 40.00        | 66,026.                    | 0.            | 0.                    |
|    | ROBERT ADAMSKI   |              |                            |               |                       |
| 4. | VETERINARIAN     | 40.00        | 77,256.                    | 0.            | 0.                    |
|    | NINA FLAHERTY    |              |                            |               |                       |
| 5. | MEDIA SPECIALIST | 40.00        | 40,500.                    | 0.            | 0.                    |

| 7. | Was any compensation provided to any of the individuals listed in question 6 above which was not quantified in your resp |     |      |   |
|----|--|-----|------|---|
|    | provide explanation (attach separate sheet).   | Yes | X No | ) |

Form PC 578002 01-27-16 Page 2 of 14 Rev. 11/2015

| * | * | _ | * | * | * | * | * | * | * |  |
|---|---|---|---|---|---|---|---|---|---|--|
|   |   |   |   |   |   |   |   |   |   |  |

8. List the name, amount of compensation paid, and the nature of services rendered by each of the organization's five highest paid consultants providing professional services (e.g. attorneys, architects, accountants, management companies, investment advisors, professional solicitors, professional fundraising counsel).

|    | Name/Title   | Amount of Compensation | Type(s) of Service |
|----|--------------|------------------------|--------------------|
|    |              |                        | AUDITING AND TAX   |
| 1. | LMHS PC      | 9,000.                 | SERVICES           |
|    |              |                        | MULTI MEDIA        |
| 2. | YOUNIA KOWAL | 6,000.                 | CONSULTANT         |
|    |              |                        |                    |
| 3. |              |                        |                    |
|    |              |                        |                    |
| 4. |              |                        |                    |
|    |              |                        |                    |
| 5. |              |                        |                    |

9. Bank(s) in which the organization's funds are deposited (include bank addresses and phone number):

| Bank   | Address                                   | Phone Number    |
|--|---|-----------------|
|  | 530 MAIN STREET, WEYMOUTH, MA             |                 |
| SOUTH SHORE SAVINGS BANK                                 | 02190                                     | 781-337-3000    |
|  | 1265 BELMOT ST, BROCKTON, MA              | E00 E0E 2010    |
| EASTERN BANK   | 02301                                     | 508-587-3210    |
|  |   |                 |
| 10. What is the organization's accounting method?        | Cash X Accrual  Other (specify):          |                 |
| 11. If organization's mailing address is a P.O. Box, lis |   |                 |
| 11. If Organization's maining address is a F.O. BOX, iis | t the organization's full street address. |                 |
| Address:   |   |                 |
|  |   |                 |
| City:  | State: Z                                  | ZIP Code:       |
| 12. Contact Person Name: KRISTIN WALS                    | Н   |                 |
| Street Address: 500 COLUMBIAN ST                         | REET                                      |                 |
| City: WEYMOUTH   | State: MA Z                               | ZIP Code: 02190 |

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Phone Number: 781 - 682 - 4278

|     | NEW ENGLAND WILDLIFE CENTER, INC. **-*****   |      |
|-----|--|------|
| 13. | During the fiscal year reported here, did your organization solicit contributions or have funds solicited on its behalf?   | ☐ No |
| 14. | At any time during the fiscal year following the year reported here, will your organization, or others acting on its behalf, solicit contributions?  X Yes If you answered yes to Question 13 or 14, you must complete Schedule A-1 and/or Schedule A-2 unless you are exempt from the solicitation certificate requirement.   | □ No |
| 15. | If you are claiming an exemption from the solicitation certificate requirement, please indicate by checking the box to the right to identify which exemption applies to your organization.   |      |
|     | a religious organization   |      |
|     | an organization which: (a) does not raise more than \$5,000 during a calendar year Or does not receive contributions from more than ten persons during a calendar year; AND (b) carries out all of its activities, including fundraising, through unpaid volunteers. (The conditions at both (a) and (b) must be met for your organization to qualify for this exemption.) |      |

- 16. Attach a list of names, addresses (street and/or mailing), and telephone numbers of other offices/chapters/branches/affiliates.
- 17. Attach a list of names, titles, and addresses (street and/or mailing) of officers, directors, trustees, and the principal salaried executives of organization.

#### STATEMENT 1

- 18. Attach a list of names, titles, and addresses (street and/or mailing) of any individual(s) authorized to sign checks, and any individual(s) responsible for: custody of funds; distribution of funds; fundraising; and custody of financial records.
- 19. Has this organization or any of its officers, directors, employees or fundraisers solicited funds in any other state?

  Yes X No

If you attach list of states where solicitation was conducted, including registered agency, dates of registration, registration numbers, any other names under which the organization was/is registered, and the dates and type (mail, telephone, door to door, special events, etc.) of the solicitation conducted.

Form PC 578004 01-27-16

| FORM PC   | OFFICERS, | DIRECTORS, | TRUSTEES | AN: | D EXECUTIVES    | STATEMENT | 1 |
|---|-----------|------------|----------|-----|-----------------|-----------|---|
| NAME AND ADDRES                                       | SS        |            |          |     | TITLE           |           |   |
| GREGORY MERTZ<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,   |           |            |          | •   | CHAIRMAN        |           |   |
| KATRINA M BANAG<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH, | TREET     |            |          | :   | EXECUTIVE DIREC | TOR       |   |
| SUSAN DELAHUNT<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,  |           |            |          | :   | PRESIDENT       |           |   |
| PETER BROWN<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,     |           |            |          |     | TREASURER       |           |   |
| TERESA HILL<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,     |           |            |          | ,   | VICE PRESIDENT  |           |   |
| BEVERLY SMITH<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,   |           |            |          | •   | CLERK           |           |   |
| JOSEPH FLAHERTY<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH, | TREET     |            |          | ]   | DIRECTOR        |           |   |
| KEITH WELLS<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,     |           |            |          | :   | DIRECTOR        |           |   |
| THOMAS SHIELDS<br>500 COLUMBIAN S<br>SOUTH WEYMOUTH,  |           |            |          | ]   | DIRECTOR        |           |   |

20. Has this organization or any of its officers, directors, or employees:

If yes, please attach an explanation. (a) Been enjoined or otherwise prohibited by a government agency/court from operating Yes X No. or soliciting contributions? (b) Ever been refused registration or had its registration or tax exemption denied, suspended, Yes X No modified or revoked by a governmental agency? Yes X No (c) Been the subject of a proceeding regarding any solicitation or registration? (d) Entered into a voluntary agreement of compliance or consent judgment with any government Yes X No agency or in a case before a court or administrative agency? 21. Have any restrictions been removed during the year from donor-restricted funds? Yes X No. If yes, please attach an explanation. 22. Have donor-restricted funds been loaned to unrestricted funds? Yes X No If yes, please attach an explanation. 23. This question involves "Termination of Employment or Changes of Control Compensatory Arrangements" with certain "Related Parties" (see instructions and definition sections). Report only if payments made or promised to any individual are in excess of four months salary or \$100,000, whichever dollar amount is less. (a) Did you make actual payments or otherwise transfer value under such an arrangement to any individual described Yes X No in Related Party definition, sections (a) or (b), which payments are not reported in Question 6 or 7 above? (b) Do you have an agreement with any individual described in Related Party definition, sections (a) or (b), containing Yes X No. such an agreement?

If you answered **yes** for Question 23(a) or 23(b) above, please attach an explanation identifying the individual(s) involved, stating the amount of any payments made or value transferred, and describing the terms of each agreement.

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24. This question applies to related party transactions, which include transactions with officers, directors, trustees, certain employees, relative, and organizations they own or control. Please consult the instructions and definition sections for the definition of a "Related Party" and "Indebtedness" before answering. Note that transactions involving related parties must be reported even when there is no accounting recognition (e.g. in-kind gifts, waiver of interest not otherwise reported).

If the answer to any part of Question 24 is **yes**, attach a schedule stating the name and address of the related party, the nature of the transaction, the value or the amounts involved in the transaction, and the procedure followed in authorizing the transaction.

|    | During the year:   |         |          |
|----|--|---------|----------|
| _  |  |         |          |
| A. | Has your organization sold or transferred assets to or purchased assets from or exchanged assets with a related party? | Yes     | X No     |
|    | related party:   | 163     | 110      |
| В. | Has your organization leased assets to or leased assets from a related party?  | Yes     | X No     |
|    |  |         | 77       |
| C. | Has your organization been indebted to a related party?  | Yes Yes | X No     |
| D. | Has your organization allowed a related party to be indebted to it?  | Yes     | X No     |
|    |  |         |          |
| E. | Has your organization made or held an investment in a related party?   | Yes     | X No     |
| F. | Heaveur experiention furnished goods, services, or facilities to a related part 2                                      | Yes     | X No     |
| Г. | Has your organization furnished goods, services, or facilities to a related party?                                     | res     | LZI NO   |
| G. | Has your organization acquired goods, services, or facilities from a related party who received compensation           |         |          |
|    | or other value in return?  | Yes     | X No     |
|    |  |         |          |
| H. | Has your organization paid or became obligated to pay wages, salary, or other compensation to a related party?         | Yes     | X No     |
|    |  | <u></u> | <b>▼</b> |
| I. | Has your organization transferred income or assets to or for use by a related party?                                   | Yes Yes | X No     |
| J. | Was your organization a party to any transaction in which any of its officers, directors, or trustees has a material   |         |          |
| J. | financial interest, or did any officer, director or trustee receive anything of value not reported as compensation?    | Yes     | X No     |
|    | interioral interiori, or aid any emission or tracted receive anything or value net reported as compensation.           | 1       | 1.10     |
| K. | Has your organization invested in any corporate stock of a company in which any officer, director, or trustee owns     |         |          |
|    | more than 10% of the outstanding shares?   | Yes     | X No     |
|    |  |         |          |
| L. | Is any property of the organization held in the name of or commingled with the property of any other person            |         | X No     |
|    | or organization?   | Yes Yes | I A NO   |
| М. | Did your organization make a grant award or contribution to any other organization in which any of this organization's |         |          |
|    | officers, directors or trustees has a relationship?  | ☐ Yes   | X No     |

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| Signatu   | re Required  |
|---|--|
| Under penalty of perjury, I declare that the information furnished correct to the best of my knowledge. | in this report, including all attachments, is true and |
| Signature:  | Date:  |
| Printed Name: GREGORY MERTZ   |  |
| Title: CHAIRMAN   |  |
|   |  |
| Name of Preparer: LMHS, P.C.  |  |
| Address 80 WASHINGTON ST., BUILDING S   |  |
| City NORWELL  | State <b>MA</b> ZIP Code <b>02061</b>                  |
| Phone Number 7818789111   |  |

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#### Schedule A-1

## Solicitation Activities During Fiscal Year Covered By This Report

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

| NEW ENGLAND WILDLIFE CENTER                                   | -                      |                                  |          |        |
|---|------------------------|----------------------------------|----------|--------|
| NEWC  |                        |                                  |          |        |
| ypes of solicitation activities in which you expect to engage | e (check all that appl | y):                              |          |        |
| Mass Mailing  | X                      | Via the Internet                 |          | X      |
| Door-to-door  |                        | Raffle, beano, bingo or gaming   | event    |        |
| Entertainment event   | X                      | Sale of goods other than by tele | phone    |        |
| Telemarketing without sale of goods or ads                    |                        | Individual Mailings              |          | X      |
| Telemarketing with sale of goods                              |                        | Corporate solicitations          |          | X      |
| Telemarketing with sale of ads                                |                        | Grant Proposals                  |          | X      |
| Other (specify):  |                        |                                  |          |        |
| dentify the method or methods you expect to use for the fu    | ndraising (check all t | hat apply):                      |          | [ •• ] |
| Professional solicitor*                                       |                        | Own employees                    |          | X      |
| Professional fundraising counsel*                             |                        | Volunteers                       |          | X      |
| Commercial co-venturer*                                       |                        |                                  |          |        |
| Provide applicable names and addresses:                       |                        |                                  |          |        |
| Professional Solicitor Name:                                  |                        |                                  |          |        |
| Address   |                        |                                  |          |        |
| City  | State ZIP Code         |                                  | ZIP Code |        |
| Professional Fundraising Counsel Name:                        |                        |                                  |          |        |
| Address   |                        |                                  |          |        |
| City  | State ZIP Code         |                                  |          |        |
| Commercial Co-Venturer Name:                                  |                        |                                  |          |        |
| Address   |                        |                                  |          |        |
| City  |                        | State                            | ZIP Code |        |

#### Schedule A-1 ctd.

### Solicitation Activities During Fiscal Year Covered By This Report

\*\*\_\*\*\*

| Name and Title:  |   |                |
|--|---|----------------|
| Address 500 COLUMBIAN STREET   |   |                |
| City WEYMOUTH  | State <b>MA</b>                         | ZIP Code 02190 |
| KATRINA BERGMAN-BANAG Name and Title:                                |   |                |
| Address 500 COLUMBIAN STREET   |   |                |
| City WEYMOUTH  | State MA                                | ZIP Code 02190 |
| KRISTIN WALSH Name and Title:  |   |                |
| Address 500 COLUMBIAN STREET   |   |                |
| City WEYMOUTH  |   |                |
| entify the individuals who will have final responsibility for the ch | narity's distribution of contributions: |                |
| Name and Title:  |   |                |
| Address  |   |                |
| City   | State                                   | ZIP Code       |
| Name and Title:  |   |                |
| Address  |   |                |
| City   |   |                |
| Name and Title:  |   |                |
| Address  |   |                |
| City   | State                                   | ZIP Code       |

#### Schedule A-2

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## Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

| NEWC   |                        |                                       |      |
|--|------------------------|---------------------------------------|------|
| Types of solicitation activities in which you expect to engage                       | e (check all that appl | <b>)</b> :                            |      |
| Mass Mailing   | X                      | Via the Internet                      | X    |
| Door-to-door   |                        | Raffle, beano, bingo or gaming event  |      |
| Entertainment event  | X                      | Sale of goods other than by telephone |      |
| Telemarketing without sale of goods or ads   |                        | Individual Mailings                   | X    |
| Telemarketing with sale of goods   |                        | Corporate solicitations               | X    |
| Telemarketing with sale of ads   |                        | Grant Proposals                       | X    |
| Other (specify):   |                        |                                       |      |
| dentify the method or methods you expect to use for the fur  Professional solicitor* |                        | Own employees                         | X    |
|  |                        | Volunteers                            | X    |
| Professional fundraising counsel*  Commercial co-venturer*                           |                        | Volunteers                            | Δ    |
| Commordial do Ventarol   |                        | I                                     |      |
| Provide applicable names and addresses:  |                        |                                       |      |
| Professional Solicitor Name:   |                        |                                       |      |
| Address  |                        |                                       |      |
| City   | State ZIP Code         |                                       | Code |
| Professional Fundraising Counsel Name:   |                        |                                       |      |
| Address  |                        |                                       |      |
| City   | State ZIP Code         |                                       | Code |
| Commercial Co-Venturer Name:   |                        |                                       |      |
| Address  |                        |                                       |      |
| City   | ;                      | State ZIP C                           | Code |

#### Schedule A-2 ctd.

\*\*\_\*\*\*

## Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

| Name and Title:   |                               |                |
|---|-------------------------------|----------------|
| Address 500 COLUMBIAN STREET  |                               |                |
| City WEYMOUTH   | State MA                      | ZIP Code 02190 |
| KATRINA BERGMAN-BANAGIS  Name and Title:  |                               |                |
| Address 500 COLUMBIAN STREET  |                               |                |
| City WEYMOUTH   | State MA                      | ZIP Code 02190 |
| KRISTIN WALSH Name and Title:   |                               |                |
| Address 500 COLUMBIAN STREET  |                               |                |
| City WEYMOUTH   | State MA                      | ZIP Code 02190 |
| Identify the individuals who will have final responsibility for the charity's d | istribution of contributions: |                |
| Name and Title:   |                               |                |
| Address   |                               |                |
| City  | State                         | ZIP Code       |
| Name and Title:   |                               |                |
| Address   |                               |                |
| City  | State                         | ZIP Code       |
| Name and Title:   |                               |                |
| Address   |                               |                |
| City  | State                         | ZIP Code       |

Form PC - Schedule A-2 578011 01-27-16

## **Certification by Organization**

Two different signatures required. Signers must be organization president or other authorized officer or trustee.

Under penalty of perjury, we declare that the information furnished in this report, including all attachments, is true and correct to the best of our knowledge.

| Signature:                  | Date: |
|-----------------------------|-------|
| Printed Name: GREGORY MERTZ |       |
| Title: CHAIRMAN             |       |
|                             |       |
| Signature:                  | Date: |
| Printed Name:               |       |
| Title:                      |       |

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#### Schedule RO

1. Please read the instructions and definition of "Related Organization" carefully before completing this section. (If you have more than five Related Organizations, please attach a list.)

| Name: | ame.   |  | Primary purpose or activity:             |                                |  |
|-------|--|--|--|--------------------------------|--|
| FYE   | A. Donor restricted funds (·) liabilities    | B. 3rd party restricted funds (·) liabilities    | C. Unrestricted funds (-) liabilities    | D. Total net assets<br>(A+B+C) |  |
|       |  |  |  |                                |  |
| Name: |  | Primary purpose or activity:                     |  |                                |  |
| FYE   | A. Donor restricted funds<br>(·) liabilities | B. 3rd party restricted funds<br>(-) liabilities | C. Unrestricted funds (·) liabilities    | D. Total net assets<br>(A+B+C) |  |
|       |  |  |  |                                |  |
| Name: |  | Primary purpose or activity:                     |  |                                |  |
| FYE   | A. Donor restricted funds (·) liabilities    | B. 3rd party restricted funds () liabilities     | C. Unrestricted funds (-) liabilities    | D. Total net assets<br>(A+B+C) |  |
|       |  |  |  |                                |  |
| Name: |  | Primary purpose or activity:                     |  |                                |  |
| FYE   | A. Donor restricted funds<br>(-) liabilities | B. 3rd party restricted funds (-) liabilities    | C. Unrestricted funds<br>(-) liabilities | D. Total net assets<br>(A+B+C) |  |
|       |  |  |  |                                |  |
| Name: |  | Primary purpose or activity:                     |  | ,                              |  |
| FYE   | A. Donor restricted funds (·) liabilities    | B. 3rd party restricted funds (·) liabilities    | C. Unrestricted funds (·) liabilities    | D. Total net assets<br>(A+B+C) |  |

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#### Schedule RO ctd.

2. List the total compensation paid by your organization and/or any other related organization to your chief executive (e.g., executive director) and to the four other current or former directors, trustees, officers, or employees within the system of related organizations identified at question 1, on page 13, receiving the highest aggregate compensation (see *instructions*). Use additional lines below to itemize by compensation source.

| Name:                       |  | Title:                           |                     |  |
|-----------------------------|--|----------------------------------|---------------------|--|
|                             | 1  |                                  |                     |  |
| Income Source:              | Salary and Other Income:                     | Benefits Plan:                   | Other Compensation: |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  | 1                                |                     |  |
|                             |  |                                  |                     |  |
| Name:                       |  | Title:                           |                     |  |
| Income Source:              | Salary and Other Income:                     | Benefits Plan:                   | Other Compensation: |  |
| 1                           | ,  |                                  | · ·                 |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  | <u> </u>                         |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
| Name:                       |  | Title:                           |                     |  |
| Income Source:              | Salary and Other Income:                     | Benefits Plan:                   | Other Compensation: |  |
| meeric cource.              | Galary and Other medine.                     | Berleitis Flam.                  | Other compensation. |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             | •  | •                                | •                   |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
| l                           |  |                                  |                     |  |
| Name:                       |  | Title:                           |                     |  |
| Income Source:              | Salary and Other Income:                     | Benefits Plan:                   | Other Compensation: |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
| Name:                       |  | Title:                           |                     |  |
| Income Source:              | Salary and Other Income:                     | Benefits Plan:                   | Other Compensation: |  |
| income douroc.              | Calary and Other moonie.                     | Dononto Figure                   | Other Compensation. |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             |  |                                  |                     |  |
|                             | •  | •                                | •                   |  |
| 3 le accet and/or component | tion information for religious organizations | and/or certain non charitable on | atities related to  |  |
|                             |  | and/or certain non-chantable er  |                     |  |
| foundations excluded purs   | suant to instructions?                       |                                  | └ Yes X No          |  |

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